

Recording Requested By: Regions Financial Corporation

When Recorded Return To:

Regions Loan Servicing Release PO Box 4897 Montgomery, AL 36103

## DISCHARGE OF MORTGAGE

## STATE OF ALABAMA COUNTY OF SHELBY

KNOWN ALL MEN BY THESE PRESENTS, that REGIONS BANK, hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage, whose parties, dates and recording information are below, is now Paid and Satisfied, and is therefore discharged.

Loan # 02900000290054364

Original Borrower: MAXINE SIMS HARRIS Original Principal Amount:100,000.00 Original Beneficiary: REGIONS BANK

Date Recorded: 07/11/2005

Mortgage Book: Page:

Instrument: 20050711000345600

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

In Witness Whereof, REGIONS BANK has set his hand and has caused these presents to be signed by its duly authorized officer(s) on May 01, 2007.

By: Type III WELL WERVISOR
LYNETTA SUMPTER, SUPERVISOR

STATE OF ALABAMA

COUNTY OF MONTGOMERY

I, AMC H. Phylow, a Notary Public, in and for said County and State, do hereby certify that LYNETTA SUMPPER, SUPERVISOR, who is signed to the foregoing document and who is known to me, sworn to (or affirmed) and subscribed before me on this day, that being informed of the contents of said instrument, she as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

VITNESS my hand and official seal on May 01, 2007,

(NOTARY)

Callie H. Philyaw

My Commission Expires 07-31-2007

Document Prepared By BRENDA WILLIAMS PO Box 4897 Montgomery, AL 36103-4897

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04/27/07