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City of Chelsea
P.O. Box 111
Chelsea, Alabama

# Certification Of Annexation Ordinance

Ordinance Number: X-04-06-15-248

Property Owner(s): Warren, Chappell et.al.

Property: See Property Description Exhibit A

I, Robert Wanninger, City Clerk of the City of Chelsea, Alabama, hereby certify the attached to be a true and correct copy of an Ordinance adopted by the City Council of Chelsea, at the regular meeting held on June 15, 2004, as same appears in minutes of record of said meeting, and published by posting copies thereof on June 16, 2004 at the public places listed below, which copies remained posted for five business days (through June 22, 2004).

Chelsea Middle School, 901 Highway 39, Chelsea, Alabama 35043 First National Bank of Shelby County, Chelsea Branch, Highway 280, Chelsea, Al 35043 U.S. Post Office, Highway 280, Chelsea, Alabama 35043

Robert A. Wanninger, City Clerk

## City of Chelsea, Alabama

### Annexation Ordinance No. X-04-06-15-248

Property Owner(s): Chappell, Warren

Property: See Property Description Exhibit A

Pursuant to the provisions of Section 11-42-21 of the Code of Alabama (1975),

Whereas, the attached written petitions requesting that the above-noted properties be annexed to the City of Chelsea have been filed with the Chelsea city clerk; and

Whereas, said petitions has been signed by the owners of said properties; and

Whereas, said petitions contain (as Petition Exhibits A&B) an accurate description of said properties together with a map of said properties (Exhibit C) showing the relationship of said properties to the corporate limits of Chelsea; and

Whereas, said properties are contiguous to the corporate limits of Chelsea, or are a part of a group of properties submitted at the same time for annexation which together is contiguous to the corporate limits of Chelsea;

Whereas, said territories do not lie within the corporate limits of any other municipality; however. Said properties are located in an area where the police jurisdiction of another municipality overlaps. Said properties are closer to the corporate limits of Chelsea than to the corporate limits of the other municipality.

Therefore, be it ordained that the town council of the City of Chelsea assents to the said annexation: and

Be it further ordained that the corporate limits of Chelsea be extended and rearranged so as to embrace and include said properties, and said properties shall become a part of the corporate area of the Town of Chelsea upon the date of publication of this ordinance as required by law.

Larl Niven, Mayo.

Richard Conkle, Councilmember

Doug Ingram, Councilmember

Connember

Harl Niven Ir

Immy Lovvorn, Councilmember

Councilmember

Robert A. Wanninger, City Clerk

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## Petition Exhibit A

Property owner(s): Warren, Chappell et.al.

Property:

Warren, Charles and Peggy

Brasher, Ricky and Chappell, Lynal

58-16-4-19-0-000-007.000

58-16-4-19-0-000-005.000

## **Property Description**

The above-noted properties, for which annexation into Chelsea is requested in this petition, are described in the attached copy of the deeds (Petition Exhibit B). Which were recorded with the Shelby County judge of probate as Instrument number,

Warren, Charles and Peggy Brasher, Ricky and Chappell, Lynal Book 244 Page 711

2004-151470

Further, the said properties for which annexation into Chelsea is requested in this petition is shown in the indicated shaded area on the attached map in Petition Exhibit C. Said map also shows the contiguous relationship of said property to the corporate limits of Chelsea.

The said properties, for which annexation into Chelsea is requested in this petition, do not lie within the corporate limits of any other municipality.

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Town Clerk
Town of Chelsea
P.O. Box 111
Chelsea, Alabama 35043

## Petition for Annexation

The undersigned owner(s) of the property which is described in the attached "Exhibit A" and which either is contiguous to the corporate limits of the town of Chelsea, or is a part of a group of properties which together are contiguous to the corporate limits of Chelsea, do hereby petition the town of Chelsea to annex said property into the corporate limits of the municipality.

Done the day of MAX, 2002/	
Witness	Charles Marrin Owner
	1/08 3 RD Some PLEASANT G-ROVE AL Mailing Address
	Property Address (if different)
	<u>705 7449318</u> Telephone Number
Witness Witness	Description Spling
	1108 3RD LANE PLESSONT GROUP
	Property Address
	205 744 9318 Telephone number
(All arranges list	ad on the deed must sign)

(All owners listed on the deed must sign)

FAGE. 2 Shih TB

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Porms 1-1-5 Rev. 5/65	
WARRANTY DEED, JOINTLY POR LIP	E WITH REMAINS TO COLUMN TO STATE OF THE STA
STATE OF ALABAMA	E WITH REMAINDER TO SURVIVOR-LAWYERS TITLE INSURANCE CORPORATION, Birminghem, Alebema
-SHELEY COUNTY	
Andreas and Carried and Carried Co. "Andreas	indred Dollars and other good and valuable consideration Dollars
to the undersigned Ethilfor of H	ronters in hand sald by the romanness.
er an seer an #16216012) QQ	grant, bargain, sail and comment that
CHARLOS E. W	erten and Peggy & Lames-
Retain referred to as CRANTER	
in white at the similar, together with	h every contingent tempinder and right of reversion, the following described real estate situated
were barr or from Mee	t 1/2 of Northwest 1/4 (We of NWE) of Section 19;
Township 20 South, Renge	I East lying east of Shelby County Road No. 49.
	The state of the s
	STATE
	CERTIFY THIS SHELBY CE
	WAS FILED ON BUMENT
	RECORDED & S
	S. MYG. TAX
	PD. ON THIS INSTRUMENT.
	A "NOMENT
	The state
	JUDGE OF PROBATE
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TO HAVE AND TO HOLD to	
then to the author of them in feathern in	the said GRANTEES for and during their joint lives and upon the death of either of them, simple, and to the heirs and assigns of such survivor forever, together with every contingent
Attel I (week do familiare and a comme	to the state of th
their heirs and assigns, that I am (w	ves) and for my (our) helps, executors, and administrators coverant with the said GRANTEES, we) lawfully seized in fee simple of said premises; that they are free from all encumbrances, we) have a good right to sell and convey the same as aforesaid; that I (we)
and salation will be and the salations a	we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) hall warrant and defend the same to the said GRANTEES, their heirs and assigns forever,
A A A A A A A A A A A A A A A A A A A	
ay of September	have hereunto set
	Stdresstates 19 and 19 and
WITNESS:	
the state of the s	
	Margery Purdy (miles)
	The total and the terminance of the terminance o
* ¶ : # # # # # #	Kathyn Purcy Land Commence (Scal)
: ¶: # ## d d dwg+44 : \$ \$44 + \$88 ## #   #   #   #   #   #   ## ## ## ##	in the second se

General Acknowledgment

rdy, both unmerried

' ;. • on the day the same bears date.

Given under my hand and official seal this.

On the day the same bears date.

Given under my hand and official seal this.

Notary Public.

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Town Clerk Town of Chelsea P.O. Box 111 Chelsea, Alabama 35043

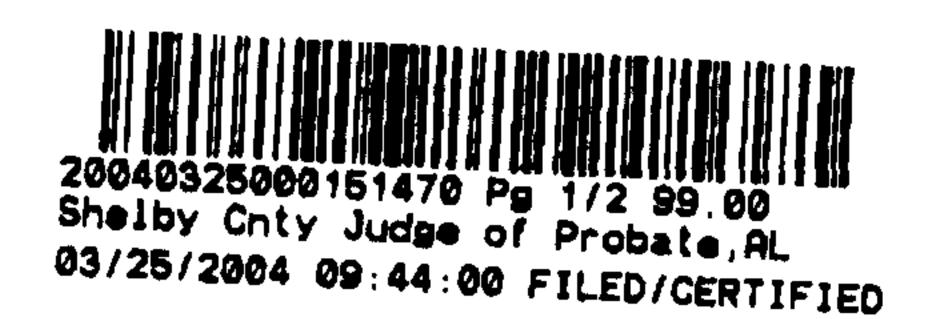
## Petition for Annexation

The undersigned owner(s) of the property which is described in the attached "Exhibit A" and which either is contiguous to the corporate limits of the town of Chelsea, or is a part of a group of properties which together are contiguous to the corporate limits of Chelsea, do hereby petition the town of Chelsea to annex said property into the corporate limits of the municipality.

Done the 77 day of APR 7, 20	182. 2004 Se
Witness	Ricke Brasher Owner
	Mailing Addresses 280 Chelsea al. 3504
	Mailing Address  Hwy 49  Property Address (if different)
1	205-678-6121 Telephone Number
Witness	LUNA! Chappe! Owner
	POBO 92 WESTOLES A 55145 Mailing Address
	Property Address
	Telephone number
(All own	ners listed on the deed must sign)

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ExhibitiB

This instrument was prepared by: Clayton T. Sweeney, Attorney 2700 Highway 280 East, Suite 160 Birmingham, AL 35223 Send Tax Notice To:

Lynal Chappell and Ricky Brasher

PO Box 202

Challes Al. 7 (7003)

STATE OF ALABAMA

COUNTY OF SHELBY

**GENERAL WARRANTY DEED** 

KNOW ALL MEN BY THESE PRESENTS: That, for and in consideration of Eighty-Five Thousand and 00/100 (\$85,000.00), and other good and valuable consideration, this day in hand paid to the undersigned Jerry L. Perrin, an unmarried man (hereinafter referred to as GRANTOR), in hand paid by the GRANTEES herein, the receipt whereof is hereby acknowledged, the GRANTOR does hereby give, grant, bargain, sell and convey unto the GRANTEES, Lynal Chappell and Ricky Brasher, (hereinafter referred to as GRANTEES), their heirs and assigns, the following described Real Estate, lying and being in the County of Shelby, State of Alabama, to-wit:

#### See the attached Exhibit "A".

#### Subject To:

Ad valorem taxes for 2004 and subsequent years not yet due and payable until October 1, 2004. Existing covenants and restrictions, easements, building lines and limitations of record.

Jerry L. Perrin was the surviving grantee of the deed recorded in Deed Book 254 Page 481 in the Probate Office of Shelby County, Alabama; the other Grantee, Glenda B. Perrin having passes away on or about November 10, 2002.

TO HAVE AND TO HOLD, the tract or parcel of land above described together with all and singular the rights, privileges, tenements, appurtenances, and improvements unto the said GRANTEES, their heirs and assigns forever.

AND SAID GRANTOR, for said GRANTOR, GRANTOR'S heirs, successors, executors and administrators, covenants with GRANTEES, and with GRANTEES' heirs and assigns, that GRANTOR is lawfully seized in fee simple of the said Real Estate; that said Real Estate is free and clear from all Liens and Encumbrances, except as hereinabove set forth, and except for taxes due for the current and subsequent years, and except for any Restrictions pertaining to the Real Estate of record in the Probate Office of said County; and that GRANTOR will, and GRANTOR'S heirs, executors and administrators shall, warrant and defend the same to said GRANTEES, and GRANTEES' heirs and assigns, forever against the lawful claims of all persons.

IN WITNESS WHEREOF, said GRANTOR has hereunto set his hand and seal this the 16th day of March, 2004.

Acrid Ar i cilli

STATE OF ALABAMA

**COUNTY OF JEFFERSON** 

I, the undersigned, a Notary Public, in and for said County and State, hereby certify that Jerry L. Perrin, an unmarried man, whose name is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the Instrument he executed the same voluntarily on the day the same bears date.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this the 16th day of March, 2004.

NØTARY PUBLIC

My Commission Expires: 6 5-2007

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Exhibit 13.

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## EXHIBIT A LEGAL DESCRIPTION

Å parcel of land in the NW ¼ of the NW ¼ of Section 19, Township 20 South, Range 1 East, Shelby County, Alabama, being more particularly described as follows:

Begin a to the Northwest corner of Section 19, Township 20 South, Range 1 East and run thence South along the West line of Section 19 to the center line of the cherted county road a distance of 700 feet, more or less; thence run East along the North line of said cherted road to the West line of the paved Shelby County Road No. 49; thence run north along the West line of said Shelby County Road No. 49 to the North line of Section 19; thence run West along the North line of said section to the point of beginning; being situated in Shelby County, Alabama. Less and except any portion of subject land lying within any road right of way.

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