


STATE OF ALABAMA)
COUNTY OF SHELBY)


20070425000190890 1/3 \$17.00
Shelby Cnty Judge of Probate, AL
04/25/2007 10:12:09AM FILED/CERT

PARTIAL RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that for value received, **SOUTHPOINT BANK**, an Alabama banking corporation (the “Lender”), hereby releases and forever discharges from the lien and operation on the real property described on Exhibit A hereto that certain Mortgage and Security Agreement dated June 30, 2006 executed in favor of the Lender by **AHEAD DEVELOPMENT, LLC**, an Alabama limited liability company (the “Grantor”), and recorded in the Office of the Judge of Probate of Shelby County, Alabama, as Instrument No. 20060710000328580 (the “Mortgage”), which real property is situated in Shelby County, Alabama, and which is presently encumbered by the Mortgage.

[signature page to follow]

IN WITNESS WHEREOF, the undersigned has executed this Partial Release of Mortgage
on this _____ day of March, 2007.

SOUTHPOINT BANK

By: *G.E. Giattina*
Name: G.E. Giattina
Title: EXECUTIVE VP

STATE OF ALABAMA)
COUNTY OF Jefferson)

I, the undersigned authority, a Notary Public in and for said County in said State, hereby
certify that G.E. Giattina, whose name as Executive V.P. of **SOUTHPOINT BANK**, an
Alabama banking corporation, is signed to the foregoing instrument, and who is known to me,
acknowledged before me on this day that, being informed of the contents of said instrument, he/she,
as such officer and with full authority, executed the same voluntarily for and as the act of said banking
corporation.

Given under my hand and official seal, this 20th day of March, 2007.

Carolyn D. Watson
Notary Public

[AFFIX SEAL]

My Commission Expires: 11-10-2009

This instrument prepared by:
Matthew W. Grill, Esq.
Maynard, Cooper & Gale, P.C.
1901 Sixth Avenue North
2400 AmSouth/Harbert Plaza
Birmingham, Alabama 35203-2602
Tel: (205) 254-1000
Fax: (205) 254-1999

EXHIBIT A

A parcel of land located in the SW1/4 of the SE1/4 and the NW1/4 of the SE1/4 of Section 26, Township 21 South, Range 3 West of the Huntsville Meridian, Shelby County, Alabama, being more particularly described as follows:

Commencing at a 1" open top pipe found, said pipe being the SW corner of the NW1/4 of the SE1/4 of Section 26, Township 21 South, Range 3 West of the Huntsville Meridian; thence run S 87°02'38" E for a distance of 82.52 feet to a point being the Point of Beginning; thence run N 85°35'01" E for a distance of 90.77 feet to a point; thence run N 80°24'08" E for a distance of 50.15 feet to a point; thence run N 85°01'19" E for a distance of 118.03 feet to a point; thence run S 05°42'48" E for a distance of 26.21 feet to a point; thence run S 02°51'00" W for a distance of 12.93 feet to a point; thence run N 87°02'38" W for a distance of 259.85 feet to the Point of Beginning; Said described Parcel containing 0.12 acres, more or less, lying and being in the SW1/4 of the SE1/4 and the NW1/4 of the SE1/4 of Section 26, Township 21 South, Range 3 West of the Huntsville Meridian, Shelby County, Alabama.