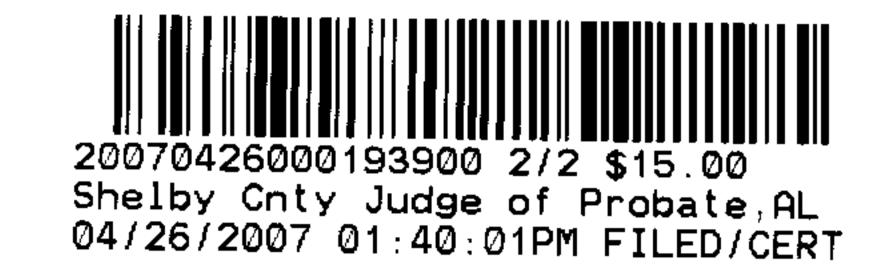


| State of Alabama | | Space Above This Line for Recording Data |
|----------------------------------|--------------------|---|
| This instrument was prepared by | r: Bryant Bank | |
| This mistranticine was property. | Kristy Mullins | |
| | 234 Goodwin C | Crest Drive, Suite 500 |
| | Homewood, Ala | abama 35209 |
| | RI | ELEASE OF MORTGAGE |
| Bryant Bank | | , which is organized and existing |
| under the laws of | Alabama | and holder of that certain Mortgage made and executed by |
| Structures, Inc | | as Mortgagor, and |
| Bryant Bank | | as Mortgagee on |
| 11/23/2005 and modified 6/30/2 | 2006 to secure the | debt or other obligation in the amou 125,600.00 modified \$128,000.00 |
| | | or otherwise discharged. The Mortgage was recorded on |
| 11/30/2005, modified on 7/16/2 | | office of the Judge of Probate for Shelby |
| County, Alabama and is indexed | | 319200 modified 20060713000338370 |
| - | | ned releases the Mortgage and all of its right, title and interest |
| in the Property located at | | Ridge Drive, Calera Alabama 35040 |
| and legally described as: | | |
| aria logality docorriboa ac. | | |
| Office of Shelby County, Alaba | | ector 1, as recorded in Map Book 35, Page 143, in the Probate |
| LENDER: | Roberts | (Seal) |
| | | |



| ACKNOWLEDGEMENT (Lender Acknowledgement) | | | |
|---|-------------|--|---------------------------------------|
| State of Olabama I, Kendall Tubb County in said State, hereby certify the whose name(s) as | | County of Jeffersonss. , a Notary Public, in and for said Romald B, Roberts Vice President | |
| of | Bryant Bank | , banking institution | is/are signed to the foregoing |
| instrument and who is known to me, he/she/they, in his/her/their capacity a voluntarily on the day the same bears | as such | ore me on this day that, being informed of the conformed $\frac{h}{h}$ executed the same er my hand this the $\frac{23^{r}}{h}$ day of | tents of the instrument, April, 2007 |

Notary Public

(seal)

My commission expires:

NOTARY PUBLIC STATE OF ALABAMA AT LARGE MY COMMISSION EXPIRES: Oct 24, 2010 BONDED THRU NOTARY PUBLIC UNDERWRITERS