| EASEMENT - D | STRIBUTION FACI | LITIES | 1752 | TO BE R | ECORDED: Y | es <u>X</u> | NO | | | This inst | ☑ment prepa | ared by: \ |
|--|--|--|--|---|---|--|--|---|--|--|--|---|
| Metes and Bo | unds) | | | | | | | | | Jan | () () | in the |
| STATE OF ALA | BAMA | | } | W.E. No. | 61700- | 0-80 | 116 | -600 | | | Power Compa | anv |
| COUNTY OF | She1by | | } | Parcel No | | 7010 | 94 | 702 | | P. O. Box | • | y |
| ΓAX ID # | | | | Transforr | ner No. | | | | · | | ım, Alabama | 35291 |
| | CALCOLAL ARTAL DAG | | | е С | OLUMBIA | NA C | ROSS | SINGS. | - T.T.C | | , | |
| A. GRANI | KNOW ALL MEN BY | THESE PH | ESENIS, I | nat | | | | | | | <u> </u> | |
| id by Alabama | he "Grantor", whether Power Company, a assigns (the "Compar | corporation, | the receip | t and suffici | ency of which a | are here | by ack | nowledged, | does h | ereby grant to | | |
| 3. RIGHTS | The easements, right | s and privile | ges grante | d hereby ar | e as follows: | | | | | | | |
| Section location location transcription and/or of the utilized limbs | head and/or Undergon C below, along a recon of underground Factories, transformers and underground transmit center line of undergon intermediate poles in outside of the thirty for on any of the overhead | oute to be se cilities, if and s, anchors, g ission and c ound Facilit ot (30') strip ot (30') strip | elected by to y, by indication distribution ties and fifte erhead Factor for overhead | the Comparating an area and other Fa of electric peen feet (15) ilities and the | ny which is general anot greater the cilities useful of ower, and also be right to trim a | erally shan ten for neces the right of the central cut a | own or eet (10 sary in to clea enter lin | the Compa ') in width), a connection r and keep o e of overhea p trimmed a | any's fin all poles therew clear a s ad Facil and cut | al location dra s, towers, wire ith (collectivel strip of land ext lities; further, that all dead, weak | awing (which so, conduits, fing), "Facilities") tending five feweright in the so, leaning or descriptions. | shows the general ber optics, cable , for the overhea et (5') to either sid future to install ar langerous trees |
| might locate drawi | Clearing. The right to now or may hereaftered adjacent to the Prong, and also the right of the center line of the | endanger, i perty descril to clear and | nterfere wit bed in Sect keep clear | th or fall upo tion C below all trees, un | on the electric tr along a route to dergrowth, and | ansmiss to be sel | sion or o ected b | distribution I by the Comp | ines, po any ger | oles, towers or nerally shown | other Facilitie on the Compa | es now or hereaft any's final location |
| C belo adjac also ti | Vires and Anchors. Tow, and to construct, ent thereto (collective ne right to trim and cuty hereafter endanger | extend and ly, "Guy Wire and keep tr | maintain gr e Facilities" immed and | uy wires from a road a road all dead | m such anchordute to be selected, weak, leaning | (s) to str ed by the g or dang | uctures e Comp gerous | s now or her pany genera | reafter ϵ | erected adjace | ent to such Proany's final loc | roperty or proper ation drawing; a |
| ne right of ingre nereof; and also acilities and Gi | reby grants to the Corss and egress to and the right to cut, remay Wire Facilities, as | from the Fac ove and oth applicable. | cilities and (erwise kee | Guy Wire Fa ep clear any | acilities, as appl and all structur | icable, a res, obs | and the truction | right to exca s or obstact | avate fo les of w | r installation, i hatever chara | replacement, icter, on, und | repair and removerse |
| ollowing describ | Y DESCRIPTION The ped real property situation | ated in | She | elby | Co | unty, Ala | abama | (the "Prope | rty"): | | | • |
| | A parce | l of 1 | and in | n the | East1/2 | of | the | NE1/4 | of | Sectio | n 28, | |
| | Townshi | 21 S | outh, | Range | 1 West | as | is : | record | ed i | in Deed | Record | 3 |
| | 2006072 | <u>300006</u> | 4880 | in the | office | of | the | Judge | of | Probat | e of | |
| | Shelby (| County | , Ala | bama. | | <u> </u> | | <u></u> | | | | |
| nprovement of acilities, to exe utside the bour pon and shall Company" and | AL PROVISIONS. In any public road or hig reise the rights grante dary of the right of wall have to the benefit of "Grantor" as used in the SS WHEREOF, the units of the same set of the same s | hway in prox d above; pro y of any suc f Grantor, the his instrume me to the C | cimity to the ovided, how he public roans are compared and shall be company, it | Facilities, Converse the Converse and each each each each each each each each | Grantor hereby sompany shall not as established include the hear respectively. | grants to ot relocated or re-ective he irs, pers | the Coate the establishing per sonal re | Facilities or shed from tings representative | right to the Pro ne to tin esentatives, succ | relocate the Fa operty at a dist ne. This grant ves, successo cessors and a | tance greater and agreeme ors and assig ssigns of suc | than ten feet (16) Int shall be binding Ins and the word In parties. |
| | | | | <u> </u> | | | | 1 | | | | (SEAL) |
| √itness | | | · | | • | intor) | | | | | | |
| J:4 | <u></u> | | | | _ | OLUM | BIA | XA\ CRO | SSI | VGS, LL | <u>C</u> | (SEAL) |
| Vitness | | | | | (Gra | intor | (| | | | \ | |
| | | | | <u> </u> | By: | | M | a XL | | | <i></i> | (SEAL) |
| Vitness | | | | | | As: | Ver | nboot | | 20070517 | 000229720 1 | |
| orm 5-5783 Rev. | 4/05 | | | | • | | | | | Shelby C | nty Judge o | f Probate,AL AM FILED/CERT |

| | | | itsauti [®] Driz |
|---|--|--|---------------------------|
| epresentative, as of the | day of | , 20 | |
| TTEST (if corporation) or WITN | IESS: | | |
| | | (Grantor - Name of Corporation/Partnership/LLC) | |
| iy: | <u> </u> | By: | _(SEAL) |
| s: | <u></u> | Its: | _` |
| | | [indicate President, General Partner, Member, etc.] | |
| IDIVIDUAL NOTARIES | | | |
| TATE OF ALABAMA | } | | |
| OUNTY OF | } | | |
| | | in said State, hereby certify that | |
| | | e(s) is/are signed to the foregoing instrument and who is/are known to me, acknowledged before | ore me |
| nis day that being informed of th | | e/she/they executed the same voluntarily, on the day the same bears date. | |
| | | day of, | |
| | | | |
| | | | |
| [SEAL] | | Notary Public My commission expires: | |
| | | | |
| | | | |
| TATE OF ALABAMA | } | | |
| OUNTY OF | } | | |
| I, the undersigned, a Notary | Public, in and for said County i | in said State, hereby certify that | |
| | whose name | e(s) is/are signed to the foregoing instrument and who is/are known to me, acknowledged befo | ore me |
| is day that being informed of the | e contents of the instrument, he | e/she/they executed the same voluntarily, on the day the same bears date. | |
| Given under my hand and o | fficial seal this the | day of | |
| | | | |
| | | Notary Public | |
| [SEAL] | | My commission expires: | |
| | | | |
| | | | |
| RUSTEE/CORPORATION/PAR | TNERSHIP/LLC NOTARY | | |
| TATE OF ALABAMA | } | | |
| OUNTY OF | <u> </u> | 1 | |
| I, the undersigned, a Notary | Public, in and for said County is | in said State, hereby certify that | |
| | , w | hose name as lartner of Columbiana | |
| | ak | [as Dunhiuma Concorner. | |
| | <u></u> | s signed to the foregoing instrument, and who is known to me, acknowledged before me on this | is day th |
| eing informed of the contents of | the instrument, he/she, as such | h and with full authority, executed the same voluntarily for a | and as th |
| ct of said | ······································ | [acting in such capacity as aforesaid]. | |
| Given under my hand a | and official seal, this the | the day of Deluber, ADL. | |
| | | | |
| | | Notoni Bublio AMI LUNIONO MASS. | |
| [SEAL] | | Notary Public My commission expires: NALL 15 (7) 7 | |
| | | | |
| | | | · |
| i | For Alabama Power (| Company Corporate Real Estate Department Use Only | |
| Il facilities on Grantor: | Station to Sta | ation: | |
| | | | |
| Shelby County, AL 05/17/2 State of Alabama | ישטי. | | |
| Deed Tax:\$.50 | | | |

20070517000229720 2/3 \$17.50 Shelby Cnty Judge of Probate, AL 05/17/2007 10:00:51AM FILED/CERT

