Recording Requested By: First Franklin Financial Corp

When Recorded Return To:

First Franklin Financial Corp 2150 N. First Street San Jose, CA 95131-

Wilshire Credit Corporation 14523 SW Millikan Way, #200

Beaverton, OR 97005

CORPORATE ASSIGNMENT OF DEED OF TRUST OR MORTGAGE

SHELBY COUNTY, ALABAMA

SELLER'S SERVICING#: 4000280801 "BOUTWELL" FFFC01

Date of Assignment: 03/24/2005

Assignor: FIRST FRANKLIN FINANCIAL CORPORATION at 2150 N. FIRST STREET, SUITE 600, SAN JOSE, CA 95131

Assignee:

Wilshire Credit Corporation 14523 SW Millikan Way, #200 Beaverton, OR 97005

Date of Mortgage/Deed of Trust/Security Deed: 03/17/2005

Executed By: SHEILA S. BOUTWELL, A SINGLE WOMAN To: FIRST FRANKLIN, A DIVISION OF NATIONAL CITY BANK OF INDIANA

Recorded 3/21/05 As 2005032/000120240 In SHELBY COUNTY, ALABAMA.

Property Address: 244 CREEKSTONE TRAIL, CALERA, ALABAMA, 35040

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and NO/100ths DOLLARS and other good and valuable consideration, paid to the above named assignor, the receipt and sufficiency of which is hereby acknowledged, the said assignor hereby assigns unto the above-named assignee, the said Mortgage/Deed of Trust/Security Deed (Security Instrument) together with the Note or Notes or other evidence of indebtedness (the "Note"), said note having an original principal sum of \$124,400.00 with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said assignor hereby grants and conveys unto the said assignee, the assignor's beneficial interest under the Security Instrument.

TO HAVE AND TO HOLD the said Security Instrument and Note, and also the said property unto the said assignee forever, subject to the terms contained in said Security Instrument and Note.

IN WITNESS WHEREOF, the assignor has executed these presents the day and year first above written:

FIRST FRANKLIN FINANCIAL CORPORATION

On MAR 2 4 2005 (DATE)

SIMON H. CHAPLIN/MASTER SERVICING MANAGER

STATE OF California COUNTY OF Santa Clara

ON MAR 2 4 2005 , before me, B. PARK, a Notary Public in and for Santa Clara County, in the State of California, personally appeared SIMON H. CHAPLIN/MASTER SERVICING MANAGER, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

B PARK

Notary Expires: 06/25/2006 #1362319

(This area for notarial seal)

Prepared By: Charlotte Kinchen, 2150 N. First Street, San Jose, CA 95131

SYL/20050324/0098 GENERIC SHELBY AL BAT: 6769/4000280801 KAGENERI

B. PARK

Commission # 1362319

Notary Public - California

Santa Clara County

My Comm. Expires Jun 25, 2006

Shelby Cnty Judge of Probate, AL

05/07/2007 10:11:57AM FILED/CERT