

## ALABAMA RELEASE

Whereas, **CYNTHIA L JONES AN UNMARRIED WOMAN** executed a mortgage to **ADMIRAL FUNDING LLC** for **\$304,000.00** dated **6/26/1997** on certain real estate situated in **SHELBY** County, Alabama, which property is fully described in said mortgage, and which mortgage is recorded in Mortgage Book \_\_\_\_\_, Page \_\_\_\_\_, and Instrument No. **1997-20470**, of the records in the office of The Probate Court of **SHELBY** County, Alabama, and

Whereas, said mortgage and the debt thereby secured has heretofore been transferred to **US BANK NATIONAL ASSOCIATION AS INDENTURE TRUSTEE UNDER THE INDENTURE DATED AS OF 12/14/01, BETWEEN SALOMON MORTGAGE LOAN TRUST 2001-CB4 AND US BANK NATIONAL ASSOCIATION, C-BASS MORTGAGE LOAN ASSET BACKED NOTES, WITHOUT RECOURSE. BY AND THROUGH ITS ATTORNEY IN FACT LITTON LOAN SERVICING LP, A DELAWARE LIMITED PARTNERSHIP**, and


Whereas, the indebtedness secured by said mortgage has been paid in full,

Now, in consideration of the premises the above described mortgage is hereby fully cancelled and satisfied and the lien thereof hereby fully discharged.

In Witness Whereof, the said **US BANK NATIONAL ASSOCIATION AS INDENTURE TRUSTEE UNDER THE INDENTURE DATED AS OF 12/14/01, BETWEEN SALOMON MORTGAGE LOAN TRUST 2001-CB4 AND US BANK NATIONAL ASSOCIATION, C-BASS MORTGAGE LOAN ASSET BACKED NOTES, WITHOUT RECOURSE. BY AND THROUGH ITS ATTORNEY IN FACT, LITTON LOAN SERVICING LP** has caused THESE PRESENTS to be executed, and its corporate seal to be hereto affixed, by its duly authorized individual, on this 22 day of April, 07.

**US BANK NATIONAL ASSOCIATION AS INDENTURE TRUSTEE UNDER THE INDENTURE DATED AS OF 12/14/01, BETWEEN SALOMON MORTGAGE LOAN TRUST 2001-CB4 AND US BANK NATIONAL ASSOCIATION, C-BASS MORTGAGE LOAN ASSET BACKED NOTES, WITHOUT RECOURSE. BY AND THROUGH ITS ATTORNEY IN FACT LITTON LOAN SERVICING LP**

By

  
REGINA MONTS  
ASSISTANT VICE PRESIDENT

### HOLDER'S ADDRESS

LITTON LOAN SERVICING LP  
4828 LOOP CENTRAL DRIVE  
HOUSTON, TX 77081-2226

Release prepared by: C.A. Brown, Brown & Associates, 10592-A Fuqua, PMB 426, Houston, TX 77089  
2316764472777502

State of TEXAS)

) SS:

County of HARRIS)

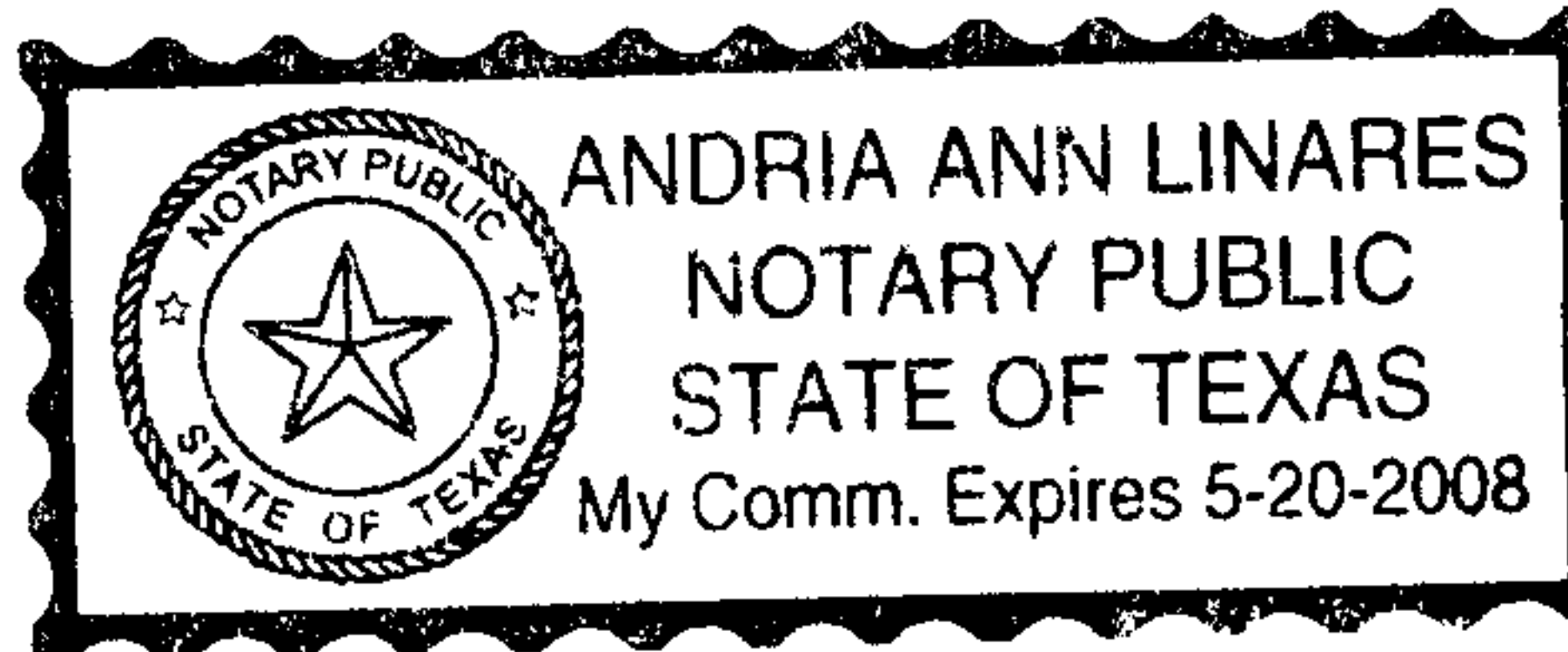
I, Andria Ann Linares, a Notary Public in and for said County and State, hereby certify that REGINA MONTS whose name as ASSISTANT VICE PRESIDENT of the **LITTON LOAN SERVICING LP ATTORNEY IN FACT, A DELAWARE LIMITED PARTNERSHIP** is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day, that being informed of the contents of the instrument, he/she, as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 20 day of April, 07.

Andria Ann Linares  
NOTARY PUBLIC, STATE OF TEXAS

My Commission Expires:

Future Tax Statements should be sent to:  
Cynthia Jones  
1431 Highland Lakes Trl,  
Birmingham, AL 352426862



Mortgage dated 6/26/1997 in the amount of \$304,000.00

**AFTER RECORDING, RETURN TO and**

Release prepared by: C.A. Brown, Brown & Associates, 10592-A Fuqua, PMB 426, Houston, TX 77089