

Recording Requested By: Regions Financial Corporation

When Recorded Return To:

Regions Loan Servicing Release PO Box 4897 Montgomery, AL 36103

## DISCHARGE OF MORTGAGE

## STATE OF ALABAMA COUNTY OF SHELBY

KNOWN ALL MEN BY THESE PRESENTS, that FIRST ALABAMA BANK NKA REGIONS BANK, hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage, whose parties, dates and recording information are below, is now Paid and Satisfied, and is therefore discharged.

Loan # 00300554000547726

Original Borrower: JOHN E GRENIER
Original Principal Amount:129,000.00
Original Beneficiary: REGIONS BANK

**Date Recorded:** 02/01/1988

Mortgage Book: 169 Page: 435 Instrument:

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

In Witness Whereof, FIRST ALABAMA BANK NKA REGIONS BANKhas set his hand and has caused these presents to be signed by its duly authorized officer(s) of May 04, 2007.

GRACE BOURKE, MANAGER

STATE OF ALABAMA COUNTY OF MONTGOMERY

I, \_\_\_\_\_\_, a Notary Public, in and for said County and State, do hereby certify that GRACE BOURKE, MANAGER, who is signed to the foregoing document and who is known to me, sworn to (or affirmed) and subscribed before me on this day, that being informed of the contents of said instrument, she as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

WITNESS my hand and official seal on May 04, 2007,

(NOTARY) Tracy Doxle

My Commission Expires October 14, 2007

Document Prepared By DOUGLAS KITTRELL PO Box 4897 Montgomery, AL 36103-4897 00455

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4/27/07