THIS INSTRUMENT PREPARED BY:
BOARDMAN, CARR & HUTCHESON, P.C.
400 BOARDMAN DRIVE
CHELSEA, ALABAMA 35043

GRANTEE'S ADDRESS: Jimmy Davis 228 Edgeland Road Vandiver, Alabama 35176

STATE OF ALABAMA)

GENERAL WARRANTY DEED

COUNTY OF SHELBY)

KNOW ALL MEN BY THESE PRESENTS: That, for and in consideration of Six Thousand Seven Hundred and 00/100 (\$6,700.00) DOLLARS, and other good and valuable consideration, this day in hand paid to the undersigned GRANTOR, Edna Green, a married individual (hereinafter referred to as GRANTOR), the receipt whereof is hereby acknowledged, the GRANTOR does hereby give, grant, bargain, sell and convey unto the GRANTEES, Jimmy Davis and Tammy Davis, (hereinafter referred to as GRANTEES), for and during their joint lives and upon the death of either, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described Real Estate, lying and being in the County of SHELBY, State of Alabama, to-wit:

A parcel of land situated in the SW 1/4 of the SE 1/4 of Section 1, Township 18 South, Range 1 East, Shelby County, and being more particularly described as follows: Commence at the Southwest corner of above said 1/4 1/4 Section; thence North 00 deg. 48 min. 33 sec. East a distance of 459.72 feet to the point of beginning; thence continue along the last described course a distance of 200.00 feet; thence North 89 deg. 33 min. 59 sec. East a distance of 200.01 feet; thence South 56 deg. 23 min. 46 sec. East a distance of 206.48 feet; thence South 21 deg. 27 min. 35 sec. West a distance of 37.69 feet; thence South 04 deg. 28 min. 38 sec. East a distance of 35.29 feet; thence South 30 deg. 08 min. 25 sec. East a distance of 31.57 feet; thence North 88 deg. 26 min. 21 sec. West a distance of 379.76 feet to the point of beginning. Said parcel containing 1.52 acres, more or less.

Subject to existing easements, current taxes, restrictions, set-back lines and rights of way, if any, of record.

Subject property does not constitute the homestead of the Grantor herein, as defined by the Code of Alabama.

TO HAVE AND TO HOLD, the tract or parcel of land above described together with all and singular the rights, privileges, tenements, appurtenances, and improvements unto the said GRANTEES, as joint tenants, with right of survivorship, their heirs and assigns forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the GRANTEES herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and, if one does not survive the other, then the heirs and assigns of the GRANTEES herein shall take as tenants in common, forever.

AND SAID GRANTOR, for said GRANTOR, GRANTOR'S heirs, successors, executors and administrators, covenants with GRANTEES, and with GRANTEES' heirs and assigns, that GRANTOR are lawfully seized in fee simple of the said Real Estate; that said Real Estate is free and clear from all Liens and Encumbrances, except as hereinabove set forth, and except for taxes due for the current and subsequent years, and except for any Restrictions pertaining to the Real Estate of record in the Probate Office of said County; and that GRANTOR will, and GRANTOR'S heirs, executors and administrators shall, warrant and defend the same to said GRANTEES, and GRANTEES' heirs and assigns, forever against the lawful claims of all persons.

IN WITNESS WHEREOF, said GRANTOR has hereunto set her hand and seal this the 24th day of April, 2007.

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Edna Green (Her Mark)

Shelby County, AL 04/24/2007 State of Alabama Deed Tax: \$7.00

Witness

Witness

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STATE OF ALABAMA)
COUNTY OF SHELBY)

I, the undersigned, a Notary Public, in and for said County and State, hereby certify that Edna Green, a married individual whose name is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the Instrument signed her name voluntarily on the day the same bears date.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this the 24th day of April, 2007.

My Commission Expires: _/೨/

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