

This instrument was prepared by:  
Harry W. Gamble  
105 Owens Parkway, Suite B  
Birmingham, Alabama 35244

Send tax notice to:  
1011 Long Branch Parkway  
Calera, AL 35040

**STATE OF ALABAMA  
COUNTY OF SHELBY**

**JOINT TENANTS WITH RIGHT OF SURVIVORSHIP  
WARRANTY DEED**

Know All Men by These Presents: That in consideration of **TWO HUNDRED SIXTY ONE THOUSAND FIVE HUNDRED AND NO/100 DOLLARS (\$261,500.00)** to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt of which is acknowledged, I or we, **REI PROPERTIES OF ALABAMA, LLC** (herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto **ADRIAN BEVILLE AND JENNIFER BEVILLE** (herein referred to as grantees, whether one or more), the following described real estate, situated in Shelby County, Alabama, to-wit:

**Lot 153, according to the Survey of Long Branch Estates, Phase II, Final Plat, as recorded in Map Book 36, page 93, in the Probate Office of Shelby County, Alabama.**

Subject to:

- (1) Taxes or assessments for the year 2007 and subsequent years not yet due and payable; (2) Mineral and mining rights not owned by the Grantor (3) All easements, restrictions, covenants, and rights of way of record, including but not limited to: (a) Mineral and mining rights and rights incident thereto recorded in Instrument 1997-9552, Instrument 2000-4450 and Instrument 2001-27341, in the Probate Office of Shelby County, Alabama. (b) Reservations and easement reserved in that certain deed executed by and between Timberlake Development, LLC and Long Branch, LLC dated January 25, 2005 and recorded in Instrument 20050204000057100. (c) Easement to Alabama Power Company recorded in Instrument 2005801000385430, Instrument 20050801000387500, and Instrument 20060201000052790, in the Probate Office of Shelby County, Alabama.

\$261,500.00 of the purchase price recited above was paid from mortgage loan closed simultaneously herewith.

To Have And To Hold to the said grantees, as joint tenants, with right of survivorship, their heirs and assigns forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantees, and, if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

The grantor covenants and agrees with the grantees that it is seized of an indefeasible estate in fee simple of said property, and that the grantor has the lawful right to sell and convey the same in fee simple; that the grantor is executing this Deed in accordance with the Articles of Incorporation and Bylaws of REI Properties of Alabama, LLC, which have not been modified or amended; that the property is free from encumbrances, and that the grantor and that its successors and assigns shall warrant and defend the same to the grantees, his, her or their heirs and assigns, against the lawful claims and demands of all persons.



In Witness Whereof, I (we) have hereunto set my (our) hand(s) and seal(s) this  
7<sup>th</sup> day of May, 2007.

**REI Properties of Alabama, LLC**

**By Its Member:**

**Shelby Homebuilders, Inc.**

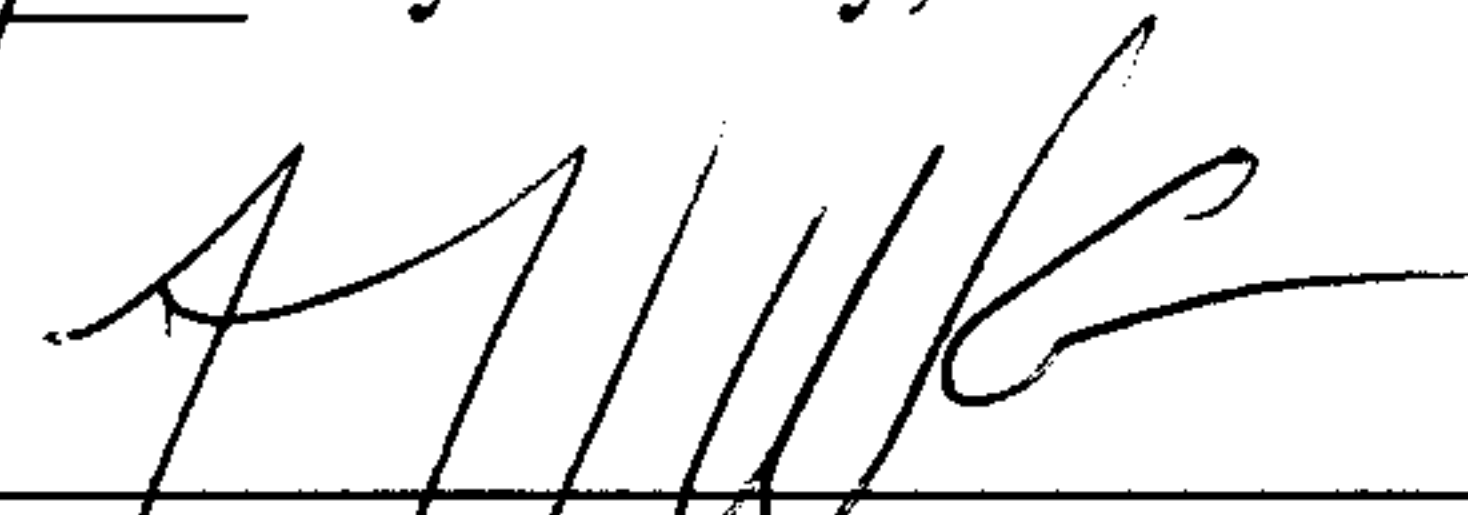
By:   
**Robert S. Johnson**  
**Its: President**

STATE OF ALABAMA  
COUNTY OF SHELBY

I, the undersigned, a Notary Public in and for said State and County, hereby certify that **ROBERT S. JOHNSON**, whose name as President of Shelby Homebuilders, authorized Member of REI Properties of Alabama, LLC, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, as such officer and with full authority, he executed the same voluntarily and as the act of said entity, on the day the same bears date.

Given under my hand and official seal this 7<sup>th</sup> day of May, 2007.

(SEAL) **HARRY W. GAMBLE**  
**NOTARY PUBLIC**  
**STATE OF ALABAMA**  
**MY COMMISSION EXPIRES MAR. 1, 2008**

  
**Notary Public**