

THIS INSTRUMENT PREPARED BY: Gary Anderson McKay Management Corporation One Riverchase Office Plaza Suite 200 Birmingham, AL 35244 STATE OF ALABAMA COUNTY OF SHELBY

RELEASE OF LIEN

KNOW ALL MEN BY THESE PRESENTS: That for and in consideration of the sum of Two Hundred and Ten Dollars (\$220.00) receipt and sufficiency of which is hereby acknowledged and confessed, the undersigned has released, acquitted and discharged, successors, and assigns, release, acquit and discharge David Mulder from and against any and all claims, debts, demands or causes of action that the undersigned has as a result of assessing the Annual Charge of the Southlake Residential Association for the year of 2007, to the following described property:

Lot 9, according to the Survey of Southlake, Lakeridge Addition as recorded in Map Book 12, Page Number 51 in the office of Judge of Probate of Shelby County, Alabama.

The undersigned does further, for itself, its legal representatives, successors or assigns, declare that certain lien claimed against the above-described property and evidence by a verified statement of claim of lien filed in Instrument# 20070320000128010, of the lien records of Shelby County, Alabama, fully RELINQUISHED, SATISFIED AND DISCARDED.

Executed on this	<u>12th</u>	_ day of	<u>April</u>	_, 2007.
SOUTHLAKE RES	SIDENTIA	L ASSOCIA'	TION	
BY:			 = =	
Its: Manager				
Claimant/A	Affiant			
STATE OF ALABA	AMA			
COUNTY OF SHE	LBY)		
I, the undersigned N	Jotary Publ	ic, in and for	said State	at Large, hereby certify that
	•			Residential Association, a
				who is known to me,
acknowledged before	re me on th	is day that, b	eing inforr	ned of the contents of the

Given under my hand and official seal, this 12th day of April

instrument, he, as such officer and with full authority, executed the same voluntarily for

and as the act of said corporation.

Notary Public My commission expires:

My commission expires:

NOTARY PUBLIC STATE OF ALABAMA AT LARGE

NOTARY PUBLIC STATE OF ALABAMA AT LARGE MY COMMISSION EXPIRES: Oct 24, 2010 BONDED THRU NOTARY PUBLIC UNDERWRITERS