

THIS INSTRUMENT PREPARED BY:
Gary Anderson
McKay Management Corporation
One Riverchase Office Plaza
Suite 200
Birmingham, AL 35244

STATE OF ALABAMA

COUNTY OF SHELBY

RELEASE OF LIEN

KNOW ALL MEN BY THESE PRESENTS: That for and in consideration of the sum of Two Hundred and Ten Dollars (\$220.00) receipt and sufficiency of which is hereby acknowledged and confessed, the undersigned has released, acquitted and discharged, successors, and assigns, release, acquit and discharge Richard Horbelt from and against any and all claims, debts, demands or causes of action that the undersigned has as a result of assessing the Annual Charge of the Southlake Residential Association for the year of 2007, to the following described property:

Lot 12, according to the amended map of Southlake Crest, 2nd Sector as recorded in Map Book 19, Page Number 14 in the office of Judge of Probate of Shelby County, Alabama.

The undersigned does further, for itself, its legal representatives, successors or assigns, declare that certain lien claimed against the above-described property and evidence by a verified statement of claim of lien filed in Instrument#20070320000127950, of the lien records of Shelby County, Alabama, fully RELINQUISHED, SATISFIED AND DISCARDED.

Executed on this _	<u>12th</u>	day	of	<u>April</u>	, 2007
SOUTHLAKE RE	SIDENTIA	AL AS	SOCI	ATION	
BY: Its: Manager Claimant/	Affiant				
STATE OF ALAB	AMA)		
COUNTY OF SHE	ELBY)			

I, the undersigned Notary Public, in and for said State at Large, hereby certify that <u>Joseph E. McKay</u>, whose name as Manager of the Southlake Residential Association, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this <u>12th</u> day of <u>April</u>, 2007

Notary Public

My commission expires:

NOTARY PUBLIC STATE OF ALABAMA AT LARGE MY COMMISSION EXPIRES: Oct 24, 2010 BONDED THRU NOTARY PUBLIC UNDERWRITERS