

EASEMENT - DISTRIBUTION FACILITIES
(Metes and Bounds)

STATE OF ALABAMA

COUNTY OF Shelby

TAX ID # _____

#1750 TO BE RECORDED: YES ☒ NO ☐

70188637

W.E. No. 61700-06-00017

Parcel No. 70188637

Transformer No. S15661

St. 1400-10-2-er
This instrument prepared by:

Matt Fields

Alabama Power Company

P. O. Box 2641

Birmingham, Alabama 35291

1. GRANT KNOW ALL MEN BY THESE PRESENTS, That Painter Development II, L.L.C.

Grantors (s), (the "Grantor", whether one or more) for and in consideration of One and No/100 (\$1.00) and other good and valuable consideration, to Grantor in hand and by Alabama Power Company, a corporation, the receipt and sufficiency of which are hereby acknowledged, does hereby grant to Alabama Power Company, its successors and assigns (the "Company"), the easements, rights and privileges described and designated in Section B below.

3. RIGHTS The easements, rights and privileges granted hereby are as follows:

- Overhead and/or Underground.** The right from time to time to construct, install, operate and maintain, upon, over, under and across the Property described in Section C below, along a route to be selected by the Company which is generally shown on the Company's final location drawing (which shows the general location of underground Facilities, if any, by indicating an area not greater than ten feet (10') in width), all poles, towers, wires, conduits, fiber optics, cables, trans closures, transformers, anchors, guy wires and other Facilities useful or necessary in connection therewith (collectively, "Facilities"), for the overhead and/or underground transmission and distribution of electric power, and also the right to clear and keep clear a strip of land extending five feet (5') to either side of the center line of underground Facilities and fifteen feet (15') to either side of the center line of overhead Facilities; further, the right in the future to install and utilize intermediate poles in line for overhead Facilities and the right to trim and cut and keep trimmed and cut all dead, weak, leaning or dangerous trees or limbs outside of the thirty foot (30') strip for overhead Facilities that, in the sole opinion of the Company, might now or may hereafter endanger, interfere with or fall upon any of the overhead Facilities.
- Line Clearing.** The right to trim and cut and keep trimmed and cut all dead, weak, leaning or dangerous trees or limbs that, in the sole opinion of the Company, might now or may hereafter endanger, interfere with or fall upon the electric transmission or distribution lines, poles, towers or other Facilities now or hereafter located adjacent to the Property described in Section C below along a route to be selected by the Company generally shown on the Company's final location drawing, and also the right to clear and keep clear all trees, undergrowth, and other obstructions on property in which Grantor has an interest within fifteen feet (15') of the center line of the lines of such poles, towers or other Facilities.
- Guy Wires and Anchors.** The right to implant, install and maintain anchor(s) of concrete, metal or other material on and under the Property described in Section C below, and to construct, extend and maintain guy wires from such anchor(s) to structures now or hereafter erected adjacent to such Property or property adjacent thereto (collectively, "Guy Wire Facilities") along a route to be selected by the Company generally shown on the Company's final location drawing; and also the right to trim and cut and keep trimmed and cut all dead, weak, leaning or dangerous trees or limbs that, in the sole opinion of the Company, might now or may hereafter endanger, interfere with or fall upon any of the Guy Wire Facilities.

Grantor hereby grants to the Company all easements, rights and privileges necessary or convenient for the full enjoyment and use thereof, including without limitation the right of ingress and egress to and from the Facilities and Guy Wire Facilities, as applicable, and the right to excavate for installation, replacement, repair and removal thereof; and also the right to cut, remove and otherwise keep clear any and all structures, obstructions or obstacles of whatever character, on, under and above said facilities and Guy Wire Facilities, as applicable.

4. PROPERTY DESCRIPTION The easements, rights and privileges granted hereby shall apply to, and the word "Property" as used in this instrument shall mean, the following described real property situated in Shelby County, Alabama (the "Property"):

A parcel of land SE 1/4 NW 1/4 of Section 5, Township 19S, Range 1W
Recorded in Deed instrument 20061025000527570 in the office of Judge
of Probate Shelby County, Alabama

5. ADDITIONAL PROVISIONS. In the event it becomes necessary or desirable for the Company to move any of the Facilities in connection with the construction or improvement of any public road or highway in proximity to the Facilities, Grantor hereby grants to the Company the right to relocate the Facilities and, as to such relocated facilities, to exercise the rights granted above; provided, however, the Company shall not relocate the Facilities on the Property at a distance greater than ten feet (10') outside the boundary of the right of way of any such public road or highway as established or re-established from time to time. This grant and agreement shall be binding upon and shall inure to the benefit of Grantor, the Company and each of their respective heirs, personal representatives, successors and assigns and the words "Company" and "Grantor" as used in this instrument shall be deemed to include the heirs, personal representatives, successors and assigns of such parties.

TO HAVE AND TO HOLD the same to the Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the undersigned Grantor(s) has/have set his/her/their hand(s) and seal(s) this the 7 day of February, 2007.

Witness

Witness

Witness

Painter Development II, L.L.C. (SEAL)
(Grantor)

[Signature] (SEAL)
(Grantor)

By: [Signature] (SEAL)

As: Partner



20070517000230790 1/3 \$17.50
Shelby Cnty Judge of Probate, AL
05/17/2007 02:53:59PM FILED/CERT

IN WITNESS WHEREOF, the said Grantor, has caused this instrument to be executed by _____ its authorized representative, as of the _____ day of _____, 20____.

ATTEST (if corporation) or WITNESS:

By: _____
ts: _____
(Grantor - Name of Corporation/Partnership/LLC)
By: [Signature] (SEAL)
Its: Partner
[indicate President, General Partner, Member, etc.]

INDIVIDUAL NOTARIES

STATE OF ALABAMA }
COUNTY OF Jefferson }
I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that Ronald C. Norris
whose name(s) is/are signed to the foregoing instrument and who is/are known to me, acknowledged before me on
his day that being informed of the contents of the instrument, he/she/they executed the same voluntarily, on the day the same bears date.
Given under my hand and official seal this the 7 day of Feb, 2007
[SEAL] Diane Holman
Notary Public
My commission expires: 9-30-09

STATE OF ALABAMA }
COUNTY OF _____ }
I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that _____
whose name(s) is/are signed to the foregoing instrument and who is/are known to me, acknowledged before me on
his day that being informed of the contents of the instrument, he/she/they executed the same voluntarily, on the day the same bears date.
Given under my hand and official seal this the _____ day of _____, _____.
[SEAL] _____
Notary Public
My commission expires: _____


TRUSTEE/CORPORATION/PARTNERSHIP/LLC NOTARY

STATE OF ALABAMA }
COUNTY OF _____ }
I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that _____
whose name as _____ of _____
a _____ [as _____]
], is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that
being informed of the contents of the instrument, he/she, as such _____ and with full authority, executed the same voluntarily for and as the
act of said _____ [acting in such capacity as aforesaid].
Given under my hand and official seal, this the _____ day of _____, _____.
[SEAL] _____
Notary Public
My commission expires: _____

For Alabama Power Company Corporate Real Estate Department Use Only

Il facilities on Grantor: _____ Station to Station: _____

Shelby County, AL 05/17/2007
State of Alabama
Deed Tax: \$.50


20070517000230790 2/3 \$17.50
Shelby Cnty Judge of Probate, AL
05/17/2007 02:53:59PM FILED/CERT

70/88

OVERHEAD SECTIONALIZING SKETCH

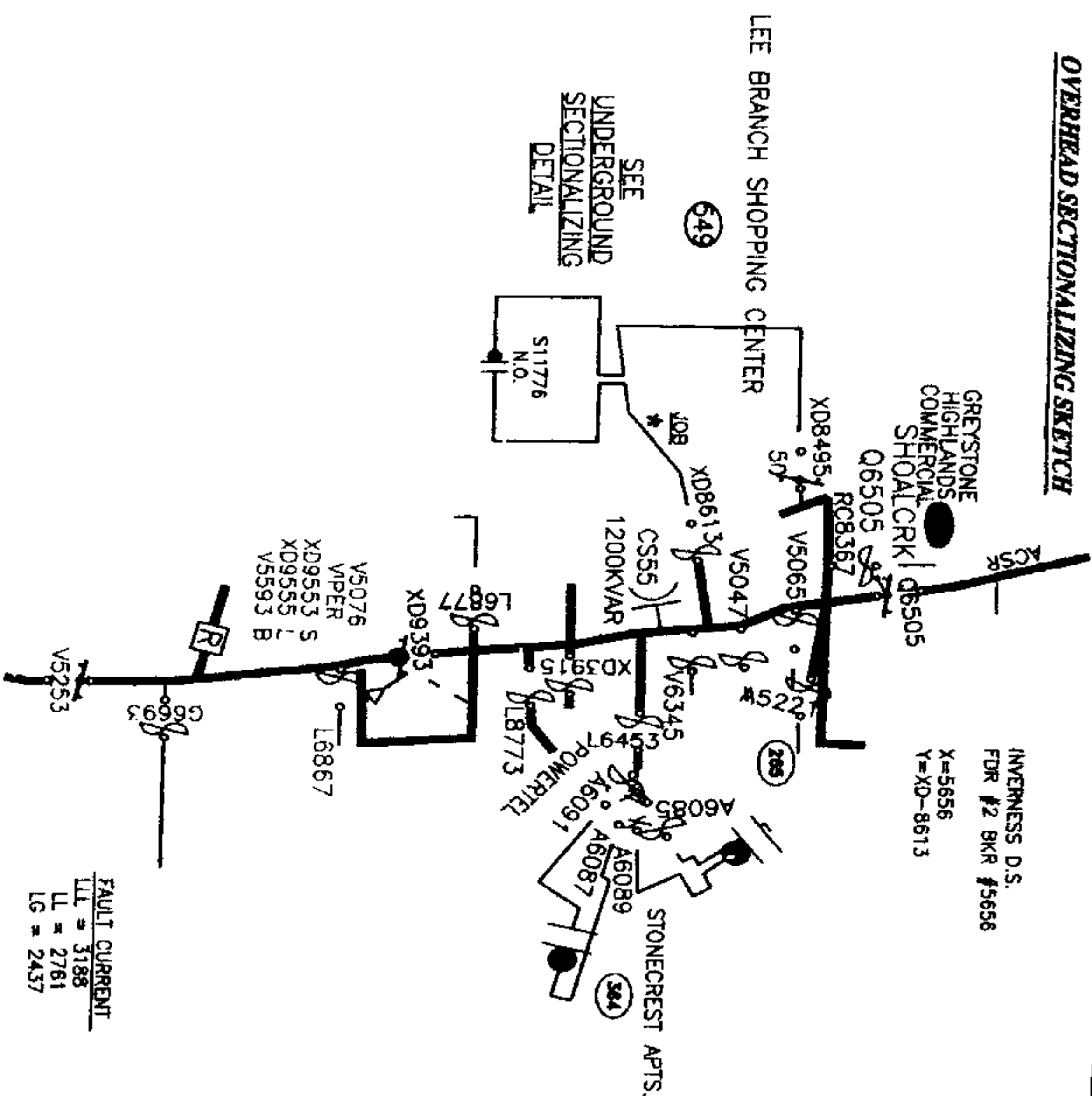
INHERNESS D.S.
FDR #2 BRK #5658
X=5658
Y=XD-8613

GRISTONE
HISLAKOS
COMBUSTION
STOALCRK | 06505
06505
R08367
XD84954
V5065
V5047
CS55
1200KVAR
XD5913
XD8613
S11776 NO. 1
JDB
V5076
WPER
XD9553 S
XD9555 L
V5593 B
XD9393
L6867
G6867
V5253
POWERTEL
A6089
A6087
STONECREST APTS.

LEE BRANCH SHOPPING CENTER

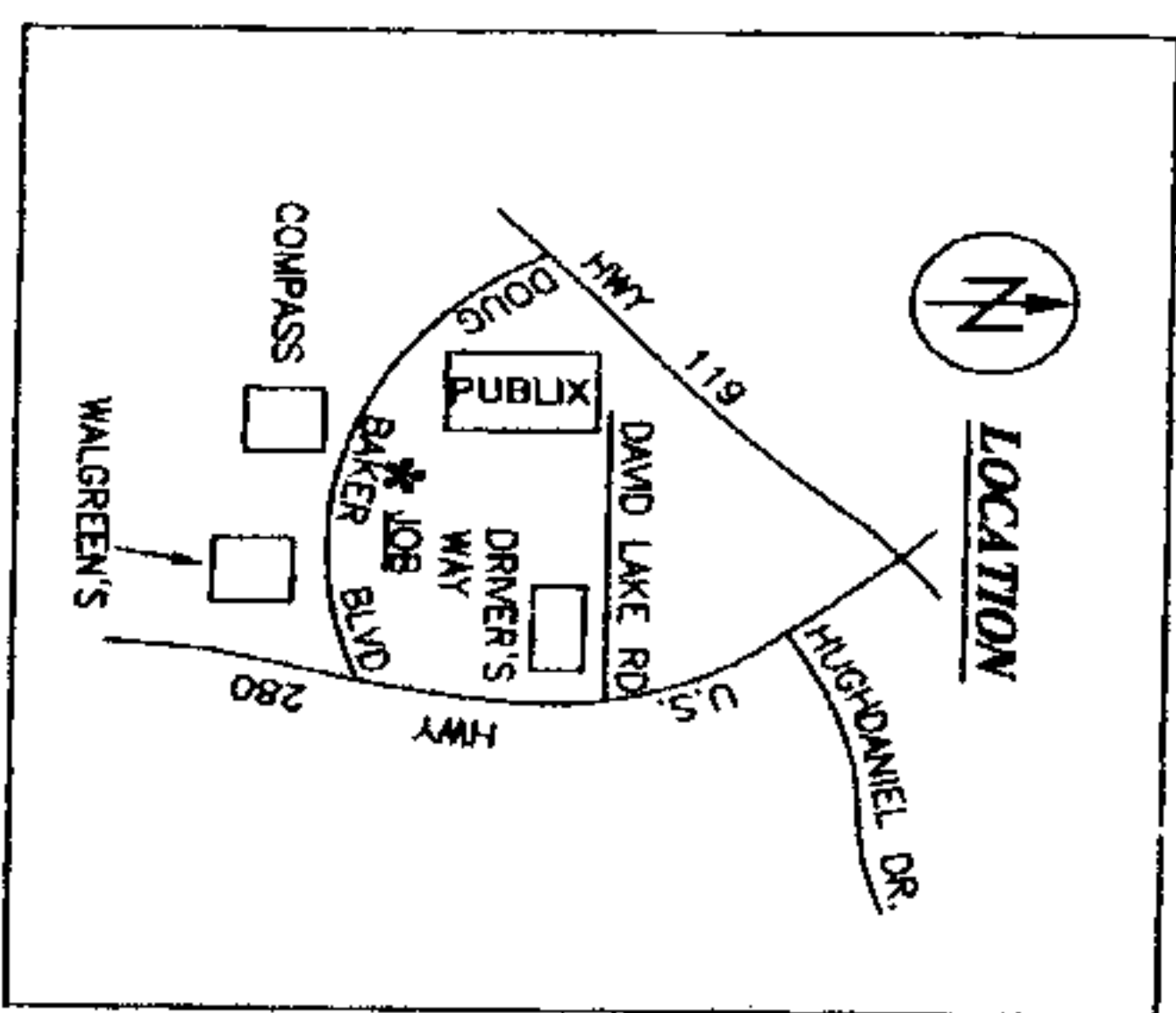
SEE UNDERGROUND SECTIONALIZING DETAIL

Fault Current
LL = 3188
LL = 2781
LG = 2437

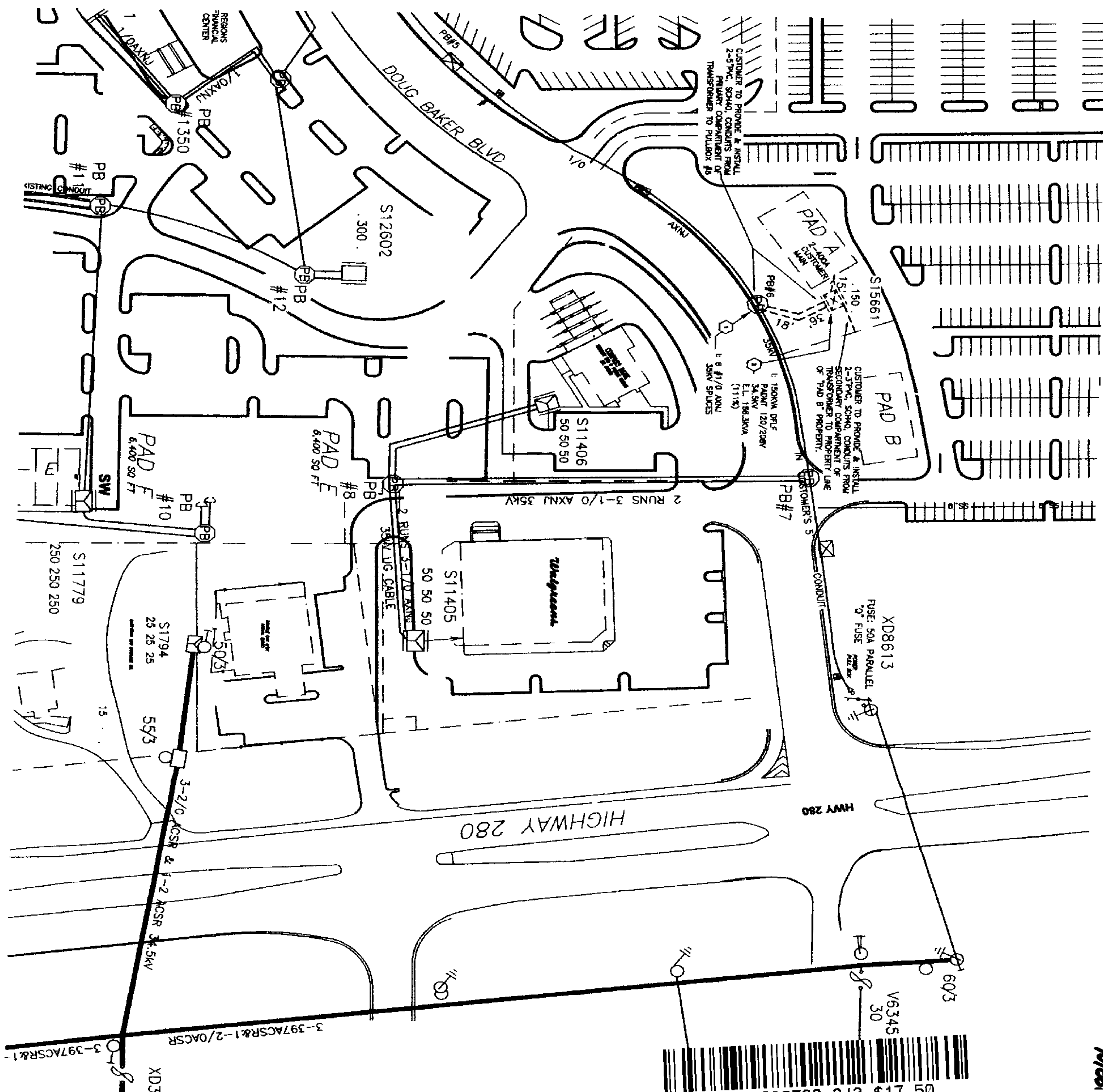
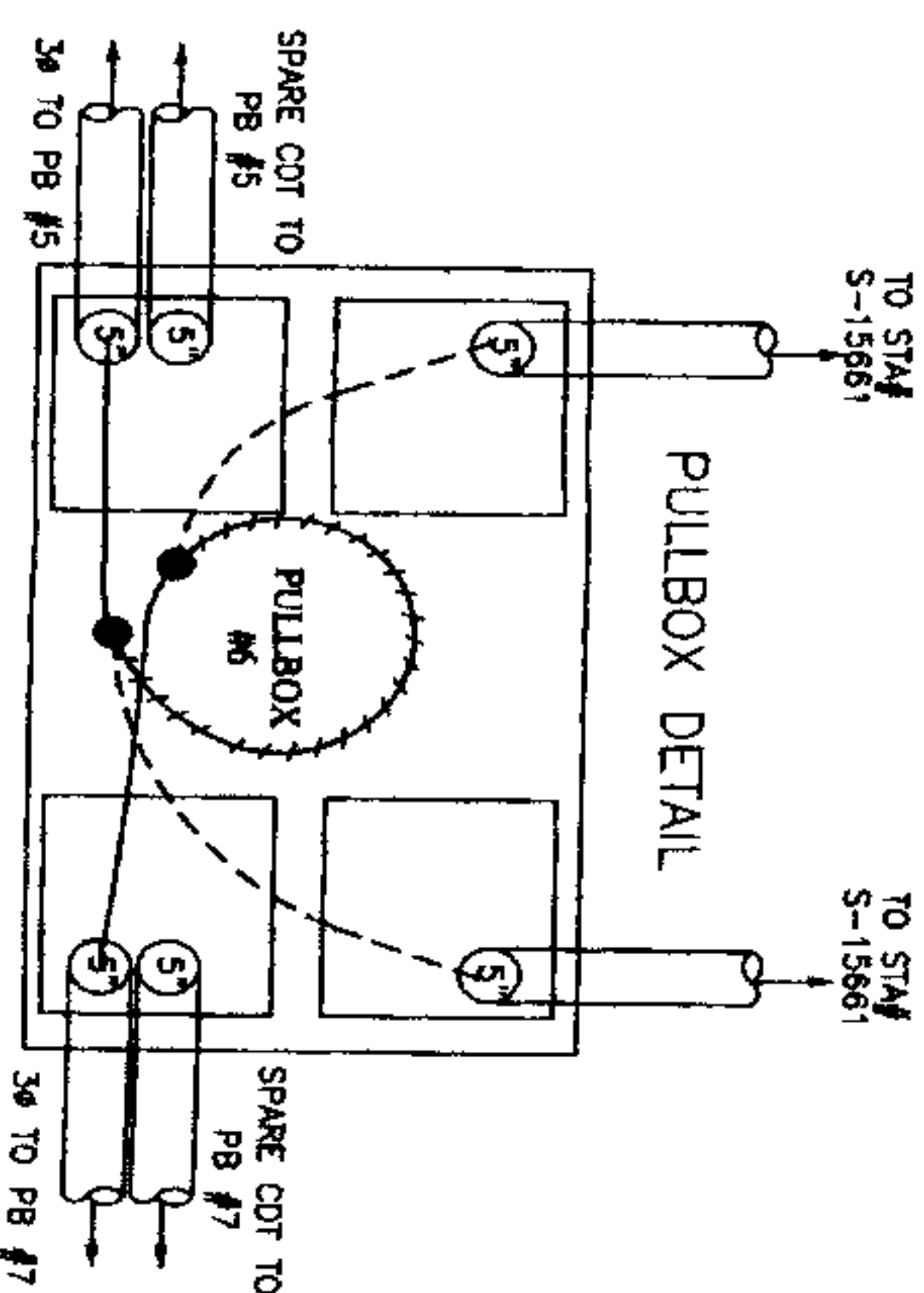


FAULT CURRENT
LL = 3188
LL = 2761
LG = 2437

RISER LOADING CHART				
SWITCH	EXISTING	PROPOSED	TOTAL	EMERGENCY
X08495	60.22 A	0 A	60.22 A	129.69 A
X08613	66.57 A	2.5 A	69.47 A	129.69 A



The diagram, titled "PULLBOX DETAIL", shows a circular pullbox labeled "PULLBOX #6". Two dashed lines with arrows indicate a path from the pullbox to two rectangular structures on either side. Each structure has a circular opening labeled "5". Above the left structure, a label "SPARE COT TO PB #5" points to a horizontal line. Above the right structure, a label "SPARE COT TO PB #7" points to a horizontal line. To the right of the pullbox, two arrows point away from the structures, labeled "TO STA# S-15661".



ENGINEER: BRONNYN HOUSTON
RADIO #12312

ALABAMA POWER COMPANY

MAP REF: 1W-19S-5-2 SEC-5NWTP-19S,R-1W
 DETAIL: HAWTHORN PROPERTIES
 LEE BRANCH/120 DOUG BAKER VY

DESIGNED: 01/11/07	SCALE: 1" = 60'	DATE: 10/24/06	PLOTTED: 01-
DRAWN/INCH: SLH/ENGR. B. HOUSTON			
APPROVED: _____			
DESIGNED: 01/03/07			
SLH			
APPROVED: 11/06/06			
SLH			
SHEET 1 OF 1 SHEETS			
SUPPSEDEES			
C=01700-00			

20070517000230790 3/3 \$17.50
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