

Record and Return to:

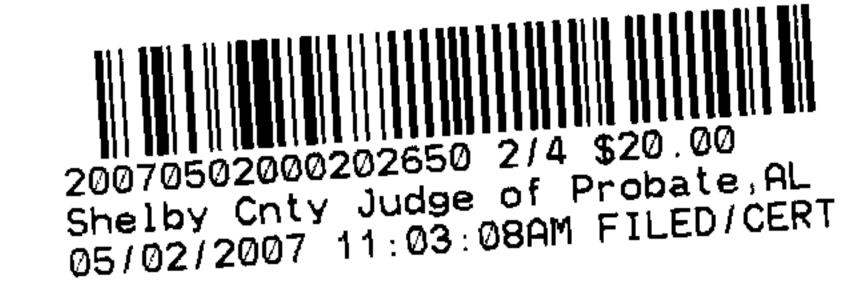
Chicago Title 1305904
ServiceLink Division
4000 Industrial Blvd
Aliquippa, PA 15001

REAL PROPERTY AND MANUFACTURED HOME LIMITED POWER OF ATTORNEY

0159240076

(To execute or release title, mortgage or deed of trust, security filing, transfer of equity and insurance documents and proceeds.)

| The undersigned bor | rower(s) whether one or | more each referred to below as "I" o | or "me" residing at | |
|----------------------------------------|---------------------------------------|----------------------------------------------------------------------------|--------------------------------------------|-------|
| 918 HWY 331, COLI | JMBIANA, AL 35051 | | **···································· | |
| 918 HWY 331, COL | UMBIANA, AL 35051 | | | |
| | · · · · · · · · · · · · · · · · · · · | | | |
| ······································ | | | | |
| T) (c) c .1 | (* 11 ' (*) | | | |
| Buyer/Owner of the | following manufactured l | nome: | | |
| USED | 0000 | PALM HARBOR | | |
| New/Used | Year | Manufacturer's Name | | |
| AMERICA'S BEST/N/A | | 60 X 24 | | |
| Model Name /Model No. | | Length/Width | | |
| PH 1493077078A | PH 1493077078B | | | |
| Serial No. 1 | Serial No. 2 | Serial No. 3 | Serial No. 4 | |
| 4 2024 4 | | | | |
| permanently affixed | to the real property locate | ed at | | |
| 918 HIGHWAY 331, CO | LUMBIANA, AL 35051 | operty Address) | | |
| and as more particula | arly described on Exhibit | A attached hereto (the "Real Prope | rty"), does hereby | |
| irrevocably make, co | nstitute, appoint and autl | horized with full powers of substitut | ion | |
| WELLS FARGO BANK | | | ("Lend | er"), |
| | MOINES, IA 50306-5137 | t consider the Constant | | |
| any way which I cou | ld do lif I were nersonally | t and attorney-in-fact, in my name, y present, with full power of substitu | place and stead in | |
| (1) to complete, exec | ute and deliver, in my na | me or Lender's name, any and all fo | anon and delegation, arms: certificates | |
| assignments, designat | tions, releases or other do | cumentation as may be necessary o | r proper to | |
| implement the terms | and provisions of the Sec | curity Instrument | | |
| dated 12th day of APF | RIL, 2007 | executed by the undersigned in | favor of Lender, (2) | |
| to complete, execute | and deliver, in my name | or in Lender's name, any and all fo | rms, certificates. | |
| assignments, designat | tions, releases or other do | cumentation as may be necessary of | r proper to make | |
| application for and o | btain the certificate of titl | le for the manufactured home design | nated above, and to | |
| have Lender (or its d | esignee) designated as liei | nholder on the certificate of title for | the manufactured | |
| home,(3) to complete | e, execute and deliver in r | ny name or Lender's name, any and | l all forms, | |
| certificates, assignmen | nts, designations, releases | or other documentation as may be | necessary or proper | |
| to have the manufact | ured home treated as real | l estate for any and all purposes unc | ler state law, | |
| moruting out not lim | med to the surrender of a | ny certificate of title, any election to | treat the | |
| manufactured nome | as real estate for tax purp | oses or to | | |



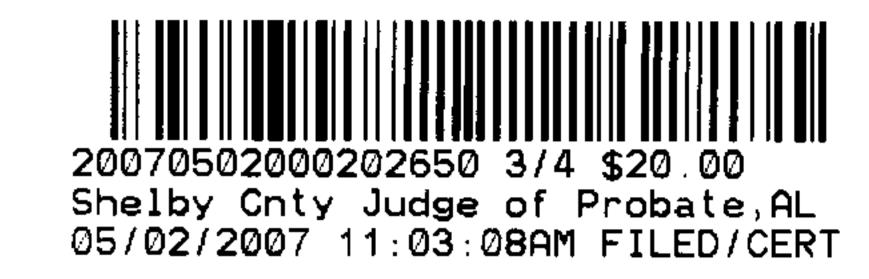
0159240076

meet any other requirements in order for the loan/financing secured by the manufactured home and real estate described on Exhibit A to be eligible for sale on the Federal National Mortgage Association ("Fannie Mae"), the Federal Home Loan Mortgage Association ("Freddie Mac") or any other secondary market purchaser, (4) to receive, complete, execute or endorse, and deliver in my name or Lender's name any and all claim forms, agreements, assignments, releases, checks, drafts or other instruments and vehicles for the payment of money, relating to any insurance covering the manufactured home, the indebtedness secured by the manufactured home or the Real Property, and (5) to complete, sign and file, without my signature, such financing and continuation statements, amendments, and supplements thereto, mortgages, deeds off trust and other documents including releases of these items, which I may from time to time deem necessary to perfect, preserve and protect Lender's security interest in the manufactured home, the Property and any other property sold with it. The undersigned borrowers acknowledge that at the time this Power of Attorney and my Security Instrument and any of the forms, certificates, assignments, designations, releases or other documentation are prepared the serial number for the manufactured housing unit may not be available. The manfactured housing unit may be a factory order in the process of being constructed. Immediately, upon receipt of the serial number. I understand and agree that the above items may be completed and corrected to properly disclose all the applicable home identifications, including the serial number. I understand that I will be provided with a copy of any corrected agreement.

To induce any third party to act hereunder, I hereby agree that any third party receiving a duly executed copy of facsimile of this instrument may act hereunder, and i for myself and for my heirs, executors, legal representatives and assigns, hereby agree to idemnify and hold harmless any such third party from and against any and all claims tht may arise against such third party by reason of such third party having relied on the provisions of this instrument. I have given this Power of Attorney in connection with a loan/financing to be given by Lender and to induce Lender to make the financing available. It is couple with an interest in the transaction and is irrevocable. This power of attorney shall not be affected by my (our) subsequent incapacity, disability, or incompetence. I do futher grant unto said Attorney-in-Fact full authority and power to do and perform any and all acts necessary or incident to the execution of the powers herein expressly granted, as fully as I might or could do if personally present.

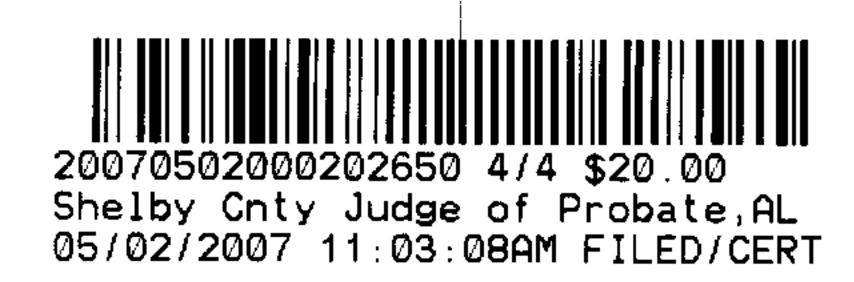
| WITNESS my hand and seal this . | IZ | day of April Zow 7 | ••••• |
|---------------------------------|----------------|-------------------------|-------|
| ROBIN K BALLARD |) -Borrower | MYRAG BALLARD | la |
| | | Man & Havens Witness | |
| | | Witness | |

(Page 2 of 4) EC227C Rev. 11/29/04



| A) i | 0159240076 |
|---------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|
| STATE OF HAbout | |
| COUNTY OF Stelle |)SS.) |
| I, the undersigned Notary Public, in and that $1000000000000000000000000000000000000$ | for the aforesaid State and County, do hereby certify All Mill A G. Ballaco |
| Borrower(s), personally appeared before reto be their act and deed. Given under my | ne in said County and acknowledged the within instrument y hand and scal this day of |
| TYMIT ZOOT. | Min 6 Handist |
| | Notary Public State of Mabana |
| | My commission expires: 12-16-2009 |

Exhibit "A" Legal Description



All that certain parcel of land situate in the County of Shelby, State of Alabama, being known and designated as follows:

Lot 4, according to the survey of Ruth S. Barrett Subdivision, as recorded in Map Book 13, Page 5, in the Probate Office of Shelby County, Alabama, situated in Shelby County, Alabama.

Being the same property as conveyed from Charles E. Barrett and Roth S. Barrett, husband and wife to Robin Kendall Ballard and Myra G. Ballard, husband and wife, as joint tenants with rights of survivorship, as described in Deed Book 217 at Page 181, Dated 12/08/1988, Recorded 12/08/1988 in SHELBY County Records.

Tax/Parcel ID: 22-1-12-0-000-003.005