


RECORDING REQUESTED BY:

PHILIP T.SULLIVAN
121TRADE WINDS CIRCLE
ALABASTER, AL 35007

1250107719


20070507000212180 1/3 \$19.00
Shelby Cnty Judge of Probate,AL
05/07/2007 11:42:39AM FILED/CERT

PREPARED BY:

Lynn Bennett Byrd, Attorney at Law
29 PINEVILLE ROAD
MONROEVILLE AL 36461

SEND TAX NOTICES TO:
ALISON & PHILIP SULLIVAN
121 TRADE WINDS CIRCLE
ALABASTER, AL 35007

WARRANTY DEED

For good consideration ,I (we) ALISON L.SULLIVAN WHO ACQUIRED TITLE AS ALISON L.GRIZZLE,
UNMARRIED AND PHILLIP T. SULLIVAN, UNMARRIED, AS JOINT TENANTS WITH RIGHT OF
SURVIVORSHIP

Grantor's mailing address: 121 TRADE WINDS CIRCLE, ALABASTER, AL 35007

hereby bargain, deed and convey to ALISON L. SULLIVAN AND PHILIP T. SULLIVAN, WIFE AND
HUSBAND AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

Grantee's mailing address: 121 TRADE WINDS CIRCLE, ALABASTER, AL 35007

the following described land in SHELBY county, free and clear with WARRANTY
COVENANTS; to wit: SEE EXHIBIT "A" ATTACHED HERE TO AND
MADE A PART HERE OF
APN#13-7-26-2-001-003.032

TO HAVE AND HOLD TO THE SAID GRANTEES FOR AND DURING THEIR JOINT LIVES AS JOINT TENANTS
AND UPON DEATH IF EITHER OF THEM, TO THE SURVIVORSHIP OF THEM IN FEE SIMPLE, AND TO THE
HEIRS AND THE ASSIGNS OF SUCH SURVIVOR FOREVER, TOGETHER WITH EVERY CONTINGENT
REMAINDER OF RIGHT OF REVERSION

WITNESS the hands and seal of said Grantors this 25th day of April 2007

Philip T Sullivan
Grantor PHILIP T. SULLIVAN
(PTS) 012

Grantor

Grantor

Alison L Sullivan
Grantor ALISON L. SULLIVAN
Alison L Grizzle
Grantor F/K/A - ALISON L. GRIZZLE


Grantor

STATE OF ALABAMA }
COUNTY OF Shelby } SS.
I, _____ hereby certify that PHILIP T. SULLIVAN AND
ALISON L. SULLIVAN F/K/A - ALISON L. GRIZZLE

whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he executed the same voluntarily on the day the same bears date. Given under my hand this 25th day of April, A.D., 20 07.

Karen H. Mather
Notary Public Karen H. Mather

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: July 14, 2009
BONDED THRU NOTARY PUBLIC UNDERWRITERS


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Order Number: 1250107719

Borrower's Name: SULLIVAN

Exhibit A

**LOT 30, ACCORDING TO THE MAP OF THIRD SECTOR, PORTSOUTH, AS
RECORDED IN MAP BOOK 7, PAGE 110, IN THE PROBATE OFFICE OF
SHELBY COUNTY, ALABAMA.**