

**PARTIAL RELEASE**

20070508000215410 1/1 \$12.00  
Shelby Cnty Judge of Probate, AL  
05/08/2007 10:46:39AM FILED/CERT

STATE OF ALABAMA  
SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS, that the undersigned First Commercial Bank, an Alabama banking corporation, does hereby release the real property mortgage executed by Caldwell Mill, LLP, which said mortgage was recorded in the Office of the Probate Judge of Shelby County, Alabama in Inst #20050413000172760 & Assignment of Rents & Leases Inst #20050413000172770, and for good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned does hereby release, remise, quit claim, and convey unto, Caldwell Mill, LLP, Inc, all of the right, title, and interest of the undersigned to the real property described below or on attached Exhibit "A".

Lot 485, according to the Map and Survey of Caldwell Crossings, Sector 4, Phase 2, (The Sanctuary), as recorded in Map Book 36, page 149, in the Probate Office of Shelby County, Alabama.

It is expressly understood and agreed that this release shall not in any manner affect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage.

IN WITNESS WHEREOF, the undersigned First Commercial Bank has hereunto set its hand and seal on this 30th day of April, 2007.

FIRST COMMERCIAL BANK


BY: \_\_\_\_\_

  
John A Marks  
Senior Vice President

STATE OF ALABAMA  
JEFFERSON COUNTY

I, the undersigned, a notary public in and for said county in said state, hereby certify that John A Marks, whose name as Senior Vice President of First Commercial Bank, an Alabama banking corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this 30th day of April, 2007.

  
Notary Public

PREPARED BY: Paige Pabalate for  
FIRST COMMERCIAL BANK  
P. O. BOX 11746  
BIRMINGHAM, AL 35202-1746

NOTARY PUBLIC STATE OF ALABAMA AT LARGE  
MY COMMISSION EXPIRES: Feb 21, 2010  
ANDERSON, NOTARY PUBLIC UNDERWRITER