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This instrument was prepared by:	Send Tax Notice To: Shelby Cnty Judge of Probate 05/04/2007 09:41:31AM FILED
William H. Halbrooks, Attorney	James B. Tate
#1 Independence Plaza - Suite 704	4609 Crossings Cove
Birmingham, AL 35209	Hoover, AL 35242
Corporation Form Warranty Deed, Jointly For Life	With Remainder to Survivor
STATE OF ALABAMA) KNOW	V ALL MEN BY THESE PRESENTS,
COUNTY OF SHELBY)	TILL WILL DI TILLONDE TELEVISION,
That in consideration of Three Hundred Sixty-Seven(\$367,	
to the undersigned grantor, Gibson & And	lerson Construction, Inc., a corporation,
(herein referred to as GRANTOR), in hand paid by is hereby acknowledged, the said GRANTOR does convey unto James B. Tate	
(herein referred to as GRANTEES) for and during them, then to the survivor of them in fee simple, together right of reversion, the following described real estates	gether with every contingent remainder and
Lot 329, according to the Survey of Caldwel in Map Book 33, Page 154, in the Probate O	
Subject to current taxes, easements and restr	ictions of record.
\$379,775.00 of the purchase price recited ab closed simultaneously herewith.	ove was paid from a mortgage loan
TO HAVE AND TO HOLD, to the said GR upon the death of either of them, then to the survivor assigns of such survivor forever, together with every And said GRANTOR does for itself, its successors their heirs and assigns, that it is lawfully seized in form all encumbrances, that it has a good right to se it will and its successors and assigns shall, warrant at their heirs, executors and assigns forever, against the	y contingent remainder and right of reversion. and assigns, covenant with said GRANTEES, ee simple of said premises, that they are free all and convey the same as aforesaid, and that and defend the same to the said GRANTEES,
IN WITNESS WHEREOF, the said GRANT to execute this conveyance, has hereto set its signature.	FOR, by its Vice-President who is authorized are and seal, this the 7th day of March, 2007.
ATTEST:	Gibson & Anderson Construction, Inc. By:
	Edward T. Anderson, Vice-President
STATE OF ALABAMA) COUNTY OF JEFFERSON)	
	ic in and for said County in said State, hereby as Vice-President of

Gibson & Anderson Construction, Inc., a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with this day that, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 7th day of

My Commission Expires: 4/21/08