

STATE OF ALABAMA TOWN/COUNTY: SHELBY Loan No. 1044581101

PREPARED BY KARLEEN MAUGHAN 1935 INTERNATIONAL WAY, IDAHO FALLS, ID 83402, PH: 800-894-0742 WHEN RECORDED MAIL TO: SECURITY COINECTIONS INC. 1935 INTERNATIONAL WAY

IDAHO FALLS, ID 83402

ATT: KARLEEN MAUGHAN

RELEASE OF MORIGAGE

Date: MAY 10, 2007

THE undersigned, being the present legal owner and holder of the indebtedness secured by that certain Mortgage described below in acknowledgement of payment in full of all sums described in and secured by said Mortgage, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever discharging the lien from said Mortgage.

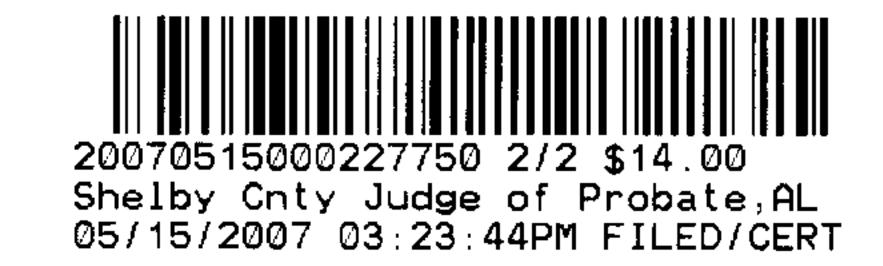
Recorded in Mortgage Book	at Page	, Instrument No.
20051014000537640 Parcel ID No.		of the record of Mortgages
for SHELBY County,	Alabama, and more par	ticularly described on said
Mortgage referred to herein.		
Date of Deed: OCTOBER 5, 2005		
Grantor: JOE A BROWN, III AND	D SUMMER D BROWN, I	HUSBAND AND WIFE
Grantor's Mailing Address: 217	FOREST PARKWAY, AL	ABASTER, AL 35007
Grantee: FIRST FRANKLIN, A D	IVISION OF NATIONAL	L CITY BANK OF INDIANA

Grantee's Mailing Address: 150 ALLEGHENY CENTER, PITTSBURGH, PA 15212

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Recorded in Mortgage Book

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IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on MAY 10, 2007

FIRST FRANKLIN FINANCIAL CORPORATION

MARK HATFIELD SERVICE PROVIDER

STATE OF IDAHO SS COUNTY OF BONNEVILLE

On this MAY 10, 2007 , before me, the undersigned, a Notary Public in said State, personally appeared MARK HATFIELD personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as SERVICE PROVIDER on behalf of FIRST FRANKLIN FINANCIAL CORPORATION

150 ALLEGHENY CENTER, PITTSBURGH, PA 15212 and acknowledged to me, that he or she, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

KRYSTAL HALL NOTARY PUBLIC STATE OF IDAHO KRYSTAL HALL (COMMISSION EXP. 11-14-2011) NOTARY PUBLIC