

This Instrument Was Prepared By:  
**G. Wray Morse, Attorney at Law**  
1920 Valleydale Road  
Birmingham, AL 35244

Send Tax Notice to:  
**Brooke R. Parker**  
4435 Highway 20  
Calera, Alabama 35040

20070502000202300 1/1 \$57.00  
Shelby Cnty Judge of Probate, AL  
05/02/2007 09:23:47AM FILED/CERT

**STATE OF ALABAMA      STATUTORY WARRANTY DEED, JOINTLY   FOR LIFE WITH**  
**COUNTY OF SHELBY      REMAINDER TO SURVIVOR**

KNOW ALL MEN BY THESE PRESENTS, That in consideration of other good and valuable considerations and the sum of **Two Hundred Twenty Nine Thousand Four Hundred and 00/100 Dollars (\$229,400.00)** to the undersigned GRANTOR in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, **Shelby Resources, Inc., an Alabama corporation** (hereinafter referred to as GRANTOR), does hereby grant, bargain, sell and convey unto **Brooke R. Parker and Joshua R. Parker** (hereinafter referred to as GRANTEES), for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate situated in the County of **Shelby** and State of **Alabama**, to-wit:

**A portion of the SW 1/4 of the NW 1/4 of Section 9, Township 24 North, Range 13 East, being more particularly described as follows: Begin at the Southwest corner of the SW 1/4 of said Section 9, and run Northerly along the West line of said 1/4-1/4 Section for 874.45 feet to the point on the South 80-foot right of way of Shelby County Road No. 20; then turn an angle of 43 deg. 16' to the right and run in a Northeasterly direction for 84.58 feet to a point on said right of way; then turn an angle of 4 deg. 18' 01" to the right and run in a northeasterly direction for 122.12 feet to a point on said right of way; thence turn an angle of 13 deg. 06' 18" to the right and run in a Northeasterly direction for 276.49 feet to a point on said right of way; thence turn an angle of 14 deg. 57' 28" to the right and run in a Northeasterly direction for 29.70 feet to a point on said right of way; thence turn an angle of 104 deg. 22' 12" to the right and run in a Southerly direction for 1160.84 feet to a point on the South line of the SW 1/4 of the NW 1/4 of said Section 9; then turn an angle of 89 deg. 56' 49" to the right and run in a Westerly direction along the South line of said 1/4-1/4 Section for 417.84 feet to the point of beginning. Situated in Shelby County, Alabama.**

**Note: \$183,520.00 of the above purchase price is in the form of a mortgage in favor of MortgageBanc, LLC, executed and recorded simultaneously herewith.**

This conveyance is hereby made subject to restrictions, covenants, easements and rights of way of record in the Probate Office of Shelby County, Alabama.

**TO HAVE AND TO HOLD** the same unto GRANTEES for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion.

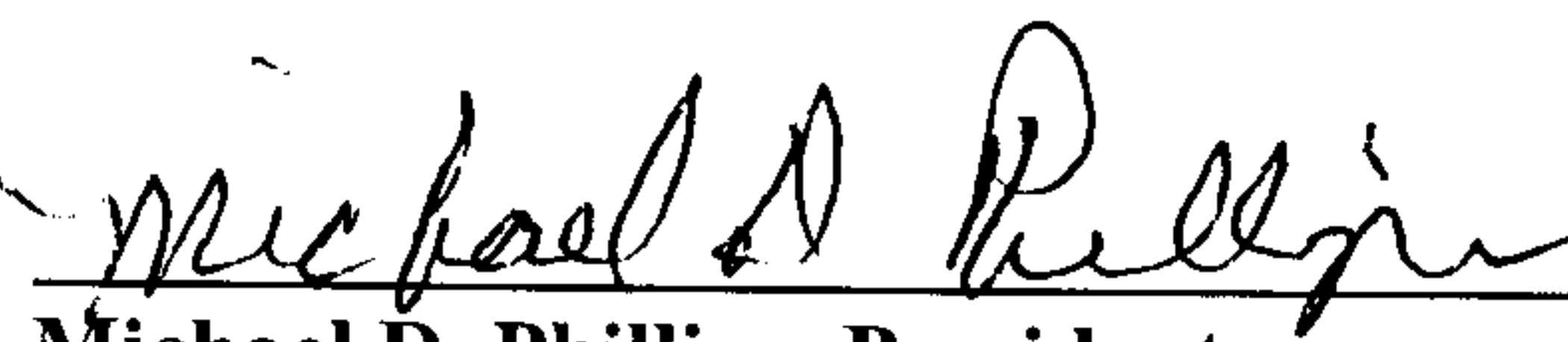
**PROPERTY SOLD AS IS** and Grantor only warrants title from the time it obtained title until the date Grantor conveys its interest in the aforesaid property to the Grantees.

**IN WITNESS WHEREOF**, **Shelby Resources, Inc.** has hereunto set its signature by **Michael D. Phillips** its **President** on this the **27th** day of **April**, 2007.

**Shelby Resources, Inc.**

Shelby County, AL 05/02/2007  
State of Alabama

Deed Tax: \$46.00

  
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**Michael D. Phillips, President**

**STATE OF ALABAMA**  
**COUNTY OF SHELBY**

I, the undersigned, a notary public in and for said county in said state, hereby certify that **Michael D. Phillips** as **President of Shelby Resources, Inc., an Alabama corporation**, whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he as such duly authorized officer executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this the **27th** day of **April**, 2007.

  
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**G. Wray Morse, Notary Public**

My Commission Expires: **9/10/2008**