

OATH OF OFFICE FOR  
MUNICIPAL COURT CLERK OR MUNICIPAL COURT MAGISTRATE OR  
DISTRICT COURT MAGISTRATE OR DISTRICT COURT WARRANT CLERK

I, April Mack, do solemnly swear (or affirm, as the case may be)  
(print or type name of person receiving oath)

that I will support the Constitution of the United States and the Constitution of the State of Alabama, so long as I continue a citizen thereof, and that I will faithfully and honestly discharge the duties of the office of clerk/magistrate/warrant clerk upon which I am about to enter, to the best of my ability, so help me GOD.

Sign

Social Security Number

PO Box 19951

Home Address

Birmingham, AL 35219

City

State Zip Code

(205) 987-3804

Home Telephone Number

20070425000191780 1/3 \$.00  
Shelby Cnty Judge of Probate, AL  
04/25/2007 01:41:18PM FILED/CERT

CERTIFICATE OF OFFICER ADMINISTERING OATH

The oath of office was administered by me to the above-named court clerk/magistrate/warrant clerk, in compliance with Article XVI, §279, Constitution of Alabama 1901.

THOMAS BRAD BISHOP  
Print or Type Name of Person Administering Oath  
Thomas Brad Bishop  
Signature of Person Administering Oath  
Judge Title  
4/11/07 Date

[Choose Only One]

☐ District Court Magistrate for \_\_\_\_\_ County

or

☐ District Court Warrant Clerk for \_\_\_\_\_ County

or

☐ District Court Magistrate for Juvenile Court Intake Office for \_\_\_\_\_ County

[Choose Only One]

☐ Municipal Court Clerk for the Municipality of \_\_\_\_\_

or

☒ Municipal Court Magistrate for the Municipality of Hoover Municipal Court

Court Address 2020 Valleydale Road

Court Telephone Number (205) 444-7526

OATH FILING PROCEDURES

District Court Magistrates and Warrant Clerks:

Pursuant to §36-4-4, Ala. Code 1975, these persons should file their oaths with the judge of probate of their respective counties. In addition, a copy of this oath of office should be filed with the UJS Magistrate Program of the Administrative Office of Courts, and, according to Rule 18 IV., Alabama Rules of Judicial Administration, a copy shall be filed in the office of the district court clerk.

Municipal Court Clerks and Magistrates:

Pursuant to Rule 18 IV., Rules of Judicial Administration, and §12-14-30(f), Ala. Code 1975, these persons should file their oaths in the "Office of the Secretary of State, with the Administrative Office of Courts\* and with the clerk of the municipality," and, if their duties are limited to one county, they must also file with the judge of probate. See §36-4-4, Ala. Code 1975.

Please Check Appropriate Box(es):

☒ Person Replaces Melissa Robinson

(print or type name of person being replaced)

☐ New Position (if not a replacement)

\*Or the UJS Magistrate Program of the Administrative Office of Courts

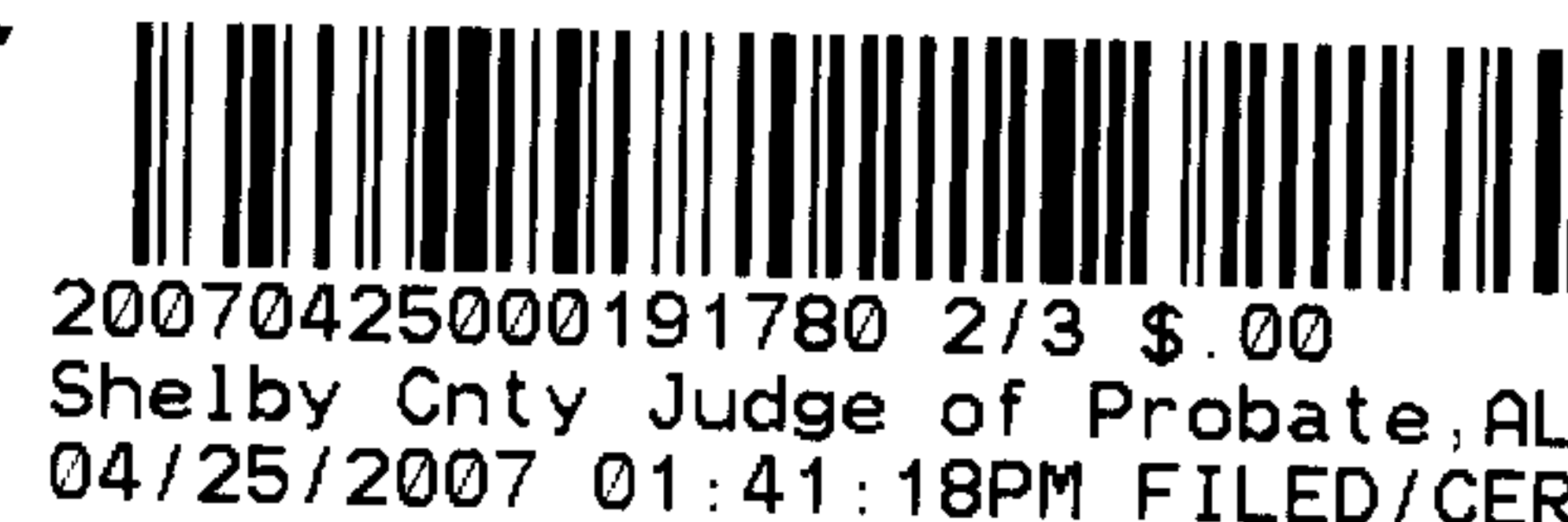


**APPLICATION TO BE APPOINTED/RESCINDED  
AS MAGISTRATE/WARRANT CLERK**

Date of Request:

04-11-07

I. County of Shelby (City) (Town) of Hoover



II. Please ☒ **APPOINT** the following; or ☐ **RESCIND** appointment for the following:

(a) **Municipal Court**

☒ **Magistrate**

(b) **District Court**

☐ **Magistrate**

☐ **Warrant Clerk**

(c) ☐ **Magistrate for Juvenile Court**

**Intake Office**

*(both circuit and district juvenile court)*

☐ **Mr.**

☒ **Mrs.** Name April Mack Social Security Number \_\_\_\_\_

☐ **Ms.**

Present Employer City of Hoover

Employer's Address (including city, state, and zip code) 2020 Valleydale Road

Hoover, AL 35244

Employer's Telephone Number (205) 444-7526

Present Job Title and Duties Magistrate I

I certify that I meet all of the following requirements established by law for public officers, designated in numbers (1) through (7) below, and that I am neutral and detached from law enforcement as mandated by decisions of the U.S. Supreme Court designated in numbers (8) through (10) below:

- (1) Is a qualified elector;
  - (2) Has been a resident of the state, circuit, district, or county;
  - (3) Has never been convicted of treason, embezzlement of public funds, malfeasance in office, larceny, bribery, perjury or any other crime punishable by imprisonment in the state or federal penitentiary, or, if the person has been convicted of one of the above offenses, he/she has had his civil and political rights restored by pardon;
  - (4) Has never been adjudged to be an idiot or insane;
  - (5) Does not have any unpaid judgment against him/her for any moneys received by him/her in any official capacity due to the United States, this State, or any County or Municipality thereof;
  - (6) Is not a soldier, seaman, or marine in the regular army or navy of the United States; and
  - (7) Does not hold an office of profit under the United States or under this state;
- NEUTRAL AND DETACHED REQUIREMENT:**
- (8) Is not affiliated with prosecution and police in any manner;
  - (9) Is not in any way assigned to police or subject to the supervision of the chief of police, prosecutor, etc.; and
  - (10) Is not connected with law enforcement activities in any way.

April Mack

Print or Type Name of Potential Appointee

April H. Mack  
Signature of Potential Appointee

**IMPORTANT NOTE:** If the person being recommended for appointment as a magistrate or warrant clerk intends to serve as both a district court magistrate or warrant clerk and a municipal court magistrate, the person, if appointed, can be paid for only one position; otherwise, the appointee will be considered as holding two offices of profit in violation of Article XVII, §280, *Constitution of Alabama of 1901*.



## APPLICATION TO BE APPOINTED/RESCINDED AS MAGISTRATE /WARRANT CLERK

III. I do attest to the fact that the heretofore requested appointee meets all of the above requirements established by law for public officers, designated in numbers (1) through (7) above, and is neutral and detached from law enforcement as mandated by decisions of the U.S. Supreme Court designated in numbers (8) through (10) above.

**Note:** If there is more than one district court judge in the county or more than one municipal court judge in the city or town, each judge must attest that the person is qualified to be a magistrate or warrant clerk by signing below. In addition, the court clerk must attest that the person is qualified to be a magistrate or warrant clerk by signing below.

Presiding Judge \_\_\_\_\_

Signature \_\_\_\_\_

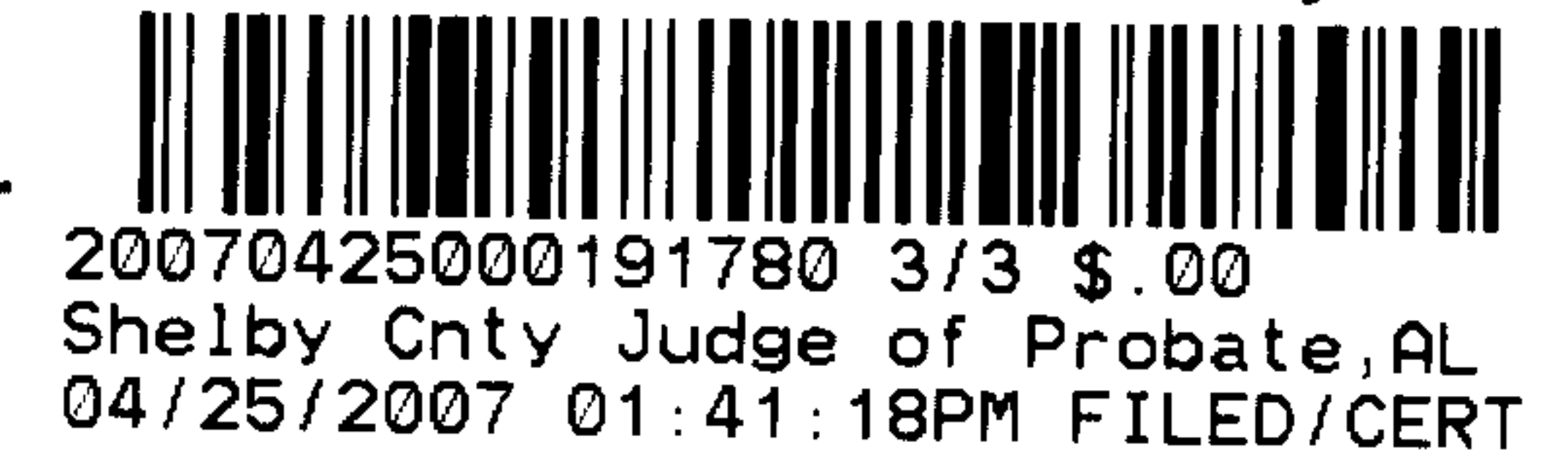
Judge Brad BishopSignature *Brad Bishop*

Judge \_\_\_\_\_

Signature \_\_\_\_\_

Judge \_\_\_\_\_

Signature \_\_\_\_\_



Judge \_\_\_\_\_

Signature \_\_\_\_\_

Judge \_\_\_\_\_

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Judge \_\_\_\_\_

Signature \_\_\_\_\_

Judge \_\_\_\_\_

Signature \_\_\_\_\_

Judge \_\_\_\_\_

Signature \_\_\_\_\_

Court Clerk Susan FuquaSignature *Susan Fuqua*Court Address (including city, state, and zip code) Hoover Municipal Court2020 Valley Dale Road, Hoover, AL 35244 Court Telephone Number 205-444-7583

Please return completed form to:

Administrative Office of Courts  
UJS Magistrate Program  
300 Dexter Avenue  
Montgomery, AL 36104~-3741

(WATS Telephone: 1-800-392-8077)  
Local Telephone Number: (334) 242- 0300