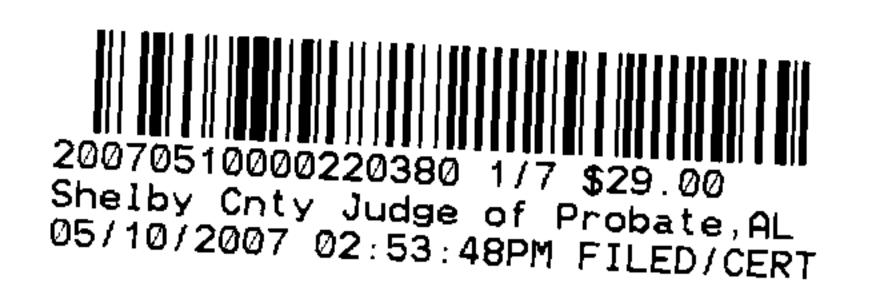
City of Chelsea
P.O. Box 111
Chelsea, Alabama



# Certification Of Annexation Ordinance

Ordinance Number: X-07-05-01-369

Property Owner(s): Isbell, Frances & Coolidge

Property: Part of 08-09-32-0-000-012.000

I, Becky C. Landers, City Clerk of the City of Chelsea, Alabama, hereby certify the attached to be a true and correct copy of an Ordinance adopted by the City Council of Chelsea, at the regular meeting held on May 1, 2007, as same appears in minutes of record of said meeting, and published by posting copies thereof on May 2, 2007, at the public places listed below, which copies remained posted for five business days (through May 6, 2007).

Chelsea City Hall, 11611 Chelsea Road, Chelsea, Alabama 35043 Chelsea Middle School, 901 Highway 39, Chelsea, Alabama 35043 U.S. Post Office, Highway 280, Chelsea, Alabama 35043

Becky C. Landers, City Clerk

### City of Chelsea, Alabama

### Annexation Ordinance No. X-07-05-01-369

Property Owner(s): Frances & Coolidge Isbell

Property: Part of Parcel 08-09-32-0-000-012.000

Pursuant to the provisions of Section 11-42-21 of the Code of Alabama (1975),

Whereas, the attached written petition requesting that the above-noted property be annexed to the City of Chelsea has been filed with the Chelsea City Clerk; and

Whereas, said petition has been signed by the owner(s) of said property; and

Whereas, said petition contains (as Petition Exhibits A&B) an accurate description of said property together with a map of said property (Exhibit C) showing the relationship of said property to the corporate limits of Chelsea; and

Whereas, said property is contiguous to the corporate limits of Chelsea, or is a part of a group of properties submitted at the same time for annexation, which is zoned AR which together is contiguous to the corporate limits of Chelsea;

Whereas, said territory does not lie within the corporate limits of any other municipality;

Whereas, even though said properties are located in an area where the police jurisdiction of Chelsea and the police jurisdiction of Westover overlap, the said properties are less than equidistance from the respective corporate limits of Chelsea and Westover (i.e. it is closer to the corporate limits of Chelsea than to the corporate limits of Westover).

Therefore, be it ordained that the City Council of the City of Chelsea assents to the said annexation: and

Be it further ordained that the corporate limits of Chelsea be extended and rearranged so as to embrace and include said property, and said property shall become a part of the corporate area of the City of Chelsea upon the date of publication of this ordinance as required by law.

Earl Niven, Mayor

Jaanita J. Champion, Councilmember

Jeffrey M. Denton, Councilmember

James V. Ferguson, Councilmember

Donald E. King, Councilmember

Col. John Ritchie, Councilmember

Passed and approved on the 1<sup>st</sup> day of May, 2007.

Becky C. Landers, City Clerk

20070510000220380 2/7 \$29.00 Shelby Cnty Judge of Probate, AL 05/10/2007 02:53:48PM FILED/CERT

## Petition Exhibit A

Property owner(s): Isbell, Frances & Coolidge

Property: Part of Parcel 08-09-32-0-000-012.000

## **Property Description**

The above-noted property, for which annexation into Chelsea is requested in this petition, is described in the attached copy of the deed (Petition Exhibit B), Book 287, Page 461, Instrument #2000-41321.

Further, the said property for which annexation into Chelsea is requested in this petition is shown in the indicated shaded area on the attached map in Petition Exhibit C. Said map also shows the contiguous relationship of said property to the corporate limits of Chelsea.

The said property, for which annexation into Chelsea is requested in this petition, does not lie within the corporate limits of any other municipality.

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# PROPOSED ANNEXATION CITY OF CHELSEA COOLIDGE ISBELL AND FRANCIS LYNN ISBELL PROPERTY

### TRACT 5:

Beginning at the NW corner of the NE ¼ of the SE ¼ of Section 32, Township 19 South, Range 1 East, Shelby County, Alabama; thence run South along the West line of said NE ¼ of SE ¼ of said Section 32, a distance of 452.82 feet to the North right of way line of Shelby County Hwy. #450, said point being on a curve to the left, having a central angle of 12 degrees 44 minutes 17 seconds and a radius of 1,050.72 feet; thence run in a Northeasterly direction along the arc of said curve for a distance of 233.60 feet, to a point on a reverse curve to the right, having a central angle of 05 degrees 27 minutes 39 seconds and a radius of 2,030.00 feet; thence run along the arc of said curve a distance of 193.48 feet to a point; thence run due North along a line that runs North and South and is 410 feet East of and parallel to the West line of said ¼ - ¼ Section, and 341.25 feet, more or less, to the point of beginning; thence continue along said line a distance of 24.37 feet; thence run in a Northwesterly direction a distance of 410 feet, more or less, to the NW corner of said ¼ - ¼ Section; thence run in a Southeasterly direction a distance of 420 feet, more or less, to the point of beginning.

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Prepared and approved by: Mike T. Atchison, Attorney

4-23-07

City Clerk
City of Chelsea
P. O. Box 111
Chelsea, Alabama 35043

# Petition for Annexation

The undersigned owner(s) of the property which is described in the attached "Exhibit A" and which either is contiguous to the corporate limits of the City of Chelsea, or is a part of a group of properties which together are contiguous to the corporate limits of Chelsea, do hereby petition the City of Chelsea to annex said property into the corporate limits of the municipality.

to mixel bala property little are corpor	ate minus of the municipanty.
Done the 15 day of PEHARY	, 200%: 7
Witness	Owner Signature  Owner Signature
	Cookid Cod ISBOLL Print Name
	POBOX 211 Hemplan Ed, Mailing Address 75974
•	125 ROCKS Chook Rd Storner AL Property Address (If different) 35441
	(256) 659-4504 Telephone Number (Day)
Vitness	Telephone Number (Evening)  Lance Syna Islull  Owner Signature
	Print Name  Print Name  Print Para Harris 12 35911
Number of people on property	P.O. Box 2/1 Steaddon, U 35970  Mailing Address    As Rock School Rd - AL 35/47  Property Address (If different)
Proposed property usage: (Circle One) Commercial Residential	(256) 659-4504 Telephone Number (Day)
	(256) 506 - 2432 Telephone Number (Evening)  200705100000220380 5/7 \$29.00 Shelby Cnty Judge of Probate, AL 05/10/2007 02:53:48PM FILED/CERT

#### This form provided by

# SHELBY COUNTY ABSTRACT & TITLE CO., INC.

P. O. Box 752 - Columbiana, Alabama 35051 (205) 669-6204 (205) 669-6291 Fax (205) 669-3130 CEND TAY NOTICE TO

Charles T	WW IAO	TICE I	<i>y</i> ,	
(Name)	Ceo	1. due	Tibell	
(Add====\	_	/		•

This instrument was prepared by:

MIKE T. ATCHISON

P. O. Box 822

Columbiana, AL 35051

WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP - Stewart Title Insurance Corp. of Houston, TX

STATE OF ALABAMA

Form 1-1-5 Rev. 4/99

Shelby

KNOW ALL MEN BY THESE PRESENTS.

COUNTY Hundred

That in consideration of One /Fifty Thousand and no/100-----

to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we,

Miriam M. Hodges, a unmarried woman

(herein referred to as grantors) do grant, bargain, sell and convey unto

Coolidge Isbell and Francis Lynn Isbell

(herein referred to as GRANTEES) as joint tenants, with right of survivorship, the following described real estate situated in

She1by

County, Alabama to-wit;

PARCEL I:

Beginning at the NW corner of the NE 1/4 of the SE 1/4 of Section 32, Township 19 South, Range 1 East, Shelby County, Alabama, said point being the POINT OF BEGINNING; thence North 89 degrees 54 minutes 05 seconds East, a distance of 512.50 feet; thence South 05 degrees 52 minutes 46 seconds East, a distance of 368.88 feet to the northerly right of way line of Shelby County Hwy. 450 (60'ROW); thence South 81 degrees 23 minutes 00 seconds West along said right of way, a distance of 114.33 feet to a point of curve to the left having a radius of 2,030.00 feet and a central angle of 05 degrees 27 minutes 39 seconds; thence westerly along the arc and along said right of way a distance of 193.48 feet to a point of reverse curve to the right having a radius of 1,050.72 feet and a central angle of 12 degrees 44 minutes 17 seconds; thence westerly along the arc and along said right of way, a distance of 233.60 feet; thence North 02 degrees 06 minutes 08 seconds West and leaving said right of way, a distance of 452.82 feet to the POINT OF BEGINNING. According to the survey of Rodney Shiflett, dated November 1, 2000.

Subject to taxes for 2001 and subsequent years, easements, restrictions, rights of way and permits of record.

Miriam M. Hodges is the surviving grantee in that certain deed recorded in Deed Book 287, Page 461. The other grantee, Steele F. Hodges is deceased, having died 2 May 2000.

12/01/2000-41321 08:39 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 161.00

20070510000220380 6/7 \$29.00 Shelby Cnty Judge of Probate, AL

Netary Public.

TO HAVE AND TO HOLD Unto the said GRANTEES as joint tenants, with right of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenents in common.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) beirs, executors and administrators shall warrant and defend the same to the said GRANTRES, their beirs and assigns forever, against the lawful claims of all persons.

IN WITNESS HEREOF, I	have hercunto set	my	hand(s) and seal(s), this 29t	h
day of November , 20	000			
WITNESS:				
	(Seal)	Mexican	dges Hodgen	(Seal)
	(Seal)	miriam M. Ho	ages	(Seal)
	(Seal)			(Seal)
STATE OF ALABAMA Shelby COUNTY	•			
I, the undersigned authority		a Nimės		_
hereby certify that Miriam M. Hodges	-	, # IVOU	ry Public in and for said County, in said	State,
whose nameis signed to the	foregoing conveyance, a	nd who is	known to me, acknowledged befo	
on this day, that, being informed of the contents of the		she	executed the same volume.	
on the day the same bears date.		1	executed the same votal	icarity
Given under my hand and official seal this2	9th day of	November	A.D.,28	2000
My Commission Expires: 10/16/0	4	VVIII /	7/11	<del></del>

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ISBELL ANNEXATION \