

20070511000222510 1/1 \$11.00
Shelby Cnty Judge of Probate, AL
05/11/2007 12:19:53PM FILED/CERT

Recording Requested By:
AMERICA'S SERVICING COMPANY

When Recorded Return To:

SUK KYUN KIM
305 WILLOW CREST LANE
BIRMINGHAM, AL 35244



DISCHARGE OF MORTGAGE


America's Servicing Company #:1115019923 "KIM" Lender ID:M64001/0009603368 Shelby, Alabama
MERS #: 100261030300423034 VRU #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR MORTGAGE LENDERS NETWORK USA, INC., hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage made and executed by SUK KYUN KIM to secure payment of the principal sum of \$285,000.00 plus interest, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR MORTGAGE LENDERS NETWORK USA, INC., in the County of Shelby, and the State of Alabama, Dated: 12/13/2004 Recorded: 12/17/2004 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 20041217000690600, is now Paid and Satisfied, and is therefore discharged.

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

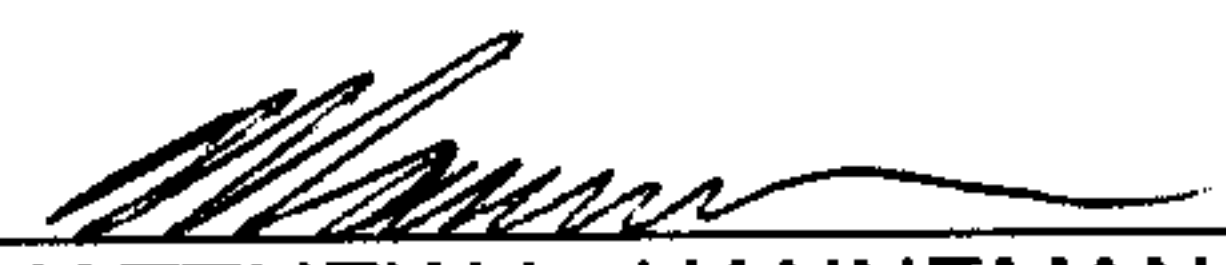
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR MORTGAGE LENDERS NETWORK USA, INC.
On May 3rd, 2007

By: 
SANDRA ROMERO, Assistant Secretary

STATE OF California
COUNTY OF San Bernardino

On May 3rd, 2007 before me, MATTHEW L. HANNEMAN, Notary Public, personally appeared SANDRA ROMERO , personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


MATTHEW L. HANNEMAN
Notary Expires: 05/03/2009 #1575805



(This area for notarial seal)

Prepared By: Kimberly White (106), AMERICA'S SERVICING COMPANY 4185 HALLMARK PARKWAY, SAN BERNARDINO, CA 92407 866-430-0675