

20070427000195950 1/1 \$11.00
Shelby Cnty Judge of Probate, AL
04/27/2007 02:25:37PM FILED/CERT

Recording Requested By:
AMERICA'S SERVICING COMPANY

When Recorded Return To:

CHRIS A STEPHENSON
124 GRANDE CLUB DR
MAYLENE, AL 35114



DISCHARGE OF MORTGAGE

America's Servicing Company #:1205328791 "STEPHENSON" Lender ID:417003/410031418 Shelby, Alabama
MERS #: 100206411111658331 VRU #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR LIME FINANCIAL SERVICES, LTD., hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage made and executed by CHRIS A. STEPHENSON AND GINA G. STEPHENSON, HUSBAND AND WIFE AS COMMUNITY PROPERTY. to secure payment of the principal sum of \$133,700.00 plus interest, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR LIME FINANCIAL SERVICES, LTD., in the County of Shelby, and the State of Alabama, Dated: 10/06/2006 Recorded: 10/27/2006 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 20061027000530340, is now Paid and Satisfied, and is therefore discharged.

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR LIME FINANCIAL SERVICES, LTD.
On April 23rd, 2007

By: 
LILY CHIU, Assistant Secretary

STATE OF California
COUNTY OF San Bernardino

On April 23rd, 2007 before me, MATTHEW L. HANNEMAN, Notary Public, personally appeared LILY CHIU , personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


MATTHEW L. HANNEMAN
Notary Expires: 05/03/2009 #1575805



Prepared By: Trakesha Hill (106), AMERICA'S SERVICING COMPANY 4185 HALLMARK PARKWAY, SAN BERNARDINO, CA 92407 866-430-0675