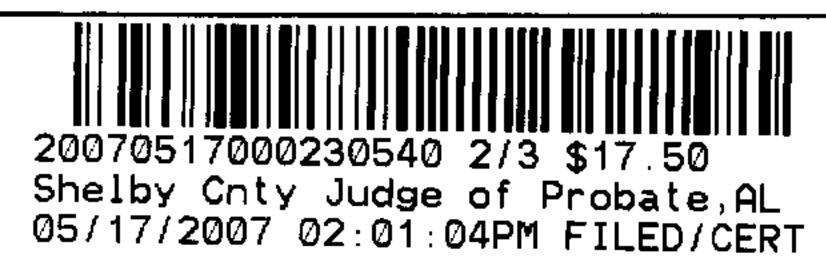
	ENT - DISTRIBUTION FACILITIES and Bounds)	TO BE RECORDE	ED: YES <u>X</u> NO	This instrument prepared by:
STATE	OF ALABAMA	W.E. No. 617	00-00-0381-600	Alabama Power Company
COUNT	Y OF Shelby	_} Parcel No	10190855	P. O. Box 2641
TAX ID		Transformer No.	*	Birmingham, Alabama 35291
A. G	RANT KNOW ALL MEN BY THESE PRE	SENTS, That <u>Uctlay</u>	Construction Co	mpany, Lhc
aid by A		he receipt and sufficiency of v	which are hereby acknowledge	ner good and valuable consideration, to Grantor in handed, does hereby grant to Alabama Power Company, it ection B below.
B. RIC	GHTS The easements, rights and privileg	es granted hereby are as follo)WS:	
2.	Section C below, along a route to be sellocation of underground Facilities, if any transclosures, transformers, anchors, grand/or underground transmission and did of the center line of underground Facilities utilize intermediate poles in line for over limbs outside of the thirty foot (30') strip fall upon any of the overhead Facilities. Line Clearing. The right to trim and cut a might now or may hereafter endanger, in located adjacent to the Property describ	ected by the Company which by indicating an area not greatly wires and other Facilities us stribution of electric power, and es and fifteen feet (15') to either head Facilities and the right to or overhead Facilities that, in the feet in Section C below along a section C below a section C belo	is generally shown on the Contater than ten feet (10') in width seful or necessary in connect daiso the right to clear and keer side of the center line of over the trim and cut and keep trimmed he sole opinion of the Companion of the Companion of the Companion of the transmission or distribution of the to be selected by the Companion of the transmission or distribution of the transmission of the tra	in, upon, over, under and across the Property described in pany's final location drawing (which shows the general), all poles, towers, wires, conduits, fiber optics, cables ion therewith (collectively, "Facilities"), for the overhead pole clear a strip of land extending five feet (5') to either side thead Facilities; further, the right in the future to install and and cut all dead, weak, leaning or dangerous trees by, might now or may hereafter endanger, interfere with constant of the company of the Company on lines, poles, towers or other Facilities now or hereafter empany generally shown on the Company's final location.
3.	(15') of the center line of the lines of suc Guy Wires and Anchors. The right to imp C below, and to construct, extend and nadjacent thereto (collectively, "Guy Wire	ch poles, towers or other Facil plant, install and maintain anch naintain guy wires from such a Facilities") along a route to be mmed and cut all dead, weak,	nor(s) of concrete, metal or other anchor(s) to structures now or selected by the Company gentleaning or dangerous trees or	roperty in which Grantor has an interest within fifteen feet er material on and under the Property described in Section hereafter erected adjacent to such Property or propert erally shown on the Company's final location drawing; and limbs that, in the sole opinion of the Company, might no
the right thereof;	of ingress and egress to and from the Faci	lities and Guy Wire Facilities, a	as applicable, and the right to e	full enjoyment and use thereof, including without limitation excavate for installation, replacement, repair and removated of whatever character, on, under and above sain
following	a described real property situated in	Sh-lh.	County Alabama (the "Pro	word "Property" as used in this instrument shall mean, the sperty"): 5504h, Pause IWest
	A parcel of land in the as we recorded as Deed Probate of Shelby Coun	by Alabama.	000164670 in The E	office of the Judge of
Facilitie outside upon ar "Compa	ement of any public road or highway in proxise, to exercise the rights granted above; prothe boundary of the right of way of any such and shall inure to the benefit of Grantor, thany" and "Grantor" as used in this instrume	mity to the Facilities, Grantor hovided, however, the Company public road or highway as est e Company and each of their	nereby grants to the Company is shall not relocate the Facilities ablished or re-established from respective heirs, personal retails the heirs, personal representations.	ny of the Facilities in connection with the construction of the right to relocate the Facilities and, as to such relocate is on the Property at a distance greater than ten feet (10 in time to time. This grant and agreement shall be binding a presentatives, successors and assigns and the word atives, successors and assigns of such parties.
	HAVE AND TO HOLD the same to the C			rd .
IN	WITNESS WHEREOF, the undersigned (Grantor(s) has/have set his/he	r/their hand(s) and seal(s) this	the $\frac{23}{23}$ day of $\frac{5006}{2006}$. (SEAL)
Witness				struction Company, LLC (SEAL)
Witness	3		(Grantor)	
Witness			As: President	(SEAL) 20070517000230540 1/3 \$17.50 Shelby Cnty Judge of Probate, AL
Form 5-	5783 Rev. 4/05			05/17/2007 02:01:04PM FILED/CERT

N WITNESS WHEREOF, the said	d Grantor, has caused this instru	ment to be executed by	itseuthorized
epresentative, as of the	day of	, 20	•
ATTEST (if corporation) or WITNE	ESS:	(Grantor - Name of Corporation/Partnership/LI	.C)
Зу:		By:	(SEAL)
ts:			(SEAL)
		[indicate President, General Partner, M	ember, etc.]
NDIVIDUAL NOTARIES			
STATE OF ALABAMA COUNTY OF	}		
COUNTY OF 500194	}		
I, the undersigned, a Notary F	Public, in and for said County in	said State, hereby certify that 30 hr Watley	·
	whose name(s	s) is/are signed to the foregoing instrument and who is/are known to	
	ficial seal this the $\frac{ \mathcal{O} }{ \mathcal{O} }$	he/they executed the same voluntarily, on the day the same bears day of	date.
diversalides my name and on	iiciai seal tilis tile <u>i e e e e e e e e e e e e e e e e e e</u>	uay or	
[SEAL]		Notary Public My commission expires: My Commission Exp	ires 12/4/07
STATE OF ALABAMA	1		
COUNTY OF	} 1		
 	Public, in and for said County in	said State, hereby cortify that	· -
i, in a anabidigitou, a riolary i	-	s) is/are signed to the foregoing instrument and who is/are known to	mo acknowledged before me ex
his day that being informed of the		he/they executed the same voluntarily, on the day the same bears	
	ficial seal this the		
		Notary Public	
[SEAL]		My commission expires:	
	· · · · · · · · · · · · · · · · · · ·		······································
TRUSTEE/CORPORATION/PART	TNERSHIP/LLC NOTARY		
STATE OF ALABAMA	}		
COUNTY OF	}		
I, the undersigned, a Notary F	Public, in and for said County in		·
		ose name as of	· · · · · · · · · · · · · · · · · · ·
· · · · · · · · · · · · · · · · · · ·	aa	igned to the foregoing instrument, and who is known to me, acknow	vladged before me on this day tha
eing informed of the contents of t			the same voluntarily for and as the
act of said		[acting in such capacity as aforesaid].	a trio sarrio voluntarily loi and as an
Given under my hand ar	nd official seal, this the	day of,,,	
		Notary Public	
[SEAL]		My commission expires:	
	For Alahama Dower Co	ampany Cornorate Real Fetate Department Hee Only	
All facilities on Grantor:	For Alabama Power Co	ompany Corporate Real Estate Department Use Only	

Shelby County, AL 05/17/2007 State of Alabama

Deed Tax:\$.50



SKETCH OF PROPOSED WORK

Map Center UTM

Map Center LatLon

70190855 33.355786

SIMPLIFIED W.E. -86.601539 12108904 1762045 Location Customer

Agreed Serv. Date Estimate No. 61700-00-03876 104 Greenbriar PI (lot 36) **Watley Construction** Town/City UserID Oper. Cntr. Created: Region 8/16/2006 Westover jmfrost Metro - South Power Delivery Add'l Info Township Range Section County 610.80 01W 198 25 Shelby Date R/W Cleared Transformer Loading **Spatial Reference** LOC Date R/W Assigned **Acquisition Agent** Miss All Other State R/W City County **Tree Crew** Rock Hole CATV Co Accessible Phone Co Voltage Permits

