

This form was prepared by: TRUSTMARK NATIONAL BANK, 201 Country Place Parkway, Pearl, MS 39208; TELEPHONE NO: (601) 208-5046

20070514000225030 1/1 \$11.00  
Shelby Cnty Judge of Probate, AL  
05/14/2007 03:29:15PM FILED/CERT

ASSIGNMENT OF MORTGAGE

For Value received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 201 Country Place Parkway, Pearl, MS 39208, does hereby grant, sell, transfer and convey unto the

WELLS FARGO BANK, N. A. - A NATIONAL ASSOCIATION  
ORGANIZED UNDER THE LAWS OF THE UNITED STATES  
1000 BLUE GENTIAN ROAD  
EAGAN, MN 55121  
MAC#: X99990-1M

A corporation organized and existing under the laws of the United States (herein "Assignee"), a certain Mortgage dated 10/16/06, made and executed by JASON M BARTKO AND CHRISTINA M BARTKO to and in favor of MORTGAGE PROFESSIONALS upon the following described property situated in SHELBY County, State of ALABAMA : such Mortgage having been given to secure payment of \$ 177219.00 which Mortgage is of record in Book, Volume, or Liber No. 2006 10800051612 at page (or as No. ) of the Records of SHELBY County, State of ALABAMA, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Said Mortgage was assigned to Trustmark National Bank by Assignment dated and of record in the aforesaid Public Records in Book at Page, together with the indebtedness secured thereby.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on this 20TH day of NOVEMBER, 20 06.

TRUSTMARK NATIONAL BANK

BY: Donna E. Wartes  
DONNA E. WARTES  
VICE PRESIDENT

STATE OF MISSISSIPPI  
COUNTY OF HINDS

PERSONALLY APPEARED BEFORE ME, the undersigned authority in and for the jurisdiction aforesaid, Donna E. Wartes, Vice President who acknowledged to me that he/she is an Officer of Trustmark National Bank, a National Banking Association, and that he/she signed, sealed and delivered the above and foregoing instrument as the act and deed of said National Banking Association, first being duly authorized so to do.

GIVEN UNDER MY HAND AND OFFICIAL SEAL OF OFFICE, this 20TH day of NOVEMBER, 20 06.



Martha J. Nickerson  
NOTARY PUBLIC