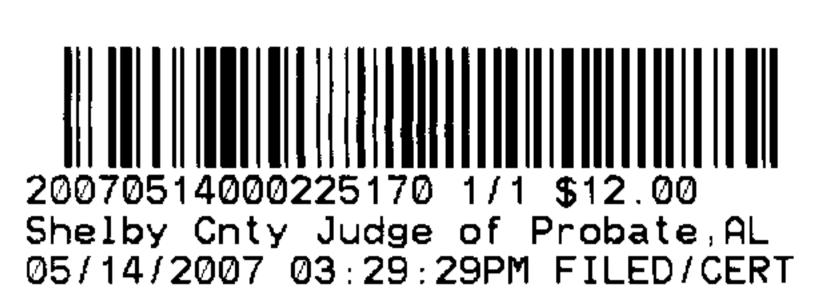
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This form was prepared by: TRUSTMARK NATIONAL BANK, 201 Country Place Parkway, Pearl, MS 39208; TELEPHONE NO: (601) 208-5046



ASSIGNMENT OF MORTGAGE

For Value received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 201 Country Place Parkway, Pearl, MS 39208, does hereby grant, sell, transfer and convey unto the

> WELLS FARGO BANK, N. A. - A NATIONAL ASSOCIATION ORGANIZED UNDER THE LAWS OF THE UNITED STATES 1000 BLUE GENTIAN ROAD EAGAN, MN 55121 MAC#: X99990-1M

| A corporation organized and ex | | | - | _ | ee"), a |
|---|--|---|--|-----------------------|----------------|
| certain Mortgage dated | | | ade and executed by | | |
| JAMES D TOLBERT | | | to and in favor of | | |
| MORTGAGE PROFESSIONALS | | | _ | following desc | ribed |
| property situated in <u>SHELBY</u> | | County, Sate of _ | ALABAN | MA: | |
| such Mortgage having been give | en to secure p | ayment of \$ | 147615.00 | (m2/m) | |
| which Mortgage is of record in E | Book, Volume, | or Liber No.2001 | 20405000 13 | at page | |
| (or as No) of | the | Rec | ords of <u>shelb</u> | Y | |
| County, State of <u>ALABAM</u> | Α, 1 | together with the r | note(s) and ob | ligations therei | in |
| described and the money due a to accrue under such Mortgage. | and to become | | | | |
| <u> </u> | of record in th | stmark National ne aforesaid Publi secured thereby. | c Records in | | dated at |
| IN WITNESS WHEREOF Mortgage on this 6TH d | F, the unders ay of <u>APRI</u> | igned Assignor I | nas executed | this Assignm | ent of |
| | | TRU | STMARK NAT | IONAL BANK | |
| | | BY: | | E. WARTES RESIDENT | متحت |
| STATE OF MISSISSIPPI COUNTY OF HINDS | | | | | |
| PERSONALLY APPEAR jurisdiction aforesaid, <u>Donna</u> he/she is an Officer of Trustman signed, sealed and delivered to National Banking Association, for the sealed and delivered to the sealed and delive | E. Wartes, Vic rk National Ba he above and | nk, a National Bar foregoing instru | who acknowl king Associate ment as the a | edged to me | that he/she |
| GIVEN UNDER MY HAND AND CAPRIL, 20_0 | OFFICIAL SEA | L OF OFFICE, this | <u>6TH</u> | day of | |