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UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]

J. RUFFIN (205) 226-1902

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

ALABAMA POWER COMPANY
600 N. 18TH STREET
BIRMINGHAM, AL 35291

20070426000193290 1/4 \$39.50
Shelby Cnty Judge of Probate AL
04/26/2007 11:19:46AM FILED/CERT

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insent only one debtor name (2a or 2b) - 30 not abbreviate or combine names 2a. INDIVIDUAL'S LAST NAME THE COMPANY OF STATE RESTRACTOR COUNTRY 2b. INDIVIDUAL'S LAST NAME THE COMPANY OF STATE RESTRACTOR COUNTRY 2c. MAILING ABORRESS CITY STATE RESTRACTOR COUNTRY 3. DESTOR NAME (or NAME of TOTAL ASSIGNEE OF ASSIGNOR SPP) - insent only 200 society party name (3a or 3b) 3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE OF ASSIGNOR SPP) - insent only 200 society party name (3a or 3b) 3c. MAILING ABORRESS CITY STATE POSTAL CODE AL 35080 US 3c. MAILING ABORRESS CITY STATE POSTAL CODE COUNTRY 3c. MAILING ABORRESS CON . 18TH STREET 4. THIS FINANCING STATEMENT covers the following collateral: THE FOLLOWING HEAT PUMP, WHICH WAS INSTALLED AT THE RESIDENCE LOCATED ON THE PROPERTY DESCRIBED IN ITEM 14 OF THIS FINANCING STATEMENT: BRAND: GSH 130361 M# ARUF 364214 M# HKR 10 - CB S# 0 70323232344 S# 6305140311 S# 070184251 \$5,000.000			THE ABOVE S	PACE IS FOR I	FILING OFFICE US	SEONLY
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38. ORGANIZATION'S NAME ALABAMA POWER 38. INDIVIDUAL'S LAST NAME 38. MAILING ADDRESS 600 N. 18TH STREET 4. This Financing statement covers the following collateral: THE FOLLOWING HEAT PUMP, WHICH WAS INSTALLED AT THE RESIDENCE LOCATED ON THE PROPERTY DESCRIBED IN ITEM 14 OF THIS FINANCING STATEMENT: BRAND: Godman M# GSH 130361 M# ARUF 364216 M# ARUF 364216 S# 070184251 \$5,000.070	ORGANIZATION	RGANIZATION 2f. JURISDICTION OF	ORGANIZATION	2g. ORGANi	IZATIONAL ID #, if any	NONE
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36. MAILING ADDRESS 600 N. 18TH STREET BIRMINGHAM AL 35291 COUNTRY US 4. This financing statement covers the following collateral: THE FOLLOWING HEAT PUMP, WHICH WAS INSTALLED AT THE RESIDENCE LOCATED ON THE PROPERTY DESCRIBED IN ITEM 14 OF THIS FINANCING STATEMENT: BRAND: Godman M# GSH 130361 M# ARUF 364216 M# HKR 10-CB S# 0703232344 S# 6305140311 S# 070184251 \$5,000.00		FIRST NAME	FIRST NAME		MIDDLE NAME	
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DESCRIBED IN ITEM 14 OF THIS FINANCING STATEMENT: BRAND: GOODMAN M# GSH 130361 M# ARUF 364214 M# HKR 10-CB S# 0703232344 S# 6305140311 S# 070184251 \$5,000.00	4. This FINANCING STATEMENT covers the following collateral:					
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	S# 0703232344	S# 630514031	SA	E 0701	84251	
					\$ 5,00	0.00
5. ALTERNATIVE DESIGNATION [if applicable]: LESSEE/LESSOR CONSIGNEE/CONSIGNOR BAILEE/BAILOR SELLER/BUYER AG. LIEN NON-UCC FILIN				SELLER/BUYE	ER AG. LIEN	NON-UCC FILING

All Debtors Debtor 1

8. OPTIONAL FILER REFERENCE DATA

6. This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL [7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) [STATE RECORDS. Attach Addendum [if applicable] [ADDITIONAL FEE] [optional]

UCC FINANCING STATEMENT ADDENDUM FOLLOW INSTRUCTIONS (front and back) CAREFULLY 9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT Shelby Cnty Judge of Probate, AL 04/26/2007 11:19:46AM FILED/CERT 9a. ORGANIZATION'S NAME MIDDLE NAME, SUFFIX 9b. INDIVIDUAL'S LAST NAME FIRST NAME 10070n-10. MISCELLANEOUS: THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY 11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (11a or 11b) - do not abbreviate or combine names 11a. ORGANIZATION'S NAME SUFFIX FIRST NAME 11b. INDIVIDUAL'S LAST NAME MIDDLE NAME POSTAL CODE COUNTRY STATE CITY 11c. MAILING ADDRESS 11g. ORGANIZATIONAL ID #, if any 11e. TYPE OF ORGANIZATION ADD'L INFO RE 11f. JURISDICTION OF ORGANIZATION SSN OR EIN 11d. TAX ID #: ORGANIZATION NONE DEBTOR ADDITIONAL SECURED PARTY'S or ASSIGNOR S/P'S NAME - insert only one name (12a or 12b) 12a. ORGANIZATION'S NAME MIDDLE NAME FIRST NAME SUFFIX 12b. INDIVIDUAL'S LAST NAME STATE POSTAL CODE COUNTRY CITY 12c. MAILING ADDRESS timber to be cut or 13. This FINANCING STATEMENT covers as-extracted 16. Additional collateral description: collateral, or is filed as a fixture filing. 14. Description of real estate: The real property described on the attached deed 15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest): 17. Check only if applicable and check only one box. Debtor is a Trust or Trustee acting with respect to property held in trust or Decedent's Estate 18. Check only if applicable and check only one box. Debtor is a TRANSMITTING UTILITY

Filed in connection with a Manufactured-Home Transaction — effective 30 years

Jied in connection with a Public-Finance Transaction — effective 30 years

20070426000193290 3/4 \$39.50 Shelby Cnty Judge of Probate, AL

THIS INSTRUMENT PREPARED BY:

SEND TAX NOTICE TO:

JAMES R. MONCUS, JR.
ATTORNEY AT LAW
1318 ALFORD AVENUE SUITE 102
BIRMINGHAM AL 35226

Robert David Hopton-Jones 513 Laurel Woods Trail Birmingham, AL 35080

WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR

STATE OF ALABAMA)

JEFFERSON COUNTY)

KNOW ALL MEN BY THESE PRESENTS, that in consideration of One Hundred Ten Thousand Seven Hundred and No/100 (\$110,700.00) Dollars consideration to the undersigned grantor (whether one or more, in hand paid by the grantees herein, the receipt whereof is acknowledged, I or we,

JAMES LAMONT NEWMAN AND WIFE, ANN M. NEWMAN

(herein referred to as Grantor, whether one or more), grant, bargain, sell and convey unto

ROBERT DAVID HOPTON-JONES AND TERESA LEIGH HOPTON-JONES

(herein referred to as Grantees), for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, the following described real estate, situated in SHELBY County, Alabama, to-wit:

Lot 106, according to the Survey of Laurel Woods, Phase III, as recorded in Map Book 17, Page 96, in the Probate Office of Shelby County, Alabama.

Subject to all easements, restrictions, and rights-of-way of record.

\$105,100.00 of the above mentioned consideration was paid from the proceeds of a mortgage loan closed simultaneously herewith.

TO HAVE AND TO HOLD, the same unto the Grantees for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns for such survivor forever

And I (we) do, for myself (ourselves) and for my (our) heirs, executors and administrators, covenant with said grantee, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise stated above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will, and my (our) heirs, executors and administrators shall warrant and defend the same to the said Grantees, their heirs and assigns forever, against the lawful claims of all persons.

Inst + 1995-21228

DB/D7/1995-21228
DB:3D AM CERTIFIED
SELW COMY MEE OF PROMIT

IN WITNESS WHEREOF, I (we) have hereunto set my (our) hand(s) and seal(s) this 26th day of July, 1995.

James Lamont Neuman

James Lamont Neuman

Ann M. Newman

20070426000193290 4/4 \$39.50 Shelby Cnty Judge of Probate, AL 04/26/2007 11:19:46AM FILED/CERT

STATE OF ALABAMA

JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said County, in said State hereby certify that JAMES LAMONT NEWMAN AND WIFE, ANN M. NEWMAN, whose names are signed to the foregoing conveyance and who are known to me, acknowledged before me on this day that being informed of the contents of the conveyance, they executed the same voluntarily on the day the same bears date.

Given under my hand and seal this the 26th day of July, 1995.

Notary Public

MY COMMISSION EXPIRES: 2/23/96

THE PARTY OF THE P

Inst + 1995-21228

DB/D7/1995-21228
DB:30 AM CERTIFIED
WELV COMY MEE F MINNTE