

20070515000228020 1/1 \$11.00  
Shelby Cnty Judge of Probate, AL  
05/15/2007 04:01:10PM FILED/CERT

## ASSIGNMENT OF MORTGAGE

### FOR VALUABLE CONSIDERATION, HOMESERVICES LENDING, LLC SERIES A DBA MORTGAGESOUTH

existing under the laws of **THE UNITED STATES**, Assignor (whether one or more), hereby sells, assigns and transfers to **WELLS FARGO BANK, N.A.**, a Corporation existing under the laws of **THE UNITED STATES**, whose address is P.O. Box 5137, Des Moines, IA, 503065137, Assignee (whether one or more), the Assignor's interest in the Mortgage dated **MAY 7, 2007**, executed by **JOYCE K. LYNN, AN UNMARRIED WOMAN**

as Mortgagor, to **HOMESERVICES LENDING, LLC SERIES A DBA MORTGAGESOUTH**  
as Mortgagee, and filed for record as Document Number \* (or in Book  
of Page ), in the Office of the (County Recorder) (Registrar of Titles) of  
**SHELBY** County, **ALABAMA**, together with all right and interest in the note and obligations  
therein specified and the debt thereby secured. Assignor covenants with Assignee, its successors and assigns,  
that there is still due and unpaid of the debt secured by the Mortgage the sum of \* 20070515000228010  
**ONE HUNDRED FORTY FOUR THOUSAND SIX HUNDRED THIRTY SEVEN**

**DOLLARS**, with interest thereon from **MAY 11, 2007**, and that Assignor has good right to sell, assign and transfer the same.

Prepared By:  
**HOMESERVICES LENDING, LLC**  
**2501 20<sup>th</sup> Place S Ste 410**  
**Birmingham, AL 35223**

**ASSIGNOR**  
**HOMESERVICES LENDING, LLC SERIES A**  
**DBA MORTGAGESOUTH**

By James R. Tarrant  
James R. Tarrant/ V.P. Loan Documentation  
By Kathy McIntosh  
Kathy McIntosh/ V.P. Loan Documentation

**STATE OF ALABAMA**  
**COUNTY OF JEFFERSON**

This instrument was acknowledged before me on **MAY 7, 2007**  
By James R. Tarrant, V.P. Loan Documentation and Kathy McIntosh, V.P. Loan Documentation of  
**HOMESERVICES LENDING, LLC SERIES A DBA MORTGAGESOUTH**

Janice Startley Williams

**NOTARY PUBLIC STATE OF ALABAMA AT LARGE**  
**MY COMMISSION EXPIRES: Apr 20, 2010**  
**BONDED THRU NOTARY PUBLIC UNDERWRITERS**

NMFL #0672 4/97

**HOLLIMAN & SHOCKLEY**  
**ATTORNEYS AT LAW**  
**2491 PELHAM PARKWAY**  
**PELHAM, ALABAMA 35124**