20070514000224260 1/1 \$11.00 Shelby Cnty Judge of Probate, AL 05/14/2007 11:13:11AM FILED/CERT

State of Alabama **Shelby County**

PARTIAL RELEASE OF MORTGAGE

The undersigned, NEW SOUTH FEDERAL SAVINGS BANK, a national banking association, the Mortgagee named in that certain Mortgage executed by Tanglewood Corporation, recorded in Document No. 20051010000527050, in the Office of the Judge of Probate of Shelby County, Alabama, for and in consideration of the sum of Ten Dollars (\$10.00) and other good and valuable consideration, the receipt and sufficiency whereof is hereby acknowledged, has and by these presents does hereby RELEASE AND CANCEL from the lien of the said mortgage, the following described real property situated in Shelby County, Alabama, to wit:

Lot 1932, Old Cahaba Phase V, 1st Addition, a resurvey of Lots 1923, 1924 and Pump Lot, , according to the plat thereof, recorded in Map Book 37, Page 52, as recorded in the Office of the Judge of Probate of Shelby County, Alabama.

This partial release shall not otherw	wise affect th	ne hen of the aforemen	tionea mortgage.
IN WITNESS WHEREOF, First A hereto affixed and this instrument to be execut to do, on this 29th day of 4 multiple	ted by its dul	ly authorized officers with 100%.	vith full authority so
	NEW SOU	TH FEDERAL SAVIN	NGS BANK
	By:	Salyan	
	Name: As its	STEVEN L. COPEL SENIOR VICE PRESID	·
Attest: Hany & Throng			
NANCY J. FORSHAW			5. 3
As itsAssistant Secretary			
State of Alabama (County) State of Alabama (County)			
I, Marney S. Powell,		, a Notary Public, in said	d County and in said
State, hereby certify that Steven Coperance whose na	ames as As	Stant-Sceetacy	and .
		ngs Bank, signed to the f	
and who are known to me, acknowledged before reinstrument, they, with full authority so to do, exec	me on mis day	e voluntarily on the day t	the contents of the the same bears date.
Given under my hand and seal on thi	. t	day of April	, 200 7 .
	Marie	45. Foull	
	Notary Pub	lic	

My commissMX GOMMISION EXPIRES 12-18-10

Prepared By and Return To: John W. Monroe, Jr. Emmanuel, Sheppard & Condon 30 S. Spring St. Pensacola, FL 32502 File No.A0458-114406 rfk

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