

**April 26, 2007**

**Lien Release Document**

**This Instrument Prepared By:**

Alicia L. Lucas  
Castle Mortgage Corporation  
P. O. Box 660437  
Vestavia Hills, AL 35266-0437

**When Recorded Return To:**

Castle Mortgage Corporation  
P. O. Box 660437  
Vestavia Hills, AL 35266-0437

**SATISFACTION OF MORTGAGE**

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc., as nominee for the beneficial owner, whose address is P. O. Box 2026, Flint MI 48501-2026, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that the beneficial owner has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

|                        |  |
|------------------------|--|
| Mortgagor:             | <b>Cyrus E. Lee and wife, Linda G. Lee</b> |
| Mortgagee:             | <b>Castle Mortgage Corporation</b>         |
| Date:                  | <b>February 25, 2004</b>                   |
| Date Recorded:         | <b>March 12, 2004</b>                      |
| Document/Instrument #: | <b>Instrument #20040312000128130</b>       |
| Book / Liber / Reel #: | <b>Book: #</b>                             |
| Page No.               | <b>Page #</b>                              |
| County                 | <b>Shelby</b>                              |
| State:                 | <b>Alabama</b>                             |

**Lot 24, according to the Survey of Second Sector, Fieldstone Park, recorded in Map Book 16, Page 114**

IN WITNESS WHEREOF, the said Mortgage Electronic Registration Systems, Inc., by the officer duly authorized, has duly executed the foregoing instrument on the 26<sup>th</sup> day of April 2007.

**Mortgage Electronic Registration Systems, Inc..**




By: Assistant Secretary

STATE OF ALABAMA}  
COUNTY OF JEFFERSON}

*On the 26th day of April 2007 before me appeared Dean Valdes, personally known to me to be the Assistant Secretary of Mortgage Electronic Registration Systems, Inc., who resides at P. O. Box 2026, Flint, MI 48501-2026, the corporation described in and which executed the foregoing instrument; that she knows the seal of said corporation; that the seal affixed to said instrument is such corporation seal; that it was so affixed by order of the board of directors of said corporation, and that she signed her name hereto by like order.*

In witness where of I hereunto set my hand and official seal.



Notary Public, Elizabeth H. Pittman, State of Alabama  
My commission expires February 6, 2009

**Account No:0001038140**  
**MIN: 100194600010381409**