

Recording Requested By:
Regions Financial Corporation

When Recorded Return To:

Regions Loan Servicing Release
PO Box 4897
Montgomery, AL 36103

DISCHARGE OF MORTGAGE

**STATE OF ALABAMA
COUNTY OF SHELBY**

KNOWN ALL MEN BY THESE PRESENTS, that REGIONS BANK, hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage, whose parties, dates and recording information are below, is now Paid and Satisfied, and is therefore discharged.

Loan # 00300000030262365

Original Borrower: FRANK J CRISP & CAROL C CRISP, HUSBAND AND WIFE

Original Principal Amount: 40,000.00

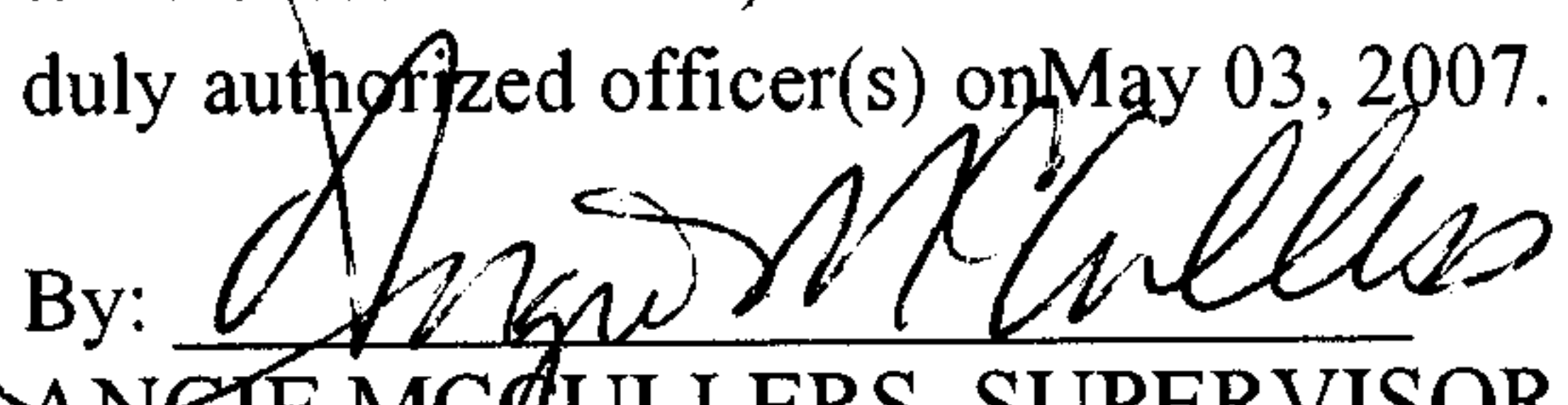
Original Beneficiary: REGIONS BANK

Date Recorded: 10/30/2006

Mortgage Book: 20061030000534710 **Page:** 20061030000534710 **Instrument:**
20061030000534710

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

In Witness Whereof, REGIONS BANK has set his hand and has caused these presents to be signed by its duly authorized officer(s) on May 03, 2007.

By: 
ANGIE MCCULLERS, SUPERVISOR

**STATE OF ALABAMA
COUNTY OF MONTGOMERY**

I, Tena Jenkins, a Notary Public, in and for said County and State, do hereby certify that ANGIE MCCULLERS, SUPERVISOR, who is signed to the foregoing document and who is known to me, sworn to (or affirmed) and subscribed before me on this day, that being informed of the contents of said instrument, she as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

WITNESS my hand and official seal on May 03, 2007,


(NOTARY) Tena Jenkins
My Commission Expires April 12, 2009

Document Prepared By MELISSA GEZZI PO Box 4897 Montgomery, AL 36103-4897
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04/18/2007