

82950

20070517000229620 1/2 \$29.50
Shelby Cnty Judge of Probate, AL
05/17/2007 10:00:41AM FILED/CERT

Right of Way
EAST PELHAM T.S.-ALABASTER S.S. 115 KV T.L. (TL-27-4-2)
BIRMINGHAM DIVISION
37111272-300

70168299

This instrument prepared in the
Corporate Real Estate Office
Alabama Power Company
P.O. Box 2641
Birmingham, AL 35291
By: Patsy Brasher

STATE OF ALABAMA }

COUNTY OF SHELBY }

Buell E. Cobb, Jr., and Mary E. Cobb
[hereinafter known as Grantor(s)], for and in consideration of the sum of
SIXTEEN THOUSAND TWO HUNDRED Dollars (\$ 18,200.00)
to _____ in hand paid by Alabama Power Company, a corporation, (hereinafter known as Grantee), the
receipt whereof is acknowledged, do hereby grant to said Alabama Power Company, its successors and
assigns, the right to construct, operate and maintain electric transmission and communication lines and
all towers, poles, conduits, conductors, cables, insulators, anchors, guy wires, counterpoise conductors,
and all other appliances necessary or convenient in connection therewith from time to time over, under
and across, a strip of land 100 feet in width, as said strip is now located by the final location survey
thereof heretofore made by said Company, over, under and across the lands of which it is hereinafter
described as being a part, together with all the rights and privileges necessary or convenient for the full
enjoyment or use thereof for the purposes above described, including the right of ingress and egress to
and from said strip and the right to cut, remove, or otherwise kill, and keep clear by any means, including
chemicals, all trees and undergrowth and all other obstructions under, on or above said strip and the right
to cut such timber outside of said strip which in falling would come within five (5) feet of any conductor on
said strip, and the right to install, maintain and use anchors and guy wires on land adjacent to said strip,
and the right to install grounding devices on grantors' fences now or hereafter located on such strip and
on fences or other structures of grantors now or hereafter located adjacent to such strip, and the right to
prevent the use of such strip as a parking area for automobiles or other vehicles, as a storage area for
machinery or materials, or as a road other than a road crossing such strip at a location which does not
endanger or interfere with works that have been or may at some future date be constructed on such strip,
said strip and the lands of which the same is a part being described as follows:

**A strip of land 100 feet in width which lies within the North Half of the
Northeast Quarter (N $\frac{1}{2}$ of NE $\frac{1}{4}$) of Section 35, Township 20 South, Range 02
West, Shelby County, Alabama, such strip being more particularly described
as follows:**

**To reach the point of beginning, commence at the Southeast Corner of Section
26, Township 20 South, Range 02 West; thence run North along the East
boundary line of said section a distance of 1269.89 feet to a point; thence turn
a deflection angle to the left of 137°22'41" and run S42°47'20"W a distance of
1997.86 feet to a point, such point being the point of beginning of the right of
way herein described; therefrom, the strip is 100 feet in width and lies 50 feet
each side of a centerline and the continuations thereof which begins at such
point of beginning and continues S42°47'20"W a distance of 588 feet, more or
less, to a point, such point being the point of ending of the right of way herein
described.**

The grantors covenant with the said Grantee, that they are lawfully seized in fee of the above described
land; that it is free from all encumbrance; that they have a good right to convey the same to the said
Company, and that they will warrant and defend the said land to the said Company forever.

TO HAVE AND TO HOLD the same to the said Grantee, its successors and assigns, forever.

The grantors shall have the right to cultivate and use said strip of land for any purpose not inconsistent
with the rights which the grantee may from time to time exercise hereunder.

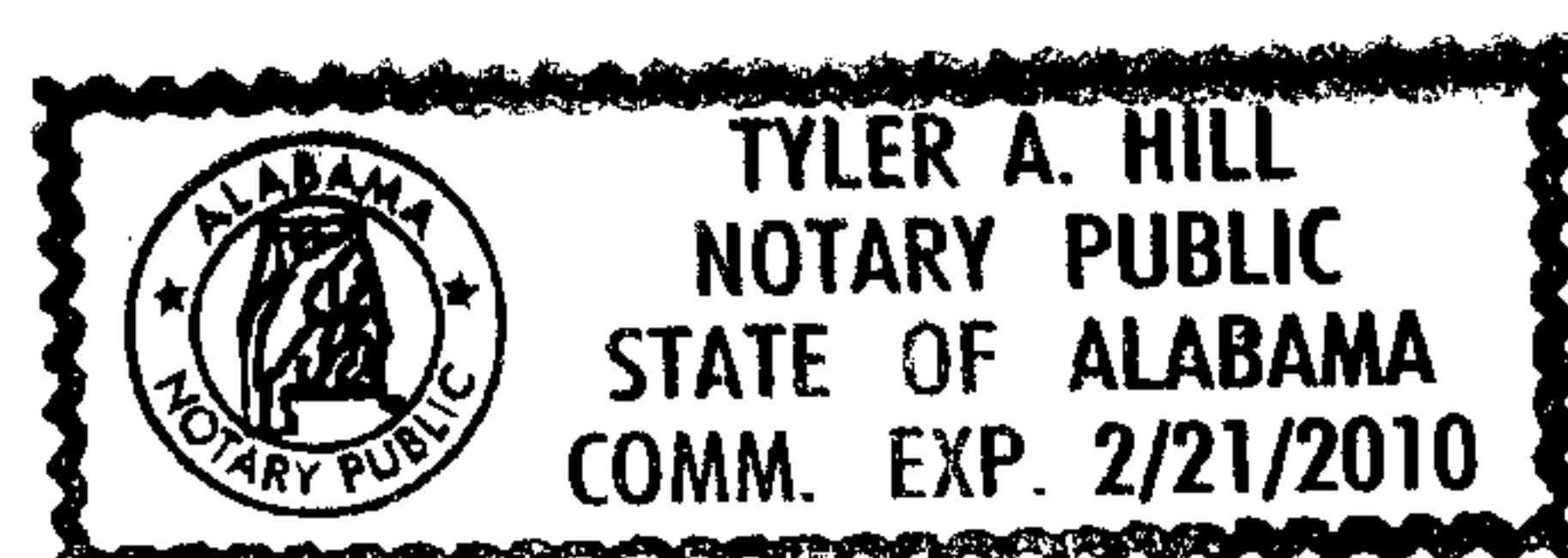
IN WITNESS WHEREOF, Tyler A. Hill have hereunto set my hand my and seal _____, this
the 9 day of December 2006.

WITNESS:

Buell E. Cobb, Jr. (SEAL)
Mary E. Cobb (SEAL)

_____ (SEAL)

[Handwritten signature]

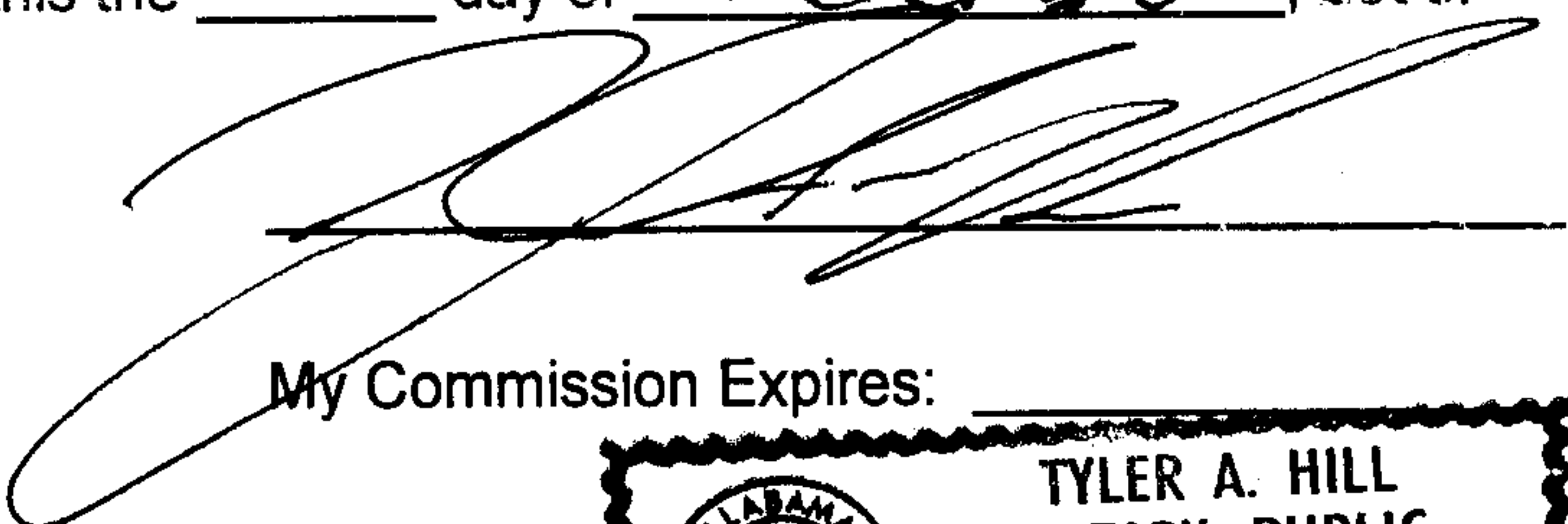


GRANTEE'S ADDRESS
ALABAMA POWER COMPANY
P.O. BOX 2641
BIRMINGHAM, AL 35291
ATT: CORP REAL ESTATE

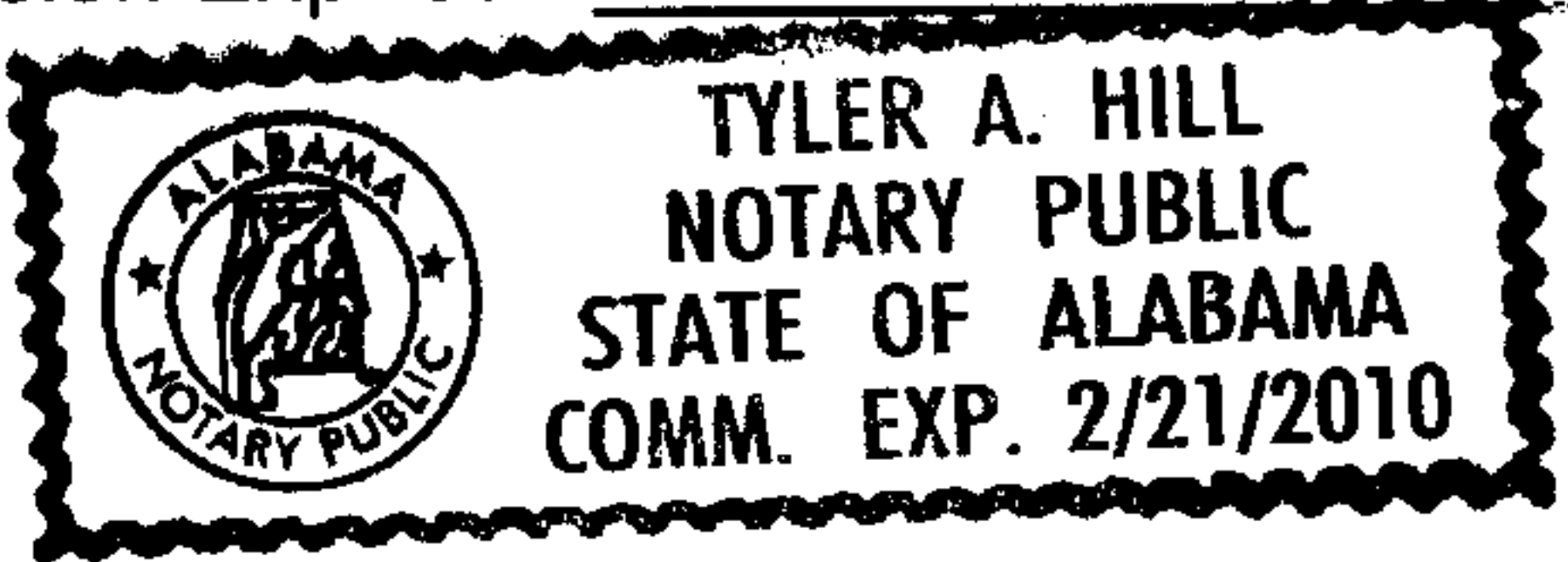
STATE OF }
COUNTY OF }

I, Tyler A. Hill, a Notary Public in and for said County
in said State, hereby certify that Buell Cobb and Mary Cobb, whose
name Buell Cobb signed to the foregoing instrument and who 75 known to me, acknowledged
before me on this day that, being informed of the contents of the instrument executed the same
voluntarily, on the day the same bears date.

Given under my hand and official seal this the 9 day of December, 2006.



My Commission Expires:



STATE OF }
COUNTY OF }

I, , a Notary Public in and for said County
in said State, hereby certify that whose
name signed to the foregoing instrument and who known to me, acknowledged
before me on this day that, being informed of the contents of the instrument executed the same
voluntarily, on the day the same bears date.

Given under my hand and official seal this the day of , 2006.

My Commission Expires:


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COUNTY OF }

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in said State, hereby certify that ,
whose name signed to the foregoing instrument and who known to me,
acknowledged before me on this day that, being informed of the contents of the instrument
executed the same voluntarily, on the day the same bears date.

Given under my hand and official seal this the day of , 2006.

Shelby County, AL 05/17/2007
State of Alabama

Deed Tax: \$15.50

My Commission Expires: