20070430000198640 1/1 $11.00
Shelby Cnty Judge of Probate,AL
04/30/2007 02:13:19PM FILED/CERT

PARTIAL RELEASE OF LIEN OF MORTGAGE

STATE OF ALABAMA

COUNTY OF JEFFERSON

KNOW ALL MEN BY THESE PRESENTS, that for and in consideration of the sum of One Hundred Forty-Six Thousand Two Hundred Thirty Dollars ($146,230.00) indebtedness secured by that certain mortgage executed by Investment Associates, LLC recorded in the Probate Office, County of Shelby, State of Alabama, recorded in Instrument #20060717000343330, Page 1/5, in the receipt thereof is here acknowledged, the undersigned AmSouth Bank does hereby release and discharge from the lien and operation of said mortgage and hereby quitclaim unto said Investment Associates, LLC the following described lot or parcel of land to-wit:

Lot 135 A, according to the Survey of the Final Plat of the Residential Subdivision Inverness Cove - Phase 2 – Resurvey #1, as recorded in map Book 36, Page 110A & B, in the Probate Office of Shelby County, Alabama.

It is distinctly understood that the execution of this release shall in no wise operate to release or impair the lien and security of said mortgage upon the property remaining subject thereto.

IN WITNESS WHEREOF, the undersigned has hereunto set his signature on this 26th the day of April, 2007.

REGIONS BANKS, SUCCESSOR BY MERGER TO AMSOUTH BANK

BY: Randy Miller
Randy Miller
Its: Vice President

STATE OF ALABAMA

COUNTY OF Jefferson

I, the undersigned, a Notary Public in and for said County and State, hereby certify that Randy Miller whose named as Vice President of AmSouth Bank, a corporation, is signed to the foregoing partial mortgage release, and who is known to me, acknowledged before me on this day that, being informed of the contents of the release, he, as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation.

GIVEN under my hand and seal on this the 26th day of April, 2007.

Denise G Goodin
NOTARY PUBLIC
Commission Expires:
MY COMMISSION EXPIRES APRIL 4, 2009

This instrument was prepared by: Rhonda Crawford
417 N 20th Street, Suite 620
B'ham, AL 35203
Attn: Rhonda

Verified By: Rhonda Crawford