

MORTGAGEE'S AFFIDAVIT

The undersigned, <u>Betty H. Cosper, Assistant Vice-President</u>, does hereby depose and say as follows:

That I am an authorized officer of the mortgage (or assignee), Mortgage Electronic Registration Systems, Inc.

That this Affidavit refers to the Mortgage from James David Johnsey and Susan Johnsey, Husband and Wife, To Mortgage Electronic Registration Systems, Inc. as nominee for First American Bank, An Alabama Banking Corporation, its successors and assigns, in relation to property located at 133 Emerald Lake Drive, Pelham, Alabama 35124, dated January 31, 2007, in DOCUMENT NO. 2007020500053270

That the Mortgage Identification Number (Min) was either omitted or incorrect on said Mortgage (or assignment).

That the correct MIN for the mortgage (or assignment) is Min #1002369-0000008753-1 and that the MERS telephone number to call for information when using this MIN is (888) 679-6377.

Signed this 21st day of February, 2007.

Betty H. Cosper

Assistant Vice President

Given under my hand and seal of office this 21st day of February, 2007.

Notary Public

My Commission expires:

My Commission Expires May 15, 2010

(SEAL)

This instrument was prepared by: SANDRA W. WHATLEY First American Bank 251 Johnston St. SE, Decatur, Al 35601