



20070504000689730 1/4
Bk: LR200762 Pg:5334
Jefferson County, Alabama
 I certify this instrument filed on
 05/04/2007 02:12:58 PM RM
 Judge of Probate- Alan L. King

**This instrument was prepared by
 and upon recording must be returned to:**

Michael M. Partain, Esq., General Attorney
 United States Steel Corporation
 Law Department - Fairfield Office
 P. O. Box 599 - Suite 192
 Fairfield, Alabama 35064

STATE OF ALABAMA)
COUNTY OF JEFFERSON)
COUNTY OF SHELBY)

20070507000210590 1/4 \$20.00
 Shelby Cnty Judge of Probate, AL
 05/07/2007 09:00:35AM FILED/CERT

PARTIAL SATISFACTION OF RECORDED LIEN

KNOW ALL MEN BY THESE PRESENTS, that, **THE AUBURN UNIVERSITY FOUNDATION**, an Alabama not for profit corporation, as Trustee of the J. E. Wilborn Charitable Remainder Unitrust as Mortgagee, acknowledges partial payment of the indebtedness secured by the following mortgage:

That certain "Purchase Money Mortgage" executed by United States Steel Corporation, a Delaware corporation, which mortgage was recorded in the Office of the Judge of Probate Court of Jefferson County, Alabama, (Bessemer Division) in Instrument No. 200562/6330, and in the Office of the Judge of Probate Court of Shelby, Alabama, in Instrument No. 20050919000483400.

The Mortgagee does further hereby release and satisfy said mortgage only on the two (2) parcels of real property more particularly described on "**EXHIBIT A**" attached hereto and made a part hereof.

Said mortgage remains in full force and effect on all other real property secured thereby.

IN WITNESS WHEREOF, the Mortgagee has caused these presents to be executed by its duly authorized officers or representatives this the 27th day of April, 2007.

MORTGAGEE:

THE AUBURN UNIVERSITY FOUNDATION,
an Alabama not for profit corporation, as
Trustee of the J. E. Wilborn Charitable
Remainder Unitrust

By:

Title: Executive Vice President

Date: April 27, 2007

20070507000210590 2/4 \$20.00
Shelby Cnty Judge of Probate, AL
05/07/2007 09:00:35AM FILED/CERT

STATE OF ALABAMA)
COUNTY OF JEFFERSON)

I, Nancy Melinda Gaudin, a Notary Public in and for said County in said State, hereby certify that D. E. McGinnis, whose name as Executive Vice President of THE AUBURN UNIVERSITY FOUNDATION, an Alabama not for profit corporation, as Trustee of the J. E. Wilborn Charitable Remainder Unitrust, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, in such capacity, executed the same voluntarily for and as the act of said corporation on behalf of said corporation.

Given under my hand this 27th day of April, 2007.

Nancy Melinda Gaudin
Notary Public

[SEAL]

My Commission Expires: April 13, 2011

EXHIBIT A

USS PARCELS (PARCEL A)

A parcel of land situated in the SE 1/4 of Section 5, Township 20 South, Range 3 West, Shelby County, Alabama, being more particularly described as follows:

Begin at the Southeast corner of the SW 1/4 of the SE 1/4 (being a set WSE iron – CA#003) of Section 5, Township 20 South, Range 3 West; thence West along the South line of said SW 1/4 of the SE 1/4 a distance of 1324.29 feet to a found 3" capped pipe, being the Southwest corner of said SW 1/4 of the SE 1/4; thence $88^{\circ}03'53''$ to the right in a Northerly direction along the West line of said SW 1/4 of the SE 1/4 a distance of 1321.50 feet to a found 3" capped pipe, being the Northwest corner of said SW 1/4 of the SE 1/4; thence $91^{\circ}52'26''$ to the right in an Easterly direction along the North line of said SW 1/4 of the SE 1/4 a distance of 367.03 feet to a found capped rebar; thence $60^{\circ}49'54''$ to the left in a Northeasterly direction a distance of 577.29 feet to a found capped rebar; thence $2^{\circ}05'18''$ to the right in a Northeasterly direction a distance of 469.04 feet to a found capped rebar; thence $3^{\circ}11'20''$ to the left in a Northeasterly direction a distance of 268.34 feet to a found capped rebar; thence $27^{\circ}27'54''$ to the right in a Northeasterly direction a distance of 316.41 feet to a found capped rebar, being the Northeast corner of the NW 1/4 of the SE 1/4; thence $34^{\circ}32'36''$ to the right in an Easterly direction along the North line of the NE 1/4 of the SE 1/4 a distance of 267.09 feet to a set WSE iron (CA#003) on the Southwesterly Right-of-Way line of CSX Railroad; thence $43^{\circ}55'51''$ to the right in a Southeasterly direction along said right-of-way line a distance of 166.77 feet to a point that is 82.00 feet Southwesterly of the T.S. (Tangent to Spiral) of a spiral curve to the right having an L_s of 99.00 feet and a θ_s of $1^{\circ}00'$ at station 21468+30 (stations listed hereon are from the Right-of-Way and Track Map, Louisville and Nashville Railroad Company, South and North Alabama Division dated June 30, 1917, map number V20541); thence $0^{\circ}19'39''$ to the right (angle measured tangent to chord) in a Southeasterly direction along the Southwesterly right-of-way line of said CSX Railroad, being 82.00 feet Southwesterly of and parallel with said spiral curve a chord distance of 97.58 feet to a point that is 82.00 feet Southwesterly of the S.C. (Spiral to Curve) of a curve to the right having a radius of 2782.79 feet and a central angle of $19^{\circ}38'34''$ at station 21469+29; thence $0^{\circ}39'45''$ to the right (angle measured chord to tangent) in a Southeasterly direction along the arc of said curve, being the Southwesterly right-of-way line of said CSX Railroad a distance of 954.02 feet to a point that is 82.00 feet Southwesterly of the C.S. (Curve to Spiral) of a spiral curve to the right having an L_s of 99.00 feet and a θ_s of $1^{\circ}00'$ at station 21479+09; thence $0^{\circ}39'45''$ to the right (angle measured tangent to chord) in a Southeasterly direction along the Southwesterly right-of-way line of said CSX Railroad, being 82.00 feet Southwesterly of and parallel with said spiral curve a chord distance of 97.58 feet to a point that is 82.00 feet Southwesterly of the S.T. (Spiral to Tangent) at station 21480+08; thence $0^{\circ}19'39''$ to the right (angle measured chord to tangent) in a Southeasterly direction along the Southwesterly right-of-way line of said CSX Railroad a distance of 300.58 feet to set WSE iron (CA#003) being on the South line of the NE 1/4 of the SE 1/4 of said Section 5; thence $114^{\circ}28'04''$ to the right in a Westerly direction (leaving said right-of-way line) along the South line of the NE 1/4 of the SE 1/4 a distance of 1125.07 feet to a found 3" capped pipe, being the Southwest corner of the NE 1/4 of the SE 1/4; thence $92^{\circ}02'57''$ to the left in a Southerly direction along the East line of the SW 1/4 of the SE 1/4 a distance of 1322.98 feet to the Point of Beginning.

Containing 3,493,517 square feet or 80.200 acres.



20070507000210590 4/4 \$20.00
Shelby Cnty Judge of Probate, AL
05/07/2007 09:00:35AM FILED/CERT

USS PARCELS (PARCEL C)

A parcel of land situated in the SW 1/4 of the SW 1/4 of Section 4, Township 20 South, Range 3 West, Shelby County, Alabama, being more particularly described as follows:

Begin at the Southwest corner of Section 4, Township 20 South, Range 3 West, Shelby County, Alabama, being a 3" capped pipe rusted off at ground level; thence in a Northerly direction along the Westerly line of said Section a distance of 517.96 feet to a set WSE iron (CA #003) at the intersection of said Section line and the Southwesterly line of a CSX Railroad Right-of-Way, said point being 200 feet from the centerline of the south bound main line referenced in Deed Book 34, Page 491 and shown on the Right of Way and Track Map, Louisville and Nashville Railroad Company, South and North Alabama Division dated June 30, 1917, map number V20541; thence $157^{\circ}32'29''$ to the right in a Southeasterly direction along said Right-of-Way line, parallel to and 200 feet from the centerline of said south bound main line a distance of 364.83 feet to a set WSE iron (CA #003); thence $90^{\circ}00'00''$ left in a Northeasterly direction along said Right-of-way line a distance of 166.43 feet to a point on a curve to the left having a radius of 5804.65 feet and a central angle of $2^{\circ}51'45''$, said curve being 75.00 feet from and parallel to the centerline of the original main line as shown on the Right of Way and Track Map, Louisville and Nashville Railroad Company, South and North Alabama Division dated June 30, 1917, map number V20541; thence $86^{\circ}27'55''$ to the right (angle measured to tangent) in a Southeasterly direction along the arc of said curve and along said Right-of-Way line a distance of 290.00 feet to the intersection of said Right-of-Way line and the South line of said Section 4; thence $120^{\circ}36'02''$ to the right (angle measured to tangent) in a Westerly direction (leaving said Right-of-Way) along the South line of said Section 4 a distance of 426.96 feet to the POINT OF BEGINNING.

Containing 2.279 Acres.

200705040000689730 4/4
Bk: LR200762 Pg: 5334
Jefferson County, Alabama
05/04/2007 02:12:58 PM RM
Fee - \$3.00

Total of Fees and Taxes-\$3.00
DGBESS