

20070511000222110 1/4 \$35.00
Shelby Cnty Judge of Probate, AL
05/11/2007 11:11:53AM FILED/CERT

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]
B. SEND ACKNOWLEDGMENT TO: (Name and Address)
Alabama Power Company Attn: Rod Nowlin P O Box 129 Anniston, AL 36202

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME						
OR	1b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX	
	Owens		James	A		
1c. MAILING ADDRESS			CITY	STATE	POSTAL CODE	COUNTRY
101 Highway 467			Vincent	AL	35178	USA
1d. TAX ID #:	SSN OR EIN	ADD'L INFO RE ORGANIZATION DEBTOR	1e. TYPE OF ORGANIZATION	1f. JURISDICTION OF ORGANIZATION	1g. ORGANIZATIONAL ID #, if any	
					<input type="checkbox"/> NONE	

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME						
OR	2b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX	
	Owens		Sherry			
2c. MAILING ADDRESS			CITY	STATE	POSTAL CODE	COUNTRY
101 Highway 467			Vincent	AL	35178	USA
2d. TAX ID #:	SSN OR EIN	ADD'L INFO RE ORGANIZATION DEBTOR	2e. TYPE OF ORGANIZATION	2f. JURISDICTION OF ORGANIZATION	2g. ORGANIZATIONAL ID #, if any	
					<input type="checkbox"/> NONE	

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME						
OR	3b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX	
	Alabama Power Company					
3c. MAILING ADDRESS			CITY	STATE	POSTAL CODE	COUNTRY
P O Box 129			Anniston	AL	36202	USA

4. This FINANCING STATEMENT covers the following collateral:

(1) 2.5 ton Trane heat pump
model # 2WCX3030A1000A
serial # 6444X969H

\$2000.00

5. ALTERNATIVE DESIGNATION [if applicable]:	<input type="checkbox"/> LESSEE/LESSOR	<input type="checkbox"/> CONSIGNEE/CONSIGNOR	<input type="checkbox"/> BAILEE/BAILOR	<input type="checkbox"/> SELLER/BUYER	<input type="checkbox"/> AG. LIEN	<input type="checkbox"/> NON-UCC FILING
6. <input checked="" type="checkbox"/> This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. Attach Addendum	<input type="checkbox"/> [if applicable]	7. Check to REQUEST SEARCH REPORT(S) on Debtor(s)		<input type="checkbox"/> All Debtors	<input type="checkbox"/> Debtor 1	<input type="checkbox"/> Debtor 2
8. OPTIONAL FILER REFERENCE DATA						

UCC FINANCING STATEMENT ADDENDUM

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9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

9a. ORGANIZATION'S NAME		
OR		
9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME, SUFFIX
Owens	James	A

10. MISCELLANEOUS:

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11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (11a or 11b) - do not abbreviate or combine names

11a. ORGANIZATION'S NAME				
OR				
11b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX
11c. MAILING ADDRESS		CITY	STATE	POSTAL CODE
11d. TAX ID #: SSN OR EIN		ADD'L INFO RE ORGANIZATION DEBTOR	11e. TYPE OF ORGANIZATION	
11f. JURISDICTION OF ORGANIZATION		11g. ORGANIZATIONAL ID #, if any		
		<input type="checkbox"/> NONE		

12. ☐ ADDITIONAL SECURED PARTY'S or ☐ ASSIGNOR S/P'S NAME - insert only one name (12a or 12b)

12a. ORGANIZATION'S NAME				
OR				
12b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX
12c. MAILING ADDRESS		CITY	STATE	POSTAL CODE
		COUNTRY		

13. This FINANCING STATEMENT covers ☐ timber to be cut or ☐ as-extracted collateral, or is filed as a ☒ fixture filing.

14. Description of real estate:

See attached deed.

15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):

16. Additional collateral description:

17. Check only if applicable and check only one box.

Debtor is a ☐ Trust or ☐ Trustee acting with respect to property held in trust or ☐ Decedent's Estate

18. Check only if applicable and check only one box.

☐ Debtor is a TRANSMITTING UTILITY

☐ Filed in connection with a Manufactured-Home Transaction — effective 30 years

☐ Filed in connection with a Public-Finance Transaction — effective 30 years



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This instrument was prepared by Harrison, Conwill, Harrison & Justice
Attorneys at Law
P.O. Box 557
Columbiana, Alabama 35051

JOINT SURVIVORSHIP QUIT CLAIM DEED

STATE OF ALABAMA)

SHELBY COUNTY)

KNOW ALL MEN BY THESE PRESENTS,

That for and in consideration of the sum of One Dollar and no/100
Dollars (\$1.00) in hand paid to the undersigned, the receipt whereof
is hereby acknowledged, the undersigned hereby releases, quitclaims,
grants, sells, and conveys to JAMES A. OWENS and wife, SHERRY OWENS,
(hereafter called Grantee), all our right, title, interest, and claim
for and during their joint lives and upon the death of either of them,
then to the survivor of them, the following described real estate
situated in Shelby County, Alabama, to-wit:

Commence at the Southwest corner of the NE $\frac{1}{4}$ of the NW $\frac{1}{4}$ of
Section 9, Township 19 South, Range 2 East, Shelby County,
Alabama, as the point of beginning; from this beginning point
proceed East along the South boundary of said $\frac{1}{4}$ - $\frac{1}{4}$ Section
for a distance of 845 feet, more or less, to a point on the
Westerly right-of-way line of a Shelby County Paved Road
(Harpersville to Calcis Road); thence proceed Northeasterly
along the Westerly right-of-way line of said road for a dis-
tance of 240 feet, more or less, to a point that is 210
feet from and at right angles to the South boundary of said
 $\frac{1}{4}$ - $\frac{1}{4}$ Section; thence proceed North 88 degrees 30 minutes
West parallel to the South boundary of said $\frac{1}{4}$ - $\frac{1}{4}$ Section for
a distance of 965 feet, more or less, to a point on the West
boundary of said $\frac{1}{4}$ - $\frac{1}{4}$ Section; thence proceed South along the
West boundary of said NE $\frac{1}{4}$ of the NW $\frac{1}{4}$ for a distance of 210
feet to the point of beginning.

The above described land is located in the NE $\frac{1}{4}$ of the NW $\frac{1}{4}$
of Section 9, Township 19 South, Range 2 East, Shelby County,
Alabama, and contains 4 acres, more or less.
Situating in Shelby County, Alabama.

Subject to easements and rights-of-way of record.

TO HAVE AND TO HOLD to the said James A. Owens and wife,
Sherry Owens for and during their joint lives and upon the death of
either of them, then to the survivor of them.

Given under our hand and seals, this 30th day of October, 1980.

Harold Miller
Harold Miller

(SEAL)

Julia Faye Miller
Julia Faye Miller

(SEAL)

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STATE OF ALABAMA)

SHELBY COUNTY)

General Acknowledgment

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Harold Miller and wife, Julia Faye Miller, whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 31st day of October, 1980.

HT Lewis
Notary Public

My Commission expires: Dec 21/1980

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STATE OF ALA. SHELBY CO.

I CERTIFY THIS

WAS FILED

NOV -7 PM 3:18

Recd. Tax. 50

Rc 300

Deb. 100

450