	•	
	_	

200704	25000191630 1/2 \$28.00 Cnty Judge of Park
Shelby	Cnty 31630 1/2 \$28.00
04/25/	Cnty Judge of Probate, AL 2007 01:15:25PM FILED/CER-

UCC FINANCING	STATEME	:NT	•	,20	07 01:15:25PM F	UDate, AL ILED/CEPT	
FOLLOW INSTRUCTION							
A. NAME & PHONE OF C Lisa Parker 205-25		R [optional]					
B. SEND ACKNOWLEDG	 , , , 	e and Address)	······································				
r	/// 10. (//a///	o and radicoo,					
Najjar Denab	urg, P.C.						
2125 Morris	- -						
Birmingham,	AL 35203						
1							
				1 D O V E O D 1 O E 1 O E 1	<u> </u>		
1 DERTOD'S EVACTE				ABOVE SPACE IS FO	JR FILING OFFICE U	SEONLY	
1. DEBTOR S EXACT F		: - insert only <u>one</u> debtor r	name (1a or 1b) - do not abbreviate or combine na	mes			
Nichols Equipme	ent, LLC						
OR 1b. INDIVIDUAL'S LAST	-		FIRST NAME	MIDDLE	MIDDLE NAME SUFFIX		
1c. MAILING ADDRESS			CITY	STATE	POSTAL CODE	COUNTRY	
1380 McCain Parkw	ay		Pelham	AL	35124	USA	
1d. TAX ID #: SSN OR EIN	ADD'L INFO RE	1e. TYPE OF ORGANIZA	TION 1f. JURISDICTION OF ORGANIZATION	ON 1g. ORG	ANIZATIONAL ID #, if any		
	ORGANIZATION DEBTOR		Alabama	; - 		NONE	
2. ADDITIONAL DEBTO	R'S EXACT FULL	LEGAL NAME - insert	only <u>one</u> debtor name (2a or 2b) - do not abbreviat	e or combine names		- INONE	
2a. ORGANIZATION'S N							
OR 2b. INDIVIDUAL'S LAST	NAME		FIRST NAME	MIDDLE	MIDDLE NAME SUFFIX		
2c. MAILING ADDRESS	•	······································	CITY	STATE	POSTAL CODE	COUNTRY	
2d. TAX ID #: SSN OR EIN	ADD'L INFO RE ORGANIZATION	2e. TYPE OF ORGANIZA	TION 2f. JURISDICTION OF ORGANIZATION	ON 2g. ORG	SANIZATIONAL ID #. if an	у	
	DEBTOR					NONE	
3. SECURED PARTY'S	NAME (or NAME or	f TOTAL ASSIGNEE of AS	SSIGNOR S/P) - insert only <u>one</u> secured party nan	ne (3a or 3b)			
3a. ORGANIZATION'S N.	AME					· · · · · · · · · · · · · · · · · · ·	
Compass Bank	h: a a a a a a a				<u> </u>	. 	
3b. INDIVIDUAL'S LAST	NAME		FIRST NAME	MIDDLE	NAME	SUFFIX	
20 MAILING ADDDESS			(2) TS (
3c. MAILING ADDRESS 15 South 20th Stre	aat		Birmingham	STATE	POSTAL CODE	COUNTRY	
			Billingham	AL	35233	USA	
4. This FINANCING STATEM	ENT covers the following	ing collateral:					
All rents, leases,	profits and roy	alties from or rela	ating to the property described in	Exhibit "A". Al	l contract and cor	ntract rights	
now existing or h	ereafter arising	g which are relate	d to the operation of the property	described in Exl	hibit "A", reservi	ng to	
	er, as long as I	3orrower is not ir	n default, the right to receive the b	oenefits of such c	ontracts and said	contract	
rights.							
A		·1 3·	1 ~ 1		•		
Debtore and used	res, mungs, bu or intended to	be used in conne	and fixed equipment of every nat	ure whatsoever n	iow or hereafter of	owned by the	
described in Evhi	bit "A" includ	ding all extension	ection with the operation of the prosection of t	operty, structure	s, or other improv	vements	
to any of the fore		Jilly all extension	is, additions, improvements, bette	iments, renewals	s, substitutions, re	epiacements,	
to any of the fore,	going.			200704250	00 191610		
E Altrenalation							
 ALTERNATIVE DESIGNAT This FINANCING STAT 		[for record] (or recorded) in	CONSIGNEE/CONSIGNOR BAILEE/BA 1 the REAL 7. Check to REQUEST SEARCH			NON-UCC FILING	
LESTATE RECORDS.	Attach Addendum		[if applicable] [ADDITIONAL FEE]	[optional]	All Debtors	Debtor 1 Debtor 2	
8. OPTIONAL FILER REFERE	BNUE DATA						

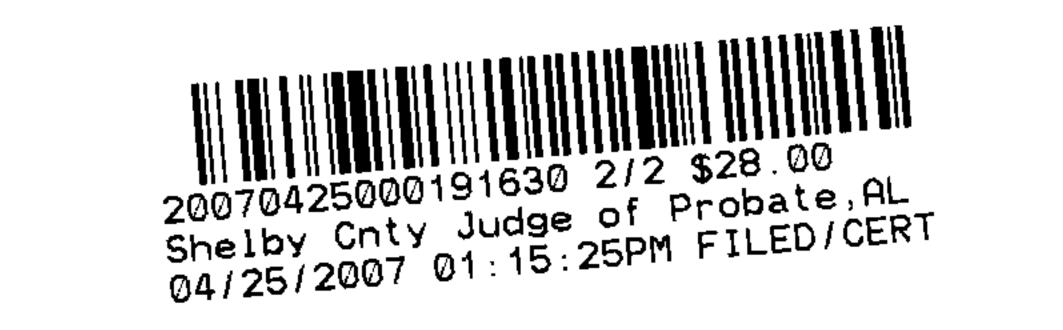


EXHIBIT "A"

Lot 10, according to the Final Plat of Saginaw Commercial Park, Phase 2, as recorded in Map Book 30, Page 60, in the Probate Office of Shelby County, Alabama.