

Send tax notice to:

THOMAS D. VALENTINE, JR.
169 FARMINGDALE DRIVE
HARPERSVILLE, AL 35078

This instrument prepared by:

Charles D. Stewart, Jr.
Executive Real Estate Group, LLC
4898 Valleydale Road, Suite A-2
Birmingham, Alabama 35242

STATE OF ALABAMA
SHELBY COUNTY

WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS:

That is consideration of Two Hundred Twelve Thousand Two Hundred and 00/100 Dollars (\$212,200.00) in hand paid to the undersigned, FARMINGDALE HOMES, LLC (hereinafter referred to as "Grantor") by THOMAS D. VALENTINE, JR. and VIRGINIA B. VALENTINE (hereinafter referred to as Grantees"), the receipt and sufficiency of which are hereby acknowledged, Grantor does, by these presents, grant, bargain, sell, and convey unto Grantees, as joint tenants with right of survivorship, the following described real estate situated in Shelby County, Alabama, to-wit:

LOT 28, FARMINGDALE ESTATES, SECTOR 2, ACCORDING TO THE MAP AS RECORDED IN MAP BOOK 35, PAGE 130, AS RECORDED IN THE OFFICE OF THE JUDGE OF PROBATE OF SHELBY COUNTY, ALABAMA.

SUBJECT TO:

ADVALOREM TAXES DUE OCTOBER 01, 2007 AND THEREAFTER.
BUILDING AND SETBACK LINES, RESTRICTIONS, COVENANTS AND
CONDITIONS OF RECORD.

\$212,200.00 OF THE CONSIDERATION AS WAS PAID FROM THE PROCEEDS OF
A MORTGAGE LOAN.

TO HAVE AND TO HOLD unto the Grantee, its successors and assigns forever. The Grantor does for itself, its successors and assigns, covenant with the Grantee, its successors and assigns, that it is lawfully seized in fee simple of said premises; that they are free from all encumbrances, except as shown above; that it has a good right to sell and convey the same as aforesaid; and that it will, and its successors and assigns shall, warrant and defend the same to the Grantees, their heirs, executors, administrators and assigns forever against the lawful claims of all persons.

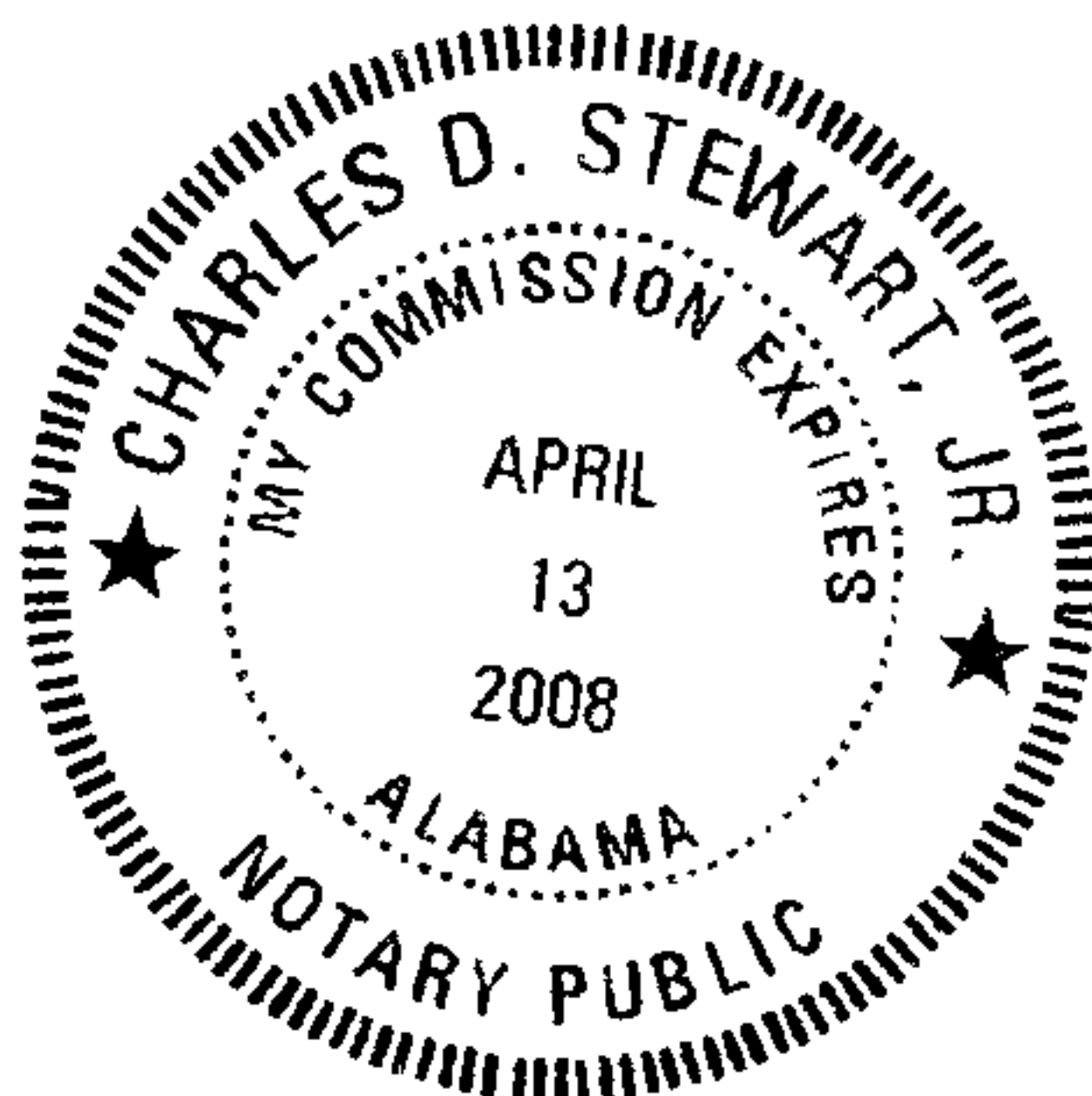
IN WITNESS WHEREOF, Grantor, FARMINGDALE HOMES, LLC by ~~JOE D. VINES~~ ^{Mark P. Johnson}, MEMBER its MANAGING MEMBER, who is authorized to execute this conveyance, has hereunto set its signature and seal on this the 13th day of April, 2007.

By: Mark P. Johnson
FARMINGDALE HOMES, LLC
~~JOE D. VINES~~ ^{Mark P. Johnson}
ITS MANAGING EMBER

STATE OF ALABAMA
COUNTY OF Shelby

^{Mark P. Johnson}
I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that ~~JOE D. VINES~~, whose name as MANAGING MEMBER of FARMINGDALE HOMES, LLC is signed to the foregoing instrument, and who known to me, acknowledged before me on this day, that, being informed of the contents of the said instrument, he executed the same voluntarily for and as the act of said limited liability.

Given under my hand and official seal this the 13th day of April, 2007.



Charles D. Stewart, Jr.
Notary Public

Print Name:

Commission Expires:

4-13-08