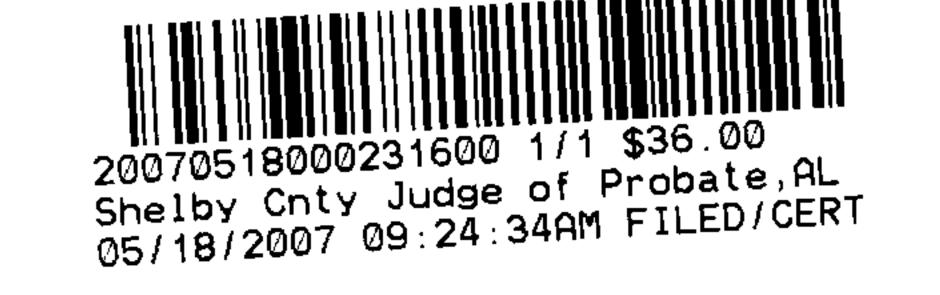
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C FINANCING STATEMENT AMEND	MENT		
LOW INSTRUCTIONS (front and back) CAREFULLY			
NAME & PHONE OF CONTACT AT FILER [optional]			
ısan Rixey 205-297-3083			
SEND ACKNOWLEDGMENT TO: (Name and Address)			
COMPASS BANK			
4958 VALLEYDALE ROAD			
SUITE 101			
HOOVER, AL 35242-4614			
i			
	THE A	OVE SPACE IS FOR FILING OFFICE US	E ONLY
INITIAL FINANCING STATEMENT FILE #		1b. This FINANCING STATEMEN	T AMENDMENT is
2001229000637700		to be filed [for record] (or record REAL ESTATE RECORDS.	rded) iii tile
TERMINATION: Effectiveness of the Financing Statement identified	ed above is terminated with respect to security intere	st(s) of the Secured Party authorizing this Termina	tion Statement.
CONTINUATION: Effectiveness of the Financing Statement iden	ntified above with respect to security interest(s) of t	he Secured Party authorizing this Continuation S	tatement is
continued for the additional period provided by applicable law.			
ASSIGNMENT (full or partial): Give name of assignee in item 7a			
AMENDMENT (PARTY INFORMATION): This Amendment affect	ts Debtor of Secured Party of record. C	heck only <u>one</u> of these two boxes.	
Also check one of the following three boxes and provide appropriate infor		record name	'a or 7b, and also
CHANGE name and/or address: Give current record name in item 6a name (if name change) in item 7a or 7b and/or new address (if address	ess change) in item 7c. to be deleted in item (7d-7g (if applicable)
CURRENT RECORD INFORMATION:			
6a. ORGANIZATION'S NAME Eddleman Homes, Courtside Development, Dur	nnavant Place Highland Lakes Hor	nes, and Regent Park Homes	
	FIRST NAME	MIDDLE NAME	SUFFIX
6b. INDIVIDUAL'S LAST NAME	FIRST MAINE		
CHANGED (NEW) OR ADDED INFORMATION:			
7a. ORGANIZATION'S NAME			
R 7b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
MAILING ADDRESS	CITY	STATE POSTAL CODE	COUNTRY
I. TAX ID #: SSN OR EIN ADD'L INFO RE 7e. TYPE OF ORGANIZ	ATION 7f. JURISDICTION OF ORGANIZATION	ON 7g. ORGANIZATIONAL ID #, if any	/
	2,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,		F
ORGANIZATION DEBTOR			NON
ORGANIZATION DEBTOR AMENDMENT (COLLATERAL CHANGE): check only one box.			NON
ORGANIZATION DEBTOR AMENDMENT (COLLATERAL CHANGE): check only one box.			NON
ORGANIZATION DEBTOR AMENDMENT (COLLATERAL CHANGE): check only one box. Describe collateral deleted or added, or give entire restain	ted collateral description, or describe collateral	assigned.	
ORGANIZATION DEBTOR AMENDMENT (COLLATERAL CHANGE): check only one box. Describe collateral deleted or added, or give entire restar	ted collateral description, or describe collateral at Highland Lakes, Regent Park N	assigned.	
ORGANIZATION DEBTOR AMENDMENT (COLLATERAL CHANGE): check only one box. Describe collateral deleted or added, or give entire restain	ted collateral description, or describe collateral at Highland Lakes, Regent Park N	assigned.	
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ORGANIZATION DEBTOR AMENDMENT (COLLATERAL CHANGE): check only one box. Describe collateral deleted or added, or give entire resta Partial Release) Lot 19, according to The Village Page 130, in the Office of the Judge of Probate of	at Highland Lakes, Regent Park No. Shelby County, Alabama.	Jassigned. eighborhood, as recorded in Map	Book 37,
ORGANIZATION DEBTOR AMENDMENT (COLLATERAL CHANGE): check only one box. Describe collateral deleted or added, or give entire resta Partial Release) Lot 19, according to The Village Page 130, in the Office of the Judge of Probate of	at Highland Lakes, Regent Park No. Shelby County, Alabama.	assigned. eighborhood, as recorded in Map an Assignment). If this is an Amendment authoriz	Book 37,
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ORGANIZATION DEBTOR AMENDMENT (COLLATERAL CHANGE): check only one box. Describe collateral deleted or added, or give entire restar Partial Release) Lot 19, according to The Village Page 130, in the Office of the Judge of Probate of Probate of American Probate of	at Highland Lakes, Regent Park No. Shelby County, Alabama. THIS AMENDMENT (name of assignor, if this is a authorized by a Debtor, check here and enter	assigned. eighborhood, as recorded in Map an Assignment). If this is an Amendment authorized name of DEBTOR authorizing this Amendment.	Book 37, ed by a Debtor which