

STATE OF ALABAMA
TOWN/COUNTY: SHELBY
Loan No. 4188007800357536

PREPARED BY KARLEEN MAUGHAN

1935 INTERNATIONAL WAY, IDAHO FALLS,
ID 83402, PH: 800-894-0742

WHEN RECORDED MAIL TO:
SECURITY CONNECTIONS INC.

1935 INTERNATIONAL WAY IDAHO FALLS, ID 83402 ATT: KARLEEN MAUGHAN

RELEASE OF MORIGAGE

Date: MAY 8, 2007

THE undersigned, being the present legal owner and holder of the indebtedness secured by that certain Mortgage described below in acknowledgement of payment in full of all sums described in and secured by said Mortgage, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever discharging the lien from said Mortgage.

Recorded in Mortga	age Book	at Page		Instrument N
20050825000438870	Parcel ID No.		of the recon	d of Mortgage
for SHELBY	County,	Alabama, and more	particularly des	cribed on sai
Mortgage referred	to herein.			
Date of Deed: AUGU Grantor: TERRY W	•	CARLETTA C. FOR	RNEY, HUSBAND	AND WIFE
Grantor's Mailing Grantee: OHIO SAV		WOODBRIDGE TRL.,	CHELSEA, AL	35043
Grantee's Mailing	Address: PARK P	LAZA STE 200 1111 CHEST	ER AVE. CLEVELAND. O	4 44114

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IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on ${\tt MAY~8,~2007}$.

AmTrust Bank F/K/A Ohio Savings Bank

MARK HATFIELD SERVICE PROVIDER

STATE OF *IDAHO*) ss COUNTY OF *BONNEVILLE*)

On this <u>MAY 8, 2007</u>, before me, the undersigned, a Notary Public in said State, personally appeared <u>MARK HATFIELD</u>

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as <u>SERVICE PROVIDER</u> on behalf of <u>AmTrust Bank F/K/A Ohio Savings Bank</u>

PARK PLAZA STE 200 1111 CHESTER AVE, CLEVELAND, OH 44114 and acknowledged to me, that he or she, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

KRYSTAL HALL NOTARY PUBLIC STATE OF IDAHO KRYSTAL HALL (COMMISSION EXP. 11-14-2011)

NOTARY PUBLIC

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(RAL2)