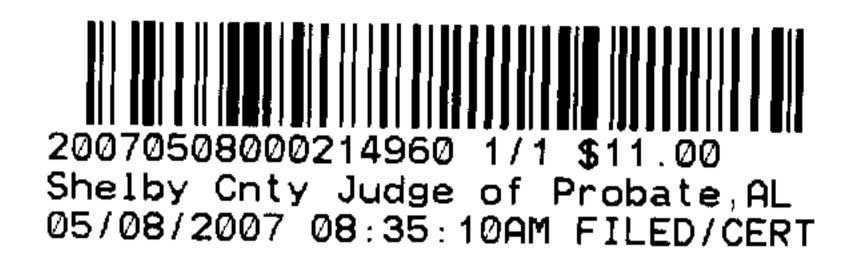
PLEASE RETURN TO:
David P. Condon, PC
100 Union Hill Drive
Suite 200
Birmingham, AL 35209
(205)871-2133



ASSIGNMENT OF MORTGAGE

FOR VALUABLE CONSIDERATION, HOMESERVICES LENDING, LLC SERIES A DBA MORTGAGESOUTH

existing under the laws of **THE UNITED STATES**, Assignor (whether one or more), hereby sells, assigns and transfers to **WELLS FARGO BANK**, **N.A.**, a Corporation existing under the laws of **THE UNITED STATES**, whose address is P.O. Box 5137, Des Moines, IA, 503065137, Assignee (whether one or more), the Assignor's interest in the Mortgage dated **APRIL 25, 2007**, executed by

DAVID S. HAUGH AND CAROLINE ANNA HAUGH, HUSBAND AND WIFE

as Mortgagor, to	HOMESERVICE	S LENDING, LLC SERIES A DBA MORTGAGESOUTH
as Mortgagee, and filed for record		as Document Number 🗶 (or in Book
of	Page), in the Office of the (County Recorder) (Registrar of Titles) of
SHELBY	County, ALAB	AMA, together with all right and interest in the note and obligations
therein specified and the debt thereby secured. Assignor covenants with Assignee, its successors and assigns,		
that there is still due and unpaid of the debt secured by the Mortgage the sum of		
ONE HUNDRE	D NINETY FIVE	THOUSAND FIVE HUNDRED NINETY SEVEN
XTAST # 21	90705080000	214950
DOLLARS, with interest thereon from APRIL 25, 2007, and that Assignor has good right to sell, assign and		
transfer the same	•	

Prepared By:
HOMESERVICES LENDING, LLC
2501 20th Place S Ste 410
Burmingham, AL 35223

ASSIGNOR HOMESERVICES LENDING, LLC SERIES A DBA MORTGAGESOUTH

James R. Tarrant/ V.P. Loan Documentation

Kathy Mcintosh/ V.P. Loan Documentation

STATE OF ALABAMA COUNTY OF JEFFERSON

This instrument was acknowledged before me on APRIL 25, 2007
By James R. Tarrant, V.P. Loan Documentation and Kathy Mcintosh, V.P. Loan Documentation of HOMESERVICES LENDING, LLC SERIES A DBA MORTGAGESOUTH

By

NOTARY PUBLIC STATE OF ALABAMA AT LARGE MY CREMMERSION EXPERIENCE. July 19, 2019 FOR NOTARE PROBLEM AND THE PROBLEM OF ALBERT AND ADDRESS OF A DESCRIPTION OF A

NMFL #0672 4/97