


RECORDING REQUESTED BY

First American Title Company of Napa

AND WHEN RECORDED MAIL TO

Name REGIONS BANK DBA AMSOUTH BANK
Street ATTN: SUBORDINATIONS
Address P.O. BOX 830721
City, State, Zip BIRMINGHAM, AL 35283

Order No. 00206569-AT


20070503000206730 1/3 \$18.00
Shelby Cnty Judge of Probate, AL
05/03/2007 04:07:32PM FILED/CERT

SPACE ABOVE THIS LINE FOR RECORDER'S USE

THIS PAGE IS TO BE ATTACHED TO THE FOLLOWING DOCUMENT:

SUBORDINATION AGREEMENT

BETWEEN THE FOLLOWING:

REGIONS BANK DBA AMSOUTH BANK AND JOHN SLAUGHTER & GINGER SLAUGHTER

Subordination Agreement

20070503000206730 2/3 \$18.00
Shelby Cnty Judge of Probate, AL
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Customer Name: JOHN & GINGER SLAUGHTER
Customer Account: 5299070499407064

THIS AGREEMENT is made and entered into on this 30 day of March 2007, by AmSouth Bank (hereinafter referred to as "AmSouth") in favor of JP MORGAN CHASE BANK N.A. , its successors and assigns (hereinafter referred to as "Lender").

RECITALS

AmSouth loaned to JOHN & GINGER SLAUGHTER (the "Borrower", whether one or more) the sum of \$72,900.00. Such loan is evidenced by a note dated 12/06/1999, executed by Borrower in favor of AmSouth, which note is secured by a mortgage, deed of trust, security deed to secure debt, or other security agreement recorded 07/05/2001, in Record Book INST#1999-50443 at Page 0, amended in Record Book INST#2001-29911 at Page 0 in the public records of SHELBY COUNTY COUNTY (the "AmSouth Mortgage"). Borrower has requested that lender lend to it the sum of \$148,000.00, which loan will be evidenced by a promissory note, and executed by Borrower in favor of Lender (the "Note"). The Note will be secured by a mortgage of the same date as the Note (the "Mortgage"). Lender and Borrower have requested that AmSouth execute this instrument.

AGREEMENT

In consideration of the premises and for other good and valuable consideration, the receipt and sufficiency of all of which is hereby acknowledged, AmSouth agrees that the Mortgage shall be and remain at all times a lien or charge on the property covered by the Mortgage prior and superior to the lien or charge of AmSouth Bank to the extent the Mortgage secures the debt evidenced by the Note and any and all renewals and extensions thereof, or of any part thereof, and all interest payable on all of said debt and on any and all such renewals and extensions, and to the extent of advances made under the Note or the Mortgage necessary to preserve the rights or interest of Lender thereunder, but not to the extent of any other future advances. *By its acceptance of this agreement, the Borrower agrees to pay the Subordination Fee set out in the AmSouth Subordination Request Form.*

IN WITNESS WHEREOF, AmSouth has caused this instrument to be executed by its duly authorized officer on the day and date first set forth above.

AMSOUTH BANK

By: Leri May
Its Vice President

AST

State of Alabama
Shelby County

PERSONALLY APPEARED BEFORE ME, the undersigned authority in and for the said County and State, on this the 30 day of March 2007, within my jurisdiction, the within named Teri Gray who acknowledged that he/she is AVP of AMSOUTH BANK, a banking corporation, and that for and on behalf of the said AmSouth Bank, and as its act and deed, he/she executed the above and foregoing instrument, after first having been duly authorized by AmSouth Bank so to do.

Monetta Cole
Notary Public

09-05-2010
My commission expires:

NOTARY MUST AFFIX SEAL

This Instrument Prepared by:

AmSouth Bank

Angela N. Cleckler

P.O. Box 830721

Birmingham, AL 35283

REGIONS BANK DBA AMSOUTH BANK

20070503000206730 3/3 \$18.00
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EXHIBIT A

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN SHELBY
COUNTY, ALABAMA TO-WIT:

LOT 3, ACCORDING TO THE SURVEY OF STILLWOOD ESTATES, AS
RECORDED IN MAP BOOK 11, PAGE 54 IN THE PROBATE OFFICE OF
SHELBY COUNTY, ALABAMA.

ADDRESS: 111 STILLWOOD DR.; COLUMBIANA, AL 350519476 TAX
MAP OR PARCEL ID NO.: 20-9-30-0-000-002.012