

When Recorded Return To:

Nationwide Title Clearing

2100 Alt. 19 North

Palm Harbor, FL 34683



20070504000209990 1/1 \$11.00
Shelby Cnty Judge of Probate, AL
05/04/2007 03:42:16PM FILED/CERT

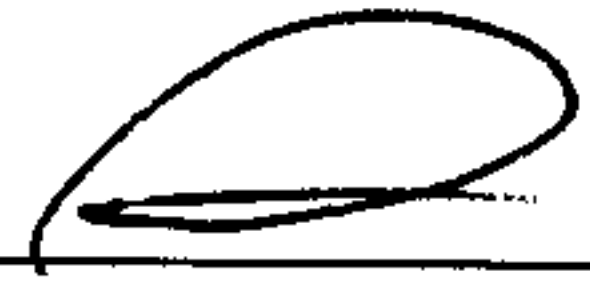
Loan no 2000199762

CORPORATE CANCELLATION AND RELEASE

**STATE OF ALABAMA
COUNTY OF SHELBY**

The debt secured by Mortgage recorded in Real Property Mortgage Book , Page or as Doc# 20060712000334860 of the records in the offices of the Judge of Probate of SHELBY County, Alabama, from: **ROBERT CHRISTIAN BRITTON AND BARBARA S. BRITTON** to having been paid in full, said lien is hereby fully released, satisfied, discharged and cancelled.

IN WITNESS WHEREOF, LASALLE BANK NATIONAL ASSOCIATION, AS TRUSTEE AND CUSTODIAN FOR MORGAN STANLEY, MSAC 2006-HE8 has caused its name to be signed THIS 25TH DAY OF APRIL IN THE YEAR 2007 **LASALLE BANK NATIONAL ASSOCIATION, AS TRUSTEE AND CUSTODIAN FOR MORGAN STANLEY, MSAC 2006-HE8** by **SAXON MORTGAGE SERVICES, INC. F/K/A MERITECH MORTGAGE SERVICES, INC.** their Attorney-in-fact

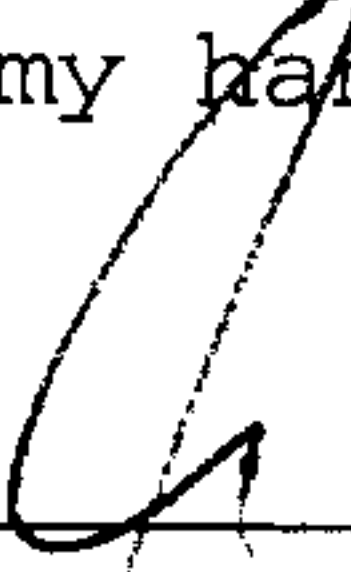
By: 
**SUSAN D. STRAATMANN
ASST. VICE PRESIDENT**

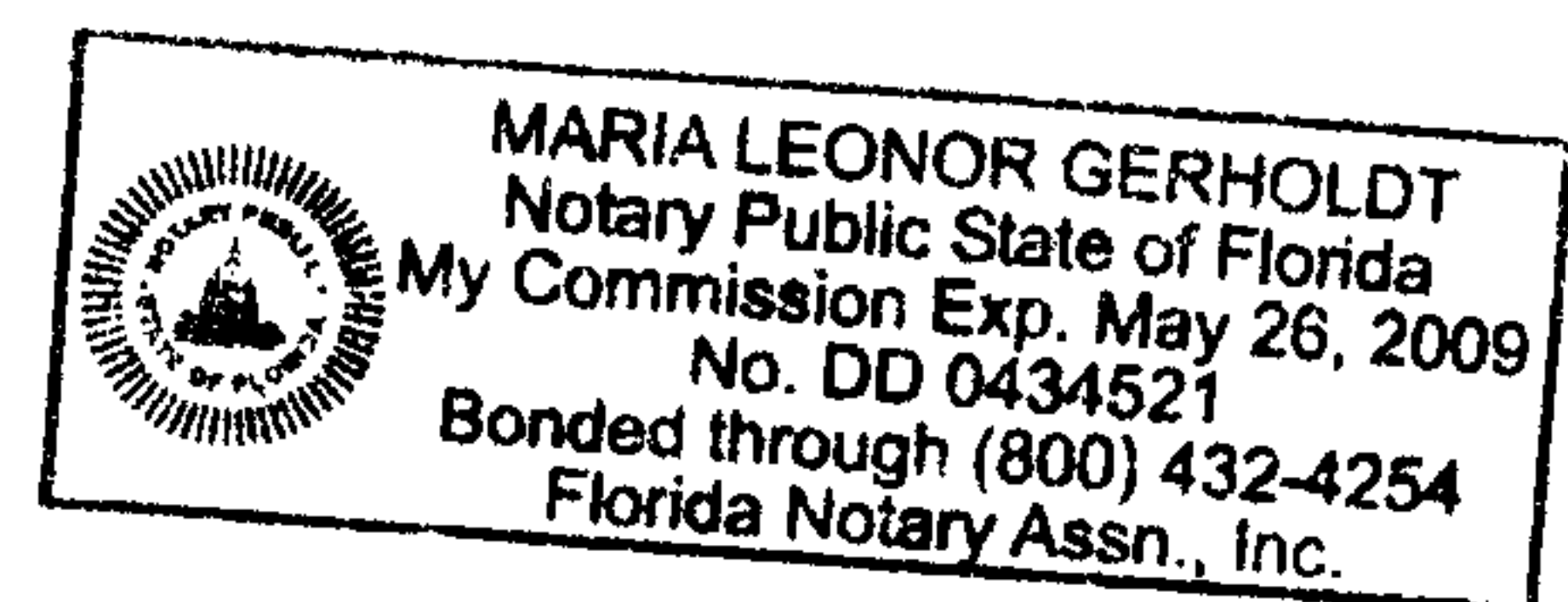
(seal)

The State of FLORIDA County of PINELLAS

I, the undersigned authority, a notary public in and for said County & State, hereby certify that SUSAN D. STRAATMANN as ASST. VICE PRESIDENT of SAXON MORTGAGE SERVICES, INC. F/K/A MERITECH MORTGAGE SERVICES, INC. AIF for LASALLE BANK NATIONAL ASSOCIATION, AS TRUSTEE AND CUSTODIAN FOR MORGAN STANLEY, MSAC 2006-HE8 a corporation, is signed to foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand THIS 25TH DAY OF APRIL IN THE YEAR 2007


MARIA LEONOR GERHOLDT
Notary Public Comm exp: 05/26/2009



Prepared By:

J. Lesinski/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152



SMSRC 7760693

PW01412469

form1/RCNAL2

