

PARTIAL RELEASE OF LIEN OF MORTGAGE

STATE OF ALABAMA

COUNTY OF Shelby

KNOW ALL MEN BY THESE PRESENTS, that for and in consideration of the sum of Fifty Seven Thousand Nine Hundred (\$57,900.00) indebtedness secured by that certain mortgage executed by Stylemark Homebuilders, Inc. Recorded in the Probate Office, County of Shelby, State of Alabama, Book 20050919000485360, Page 1/4 the receipt there of is here acknowledged, the undersigned AmSouth Bank does hereby, release and discharge from the lien and operation of said mortgage and hereby quitclaim unto Stylemark Homebuilders, Inc. the following described lot or parcel of land to-wit:

Lot 1809, according to the Survey of Eagle Point 18th Sector, as recorded in Map Book 35, Page 94 A&B, in the Probate Office of Shelby County, Alabama.

It is distinctly understood that the execution of this release shall in no wise operate to release or impair the lien and security of said mortgage upon the property remaining subject thereto.

IN WITNESS WHEREOF, the undersigned has hereunto set his signature on this
10th the day of May, 2006. ⁷

**Regions Bank, Successor by merger
to
AMSOUTH BANK**

BY: Daniel Hill
Daniel Hill
Its: Sr. Vice President

STATE OF ALABAMA

COUNTY OF Jefferson

I, the undersigned, a Notary Public in and for said County and State, hereby certify that Daniel Hill whose named as Sr. Vice President of AmSouth Bank, a corporation, is signed to the foregoing partial mortgage release, and who is known to me, acknowledged before me on this day that, being informed of the contents of the release, he, as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation.

GIVEN under my hand and seal on this the 10th **day of** May, 2006. ⁷
Patsy W. Cochran
NOTARY PUBLIC
Commission Expires:

This instrument was prepared by: **Eron Miller**
1900 5th Avenue No./BAC15
B'ham, AL 35203
Attn: Eron

Verified By: Shonda Creeford

