

When Recorded Return To:

Nationwide Title Clearing

2100 Alt. 19 North

Palm Harbor, FL 34683

20070509000218510 1/1 \$11.00  
Shelby Cnty Judge of Probate, AL  
05/09/2007 02:23:50PM FILED/CERT

WAMU #: 8457714403

Wells#: 8457714403

Pool #: FNMA 6000909997

### ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA, WHOSE ADDRESS IS 2210 ENTERPRISE DRIVE , FLORENCE, SC 29501, (ASSIGNOR)**, by these presents does convey, grant, sell, assign, transfer and set over the described deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to **WELLS FARGO BANK, NA, WHOSE ADDRESS IS 1 HOME CAMPUS , DES MOINES, IA 50328, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE)**.

Said Mortgage made by: **DAMON B REED AND AMY M REED** and recorded in Real Property in Mortgage Book 2003 ,page 435510 and/or Doc # 20030710000435510 of the records in the office of the Judge of Probate of SHELBY County, Alabama.

Dated: 04/27/2007

**WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA**

BY: \_\_\_\_\_

**BRYAN BLY  
ASST. VICE PRESIDENT**

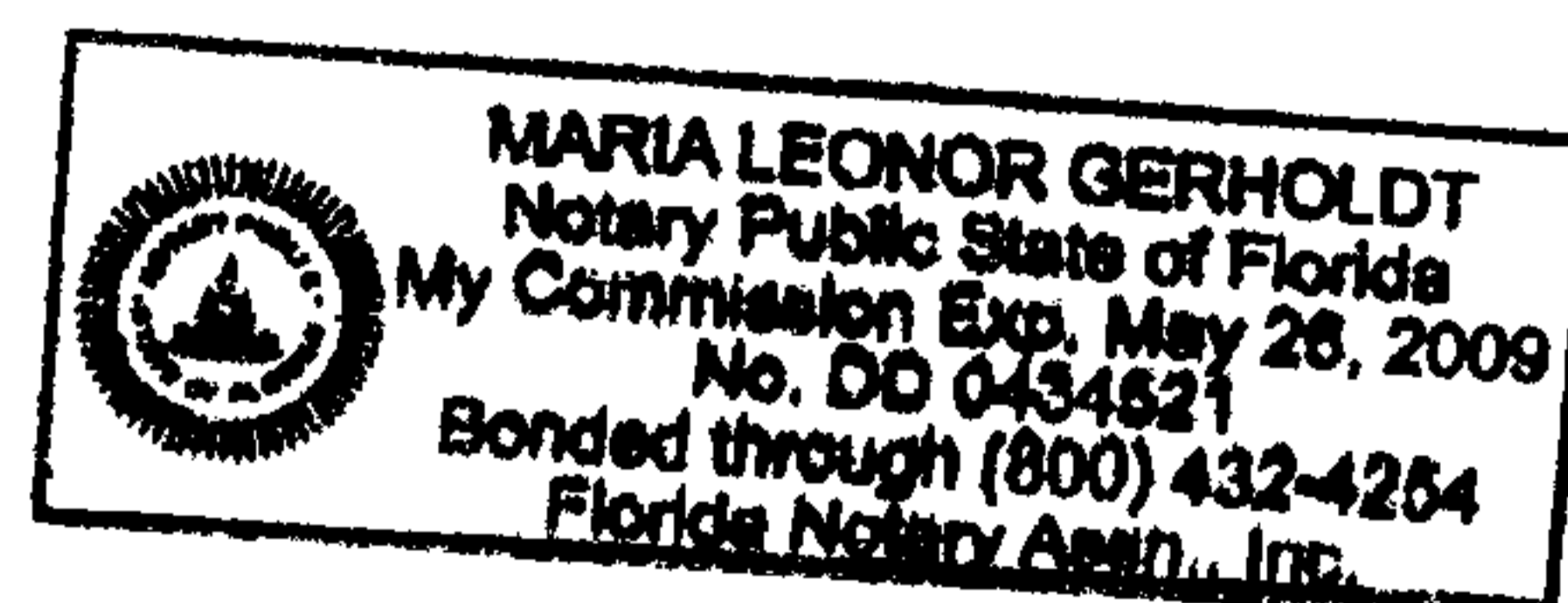
(seal)  
**Washington Mutual Bank  
Corporate Seal Has Not Been Adopted**

STATE OF FLORIDA COUNTY OF PINELLAS

I, the undersigned authority, a notary public in and for said County and State, hereby certify that **BRYAN BLY** whose name as **ASST. VICE PRESIDENT** of **WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA** a corporation, is signed to foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand THIS 27TH DAY OF APRIL IN THE YEAR 2007

\_\_\_\_\_  
**MARIA LEONOR GERHOLDT** Notary Public  
My commission expires: 05/26/2009



Document Prepared By:

**J. Lesinski/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152**



CJ1418018

WFB WMASN 7052019  
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