MAP Book 38 Page 79

SOURCES OF INFORMATION:

HEATHERWOOD 9TH SEC. - PHASE 2 (AMENDED RECORD MAP) AS RECORDED IN MAP BOOK 19 PAGE 158

OPEN CIRCLE DENOTES IRON PIN SET WITH PLASTIC CAP MARKED: PARAGON CA 0082 LS.

FIELD TRAVERSE CLOSURE > 1/10,000

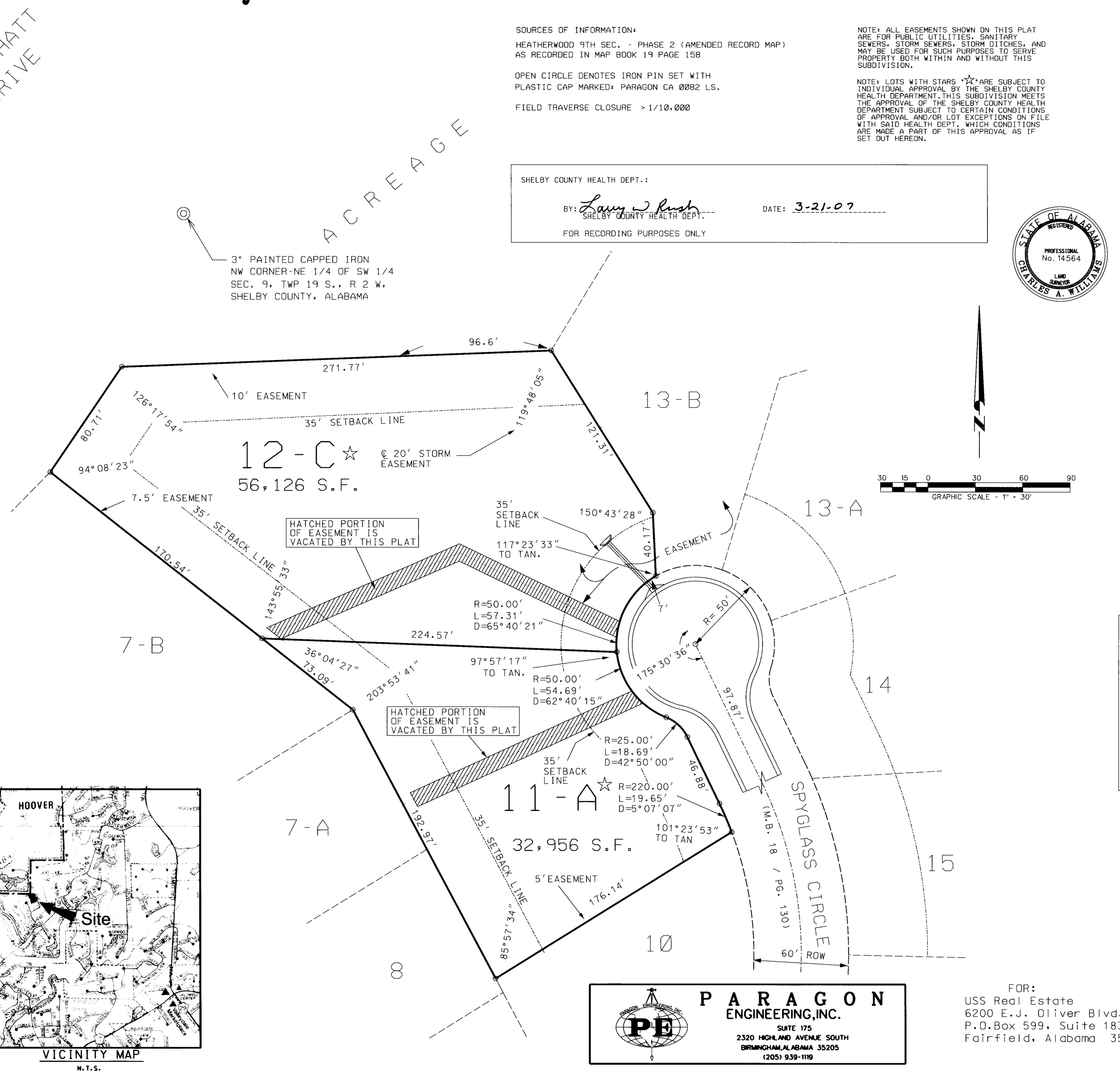
NOTE: ALL EASEMENTS SHOWN ON THIS PLAT ARE FOR PUBLIC UTILITIES, SANITARY SEWERS, STORM SEWERS, STORM DITCHES, AND MAY BE USED FOR SUCH PURPOSES TO SERVE PROPERTY BOTH WITHIN AND WITHOUT THIS SUBDIVISION.

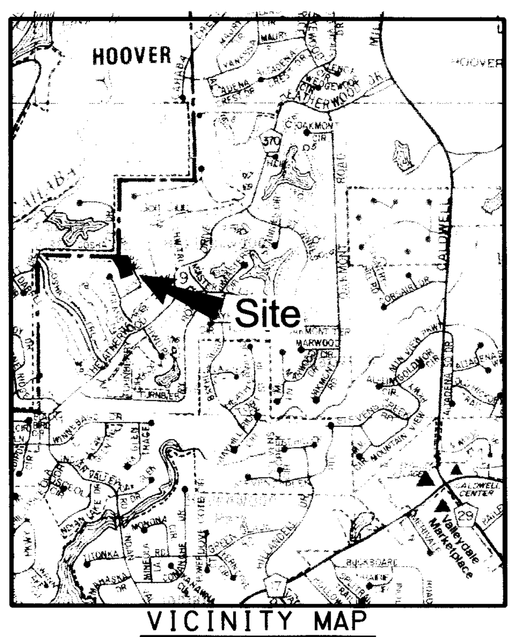
NOTE: LOTS WITH STARS '☆' ARE SUBJECT TO INDIVIDUAL APPROVAL BY THE SHELBY COUNTY HEALTH DEPARTMENT. THIS SUBDIVISION MEETS THE APPROVAL OF THE SHELBY COUNTY HEALTH DEPARTMENT SUBJECT TO CERTAIN CONDITIONS OF APPROVAL AND/OR LOT EXCEPTIONS ON FILE WITH SAID HEALTH DEPT. WHICH CONDITIONS ARE MADE A PART OF THIS APPROVAL AS IF SET OUT HEREON.

SHELBY COUNTY HEALTH DEPT.:

BY: Larry W. Rush SHELBY COUNTY HEALTH DEPT. DATE: 3-21-07

FOR RECORDING PURPOSES ONLY





VICINITY MAP

N.T.S.

STATE OF ALABAMA
REGISTERED
PROFESSIONAL
No. 14564
LAND SURVEYOR
CHARLES A. WILLIAMS

STATE OF ALABAMA)
SHELBY COUNTY)

The undersigned, Charles A. Williams, a Registered Land Surveyor in the State of Alabama, and Thomas G. Howard, General Manager - Southeast, for USS Real Estate, A Division of United States Steel Corporation, Owner, hereby certify that this plat or map were made pursuant to a survey made by said surveyor and that said survey and this plat or map were made at the instance of said Owner; that this plat or map is a true and correct map of land shown therein and known or to be known as RESURVEY OF LOTS 11-A AND 12-C, HEATHERWOOD 9TH SECTOR-PHASE 2, showing the subdivision into which it is proposed to divide said lands, giving the length and angles of the boundaries of each lot and its number, showing the streets, alleys and public grounds, giving the length, width and name of each street, as well as the number of each lot and block, and showing the relation of the lands to the government survey, and that iron pins have been installed at all lot corners and curve points as shown and designated by small open circles on said plat or map.

Said Owner also certifies that it is the owner of said lands and the same are not subject to any mortgage.

Said Surveyor further certifies that all parts of this survey and drawing have been prepared in accordance with the current requirements for the Standards of the Practice of Land Surveying in the State of Alabama.

PARAGON ENGINEERING, INC.
an Alabama Corporation
By: Williams
Charles A. Williams, P.L.S.
Alabama Reg. #14564

USS Real Estate,
a Division of United States Steel Corp.
By: T. G. Howard
Thomas G. Howard
General Manager - Southeast

State of Alabama)
Shelby County)

I, Sheila M. Flurry, as Notary Public in and for said County and State, do hereby certify that Charles A. Williams, whose name is signed to the foregoing certificate as Land Surveyor, who is known to me, acknowledged before me, on this date, that being informed of the contents of said certificate, he executed same voluntarily and with full authority therefore.

Given under my hand and seal this 19th day of March, 2007.

My Commission expires: January, 8, 2011 By: Sheila M. Flurry
Sheila M. Flurry

State of Alabama)
Shelby County)

I, SHEILA FLURRY, as Notary Public in and for said County and State, do hereby certify that Thomas G. Howard, General Manager - Southeast, USS Real Estate, a Division of United States Steel Corporation, whose name is signed to the foregoing certificate as owner of Lots 11-A and 12-C, who is known to me, acknowledged before me, on this date, that being duly informed of the contents of said certificate, he executed same voluntarily and with full authority therefore.

Given under my hand and seal this 26th day of March, 2007.

My Commission expires: 1/8/11 By: Sheila M. Flurry
Notary Public

CITY OF HOOVER:

APPROVED BY: Michael T. Wood — CHAIRMAN, PLANNING AND ZONING COMMISSION, CITY OF HOOVER — DATE 4/13/07

APPROVED BY: Rodney L. Tarpley — CITY ENGINEER, HOOVER — DATE 4-24-07

APPROVED BY: Linda Cameron — CITY CLERK, HOOVER — DATE 4-25-07

THE PURPOSE OF THIS SUBDIVISION PLAT IS TO VACATE EXISTING UTILITY EASEMENTS

FINAL RECORD PLAT OF

RESURVEY OF LOTS 11-A AND 12-C

HEATHERWOOD 9TH SECTOR - PHASE 2

AS RECORDED IN MAP BOOK 37 AT PAGE 129
PROBATE OFFICE, SHELBY COUNTY, ALABAMA

SITUATED IN THE N1/2 OF THE SW1/4
SECTION 9, TWP. 19 SOUTH, R. 2 WEST,
CITY OF HOOVER, SHELBY COUNTY, ALABAMA.

PARAGON ENGINEERING, INC.
SUITE 175
2320 HIGHLAND AVENUE SOUTH
BIRMINGHAM, ALABAMA 35205
(205) 939-1119

FOR:
USS Real Estate
6200 E.J. Oliver Blvd.
P.O.Box 599, Suite 183-C
Fairfield, Alabama 35064

J# HW0110.00 CAD file: Vacate Esmts_Lots11A and 12C_HW9Ph2.dgn

...\Vacate Esmts_Lots11A_12C_HW9Ph2.dgn 3/19/2007 11:45:46 AM