

## PARTIAL RELEASE OF LIEN OF MORTGAGE

## STATE OF ALABAMA

COUNTY OF Shelby

KNOW ALL MEN BY THESE PRESENTS, that for and in consideration of the sum of Sixty Four Thousand Eight Hundred dollars (\$64,800.00) indebtedness secured by that certain mortgage executed by Sunburst, LLC Recorded in the Probate Office, County of Shelby, State of Alabama, Book 20050810000411190 Page 1/3, the receipt there of is here acknowledged, the undersigned AmSouth Bank does hereby, release and discharge from the lien and operation of said mortgage and hereby quitclaim unto Sunburst, LLC the following described lot or parcel of land to-wit:

Lot 702, according to the Survey of the Final Plat Riverwoods Seventh Sector Phase 1, as recorded in Map Book 35, Page 69, in the Probate Office of Shelby County, Alabama.

It is distinctly understood that the execution of this release shall in no wise operate to release or impair the lien and security of said mortgage upon the property remaining subject thereto.

IN WITNESS WHEREOF, the undersigned has hereunto set his signature on this the day of April \_\_\_\_\_\_\_, 200\$.7

Regions Bank, Successor by merger

to

AMSOUTH BANK

Sr. Vice President Its:

**Daniel Hill** 

STATE OF ALABAMA **COUNTY OF Jefferson** 

I, the undersigned, a Notary Public in and for said County and State, hereby certify that Daniel Hill whose named as Sr. Vice President of AmSouth Bank, a corporation, is signed to the foregoing partial mortgage release, and who is known to me, acknowledged before me on this day that, being informed of the contents of the release, he, as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation.

GIVEN under my hand and seal on this the day of April , 2006.

NOTARY PUBLIC

Commission Expires: 876つ3

This instrument was prepared by:

Eron Miller

1900 5<sup>th</sup> Avenue No./BAC15

B'ham, AL 35203

Attn: Eron

Verified By: