

Wilshire Credit Corporation 14523 SW Millikan Way, #200 Beaverton, OR 97005



WHEN RECORDED MAIL TO:

Option One Mortgage Corporation

3 Ada, Invine CA 92618

Loan Number :261050713 95744 Servicing Number :0015310634 744

[Space Above This Line For Recording Data]

## STATE of ALABAMA ASSIGNMENT OF MORTGAGE

WITNESSETH: For a VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
OPTION ONE MORTGAGE CORPORATION, A CALIFORNIA CORPORATION hereby sells,
assigns, transfers, and sets over a certain mortgage, relating to the property legally described as

## DESCRIBED ON MORTGAGE REFERRED TO HEREIN

from RANDY CARL RIFFE AND WIFE, PATRICIA MOON RIFFE

| APN#        | 31-3-07-0-002-001.038 dated                                                    |                     |
|-------------|--------------------------------------------------------------------------------|---------------------|
| , of record | in Mortgage Fiche #2005000051 dated  Frame  The of the Brokete Judge of Shelby |                     |
| in the Offi | ce of the Probate Judge of Shelby                                              | County, Alabama, to |

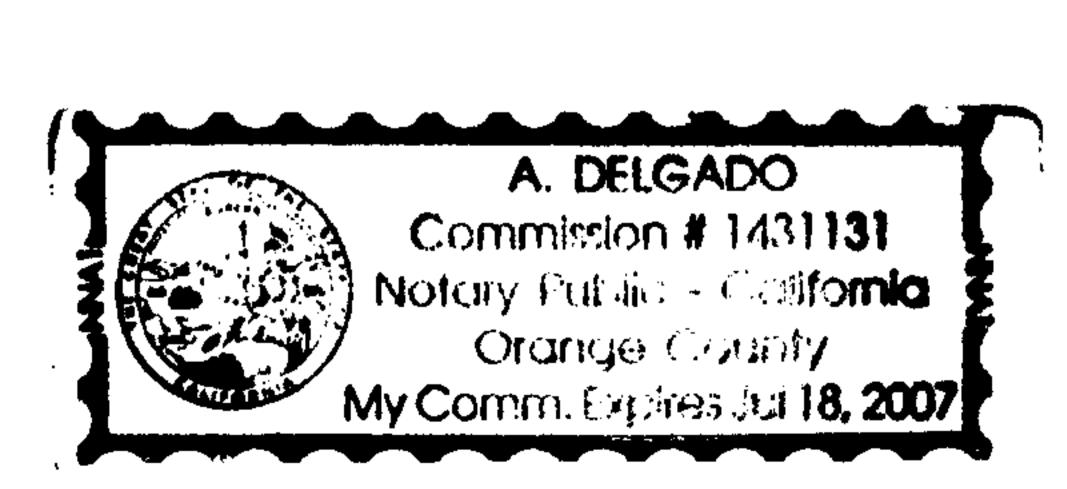
Wilshire Credit Corporation 14523 SW Millikan Way, #200 Beaverton, OR 97005

(hereafter referred to as "Assignee")

together with all its right, title, and interest in and to the land described in said mortgage, with recourse, it bein understood that the note secured by said mortgage has been assigned and transferred to said Assignee, this 9th day of February, 2005.

OPTION ONE MORTGAGE CORPORATION, a California Corporation

|                                                                                                                                                                                                                          | a Camorna Corporation                                     |                                                                   |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------|-------------------------------------------------------------------|--|
|                                                                                                                                                                                                                          |                                                           | 0                                                                 |  |
| Prepared By:                                                                                                                                                                                                             | Jeramy Brown                                              | , Collateral Specialist                                           |  |
| Antonio Arganda                                                                                                                                                                                                          |                                                           |                                                                   |  |
| Title: Quality Control                                                                                                                                                                                                   |                                                           |                                                                   |  |
| 3 Ada, Irvine, CA 92618                                                                                                                                                                                                  |                                                           |                                                                   |  |
| [Space Below T                                                                                                                                                                                                           | his Line For Acknowledgmer                                | nt]—————                                                          |  |
| State of California, County of                                                                                                                                                                                           | Orange                                                    | }SS:                                                              |  |
| OnFebruary 9, 2005                                                                                                                                                                                                       | before me, the                                            | before me, the undersigned, a Notary Public                       |  |
| in and for said State, personally appeared                                                                                                                                                                               | Jeramy Brown                                              | , Collateral Specialist                                           |  |
| Option One Mortgage Corporation, A Califor                                                                                                                                                                               | rnia Corporation                                          |                                                                   |  |
| personally known to me (or proved to me on name(s) is/are subscribed to the within instrusame in his/her/their authorized capacity(ies) person(s) or the entity upon behalf of which twitness my hand and official seal. | ment and acknowledged to a and that by his/her/their sign | me that he/she/they executed the gnature(s) on the instrument the |  |
| (Reserved for official seal)                                                                                                                                                                                             | <i>A</i>                                                  |                                                                   |  |



Signature

A. Delgado

Name (typed or printed)

My commision expires: July 18, 2007

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Ship 4/25/96

ALMS0031 (04-29-94)