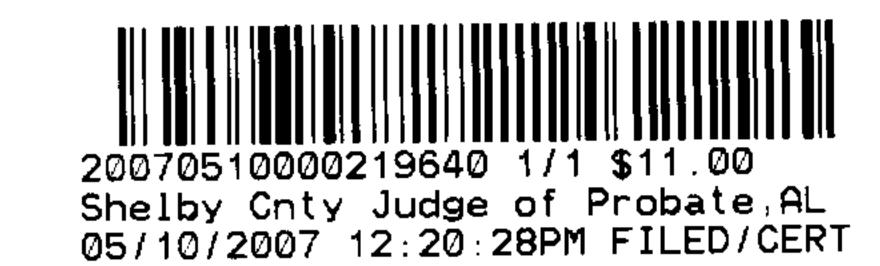
## THIS INSTRUMENT PREPARED BY:



Dorothy Hunt McKay Management Corporation One Riverchase Office Plaza Suite 200 Birmingham, AL 35244 (205) 733-6700

STATE OF ALABAMA )

COUNTY OF SHELBY )

## RELEASE OF LIEN

KNOW ALL MEN BY THESE PRESENTS: That for and in consideration of the sum of Two Hundred Ninety Five and 00/00 (\$295.00) receipt and sufficiency of which is hereby acknowledged and confessed, the undersigned has released, acquitted and discharged, successors, and assigns, release, acquit and discharge Carlos Thomas against any and all claims, debts, demands or causes of action that the undersigned has as a result of assessing the Annual Charge of the Savannah Pointe Residential Association for the year of 2005, to the following described property:

Lot 305, according to the survey of Savannah Pointe, Sector IV, Phase I, as recorded in Map Book 26, Page 49 in the office of Judge of Probate, Shelby County, Alabama.

The undersigned does further, for itself, its legal representatives, successors or assigns, declare that certain lien claimed against the above-described property and evidenced by a verified statement of claim of lien filed in <a href="Instrument # 20050620000304650">Instrument # 20050620000304650</a> of the lien records of <a href="Shelby County">Shelby County</a>, Alabama, fully RELINQUISHED, SATISFIED AND DISCARDED.

Executed on this16th	_ day of _	<u>April</u>	, 2007.
SAVANNAH POINTE RE	ESIDENTL	AL ASSOCIAT	ION, INC.
BY:  Its: Manager  Claimant/Affiant			
STATE OF ALABAMA	)		
COUNTY OF SHELBY	)		

I, the undersigned Notary Public, in and for said State at Large, hereby certify that <u>Joseph E. McKay</u> as the name as Manager of the Savannah Pointe Residential Association, Inc., a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Notary Public

Commission Expiresionary public state of Alabama at Lauce MY COMMISSION EXPIRES: Nov 17, 2007
BONDED THRU NOTARY PUBLIC UNDERWRITTEDS