


JP 1752

This instrument prepared by:

This instrument prepared by:

Alabama Power Company
P. O. Box 2641
Birmingham, Alabama 35291

grantors (s), (the "Grantor", whether one or more) for and in consideration of One and No/100 (\$1.00) and other good and **valuable** consideration, to Grantor in hand id by Alabama Power Company, a corporation, the receipt and sufficiency of which are hereby acknowledged, does hereby grant to Alabama Power Company, its ccessors and assigns (the "Company"), the easements, rights and privileges described and designated in Section B below.

1. **Overhead and/or Underground.** The right from time to time to construct, install, operate and maintain, upon, over, under and across the Property described in Section C below, along a route to be selected by the Company which is generally shown on the Company's final location drawing (which shows the general location of underground Facilities, if any, by indicating an area not greater than ten feet (10') in width), all poles, towers, wires, conduits, fiber optics, cables, trans closures, transformers, anchors, guy wires and other Facilities useful or necessary in connection therewith (collectively, "Facilities"), for the overhead and/or underground transmission and distribution of electric power, and also the right to clear and keep clear a strip of land extending five feet (5') to either side of the center line of underground Facilities and fifteen feet (15') to either side of the center line of overhead Facilities; further, the right in the future to install and utilize intermediate poles in line for overhead Facilities and the right to trim and cut and keep trimmed and cut all dead, weak, leaning or dangerous trees or limbs outside of the thirty foot (30') strip for overhead Facilities that, in the sole opinion of the Company, might now or may hereafter endanger, interfere with or fall upon any of the overhead Facilities.
2. **Line Clearing.** The right to trim and cut and keep trimmed and cut all dead, weak, leaning or dangerous trees or limbs that, in the sole opinion of the Company, might now or may hereafter endanger, interfere with or fall upon the electric transmission or distribution lines, poles, towers or other Facilities now or hereafter located adjacent to the Property described in Section C below along a route to be selected by the Company generally shown on the Company's final location drawing, and also the right to clear and keep clear all trees, undergrowth, and other obstructions on property in which Grantor has an interest within fifteen feet (15') of the center line of the lines of such poles, towers or other Facilities.
3. **Guy Wires and Anchors.** The right to implant, install and maintain anchor(s) of concrete, metal or other material on and under the Property described in Section C below, and to construct, extend and maintain guy wires from such anchor(s) to structures now or hereafter erected adjacent to such Property or property adjacent thereto (collectively, "Guy Wire Facilities") along a route to be selected by the Company generally shown on the Company's final location drawing; and also the right to trim and cut and keep trimmed and cut all dead, weak, leaning or dangerous trees or limbs that, in the sole opinion of the Company, might now or may hereafter endanger, interfere with or fall upon any of the Guy Wire Facilities.

2. **PROPERTY DESCRIPTION** The easements, rights and privileges granted hereby shall apply to, and the word "Property" as used in this instrument shall mean, the following described real property situated in Shelby County, Alabama (the "Property"):

That part of the S1/2 of the SW1/4 of Section 25, Township 21 South, Range 1 East lying West of the Coosa River and that part of the E1/2 of NW1/4 and that part of the W1/2 of NE1/4 of Section 36, Township 21 South, Range 1 East lying West of the Coosa River, Shelby County, Alabama.

7. **ADDITIONAL PROVISIONS.** In the event it becomes necessary or desirable for the Company to move any of the Facilities in connection with the construction or improvement of any public road or highway in proximity to the Facilities, Grantor hereby grants to the Company the right to relocate the Facilities and, as to such relocated Facilities, to exercise the rights granted above; provided, however, the Company shall not relocate the Facilities on the Property at a distance greater than ten feet (10') outside the boundary of the right of way of any such public road or highway as established or re-established from time to time. This grant and agreement shall be binding upon and shall inure to the benefit of Grantor, the Company and each of their respective heirs, personal representatives, successors and assigns and the words "Company" and "Grantor" as used in this instrument shall be deemed to include the heirs, personal representatives, successors and assigns of such parties.

TO HAVE AND TO HOLD the same to the Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the undersigned Grantor(s) has/have set hereunto their hand(s) and seal(s) this the 17th day of January, 2007.

(Grantor)

ALABAMA 4-H CLUB FOUNDATION, INC. (SEAL)
(Grantor)

By: [Signature] (SEAL)
As:

20070517000231060 1/3 \$17.50
Shelby Cnty Judge of Probate, AL
05/17/2007 03:19:31PM FILED/CERT

WITNESS WHEREOF, the said Grantor, has caused this instrument to be executed by _____ its authorized representative, as of the _____ day of _____, 20_____.

TEST (if corporation) or WITNESS:

(Grantor - Name of Corporation/Partnership/LLC)

y: _____
s: _____

By: _____ (SEAL)
Its: _____
[indicate President, General Partner, Member, etc.]

INDIVIDUAL NOTARIES

TATE OF ALABAMA }
OUNTY OF _____ }

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that _____ whose name(s) is/are signed to the foregoing instrument and who is/are known to me, acknowledged before me on this day that being informed of the contents of the instrument, he/she/they executed the same voluntarily, on the day the same bears date.
Given under my hand and official seal this the _____ day of _____, _____.

[SEAL]

Notary Public
My commission expires: _____

TATE OF ALABAMA }
OUNTY OF _____ }

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that _____ whose name(s) is/are signed to the foregoing instrument and who is/are known to me, acknowledged before me on this day that being informed of the contents of the instrument, he/she/they executed the same voluntarily, on the day the same bears date.
Given under my hand and official seal this the _____ day of _____, _____.

[SEAL]

Notary Public
My commission expires: _____

RUSTEE/CORPORATION/PARTNERSHIP/LLC NOTARY

TATE OF ALABAMA }
OUNTY OF Shelby }

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that Sandra Spencer whose name as Manager of Alabama 7-11 Club Foundation, Inc a _____ [as _____], is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that being informed of the contents of the instrument, he/she, as such Manager and with full authority, executed the same voluntarily for and as the _____ of said _____ [acting in such capacity as aforesaid].

Given under my hand and official seal, this the 17th day of January, 2007.

[SEAL]

Larry D. Smith
Notary Public
My commission expires: 2-6-10

For Alabama Power Company Corporate Real Estate Department Use Only

facilities on Grantor: _____

Station to Station: _____

Shelby County, AL 05/17/2007
State of Alabama

Deed Tax: \$.50

20070517000231060 2/3 \$17.50
Shelby Cnty Judge of Probate, AL
05/17/2007 03:19:31PM FILED/CERT

CONSTRUCTION COMPLETE

DATE:

ANY CONSTRUCTION FIELD CHANGES SHOWN IN RED ON THIS PRINT

ALABAMA POWER COMP.

JOB METRO SOUTH - VARNONS
DETAIL 4-H L.E.E.D. BLDG

SCALE 1" = 40' PLOTTED 01-17

SHEET 1 OF 1 SHEETS
SUPERSEDES
C-61700-00-

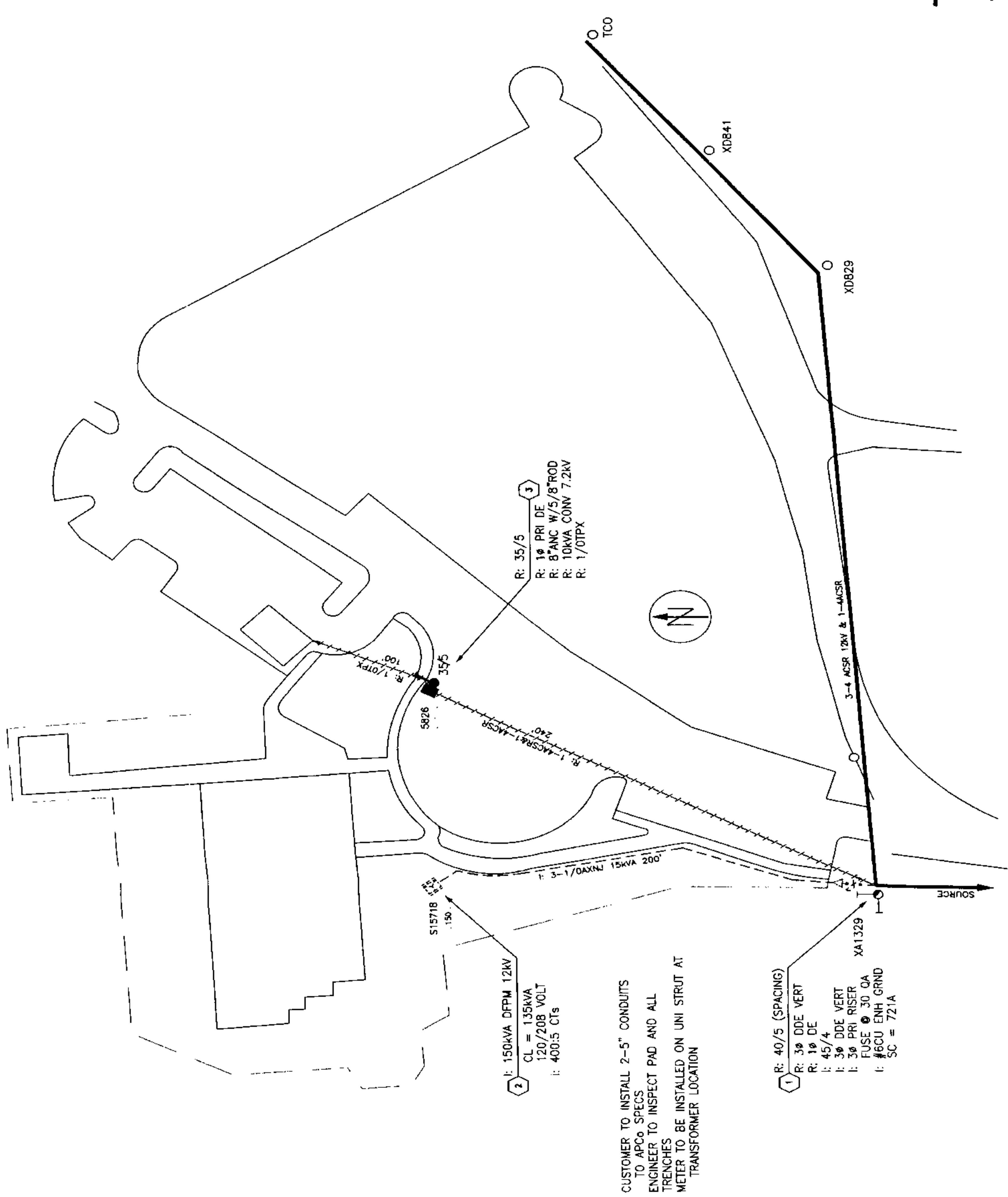
TOWN: COLUMBIANA	COUNTY: SHELBY
MAP REF:	SEC- 36, TP- 21S, R- 1E

DRAWN SLH ENGR J.FROST DATE 12/01/06

APPROVED _____	DATE _____
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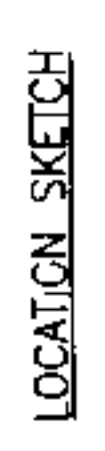
DON COSPER
ARCHITECT
322-7482

ENGINEER: JOE FROST
RADIO #11060



CUSTOMER TO INSTALL 2-5" CONDUITS
TO APCo SPECS
ENGINEER TO INSPECT PAD AND ALL
TRENCHES
METER TO BE INSTALLED ON UNI STRUT AT
TRANSFORMER LOCATION

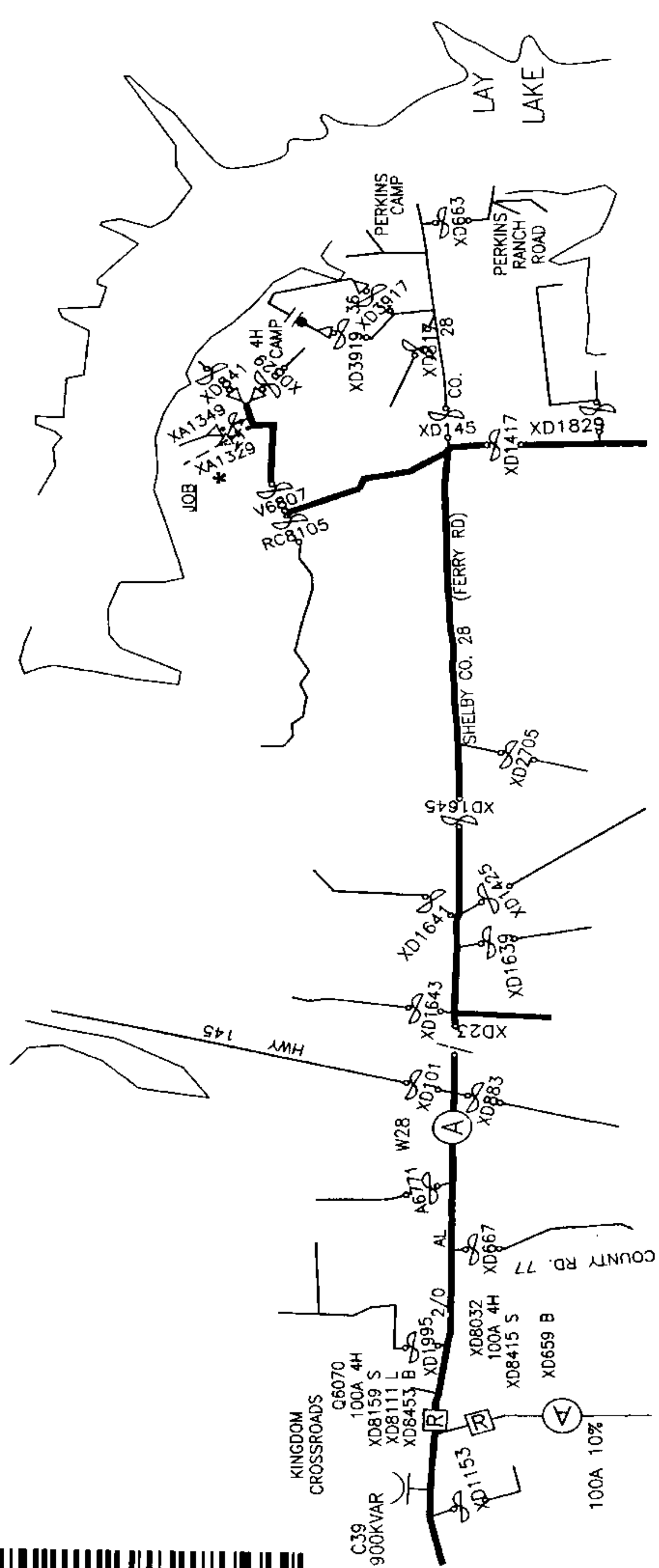
1 R: 40/5 (SPACING)
R: 3Ø DDE VERT
R: 1Ø DE
I: 45/4
I: 3Ø DDE VERT
I: 3Ø PRI RISER
FUSE 30 0A
I: #6CU ENH GRND
SC = 721A



FOR ENERGIZED LINE WORK:

OBTAIN HL WORK PERMIT/S @: V6807 60A 06070SUBSTATION: SHELBY D.S. FEEDER: 2 BREAKER: 10306

SECTIONALIZING SKETCH



20070517000231060 3/3 \$17.50
Shelby Cnty Judge of Probate,AL
05/17/2007 03:19:31PM FILED/CERT

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